



# Employment News

WEEKLY



EMPLOYMENT NEWS WISHES YOU A HAPPY NEW YEAR 2019

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## NATIONAL REGISTER OF CITIZENS AND ITS SIGNIFICANCE

Arun Khurana &  
Dr. P. C. Sinha

The National Register of Citizens (NRC) is a record of all the legal citizens of the country. It was basically a serialized list of houses and property holdings in every Indian village with the number of people residing in them along with their names. The Government then instructed the records to be stored in the offices of the Deputy Commissioners and Sub-Divisional Officers. Later the data were collected in 1960s by NRC data was handed over the police. In 1980s, demands slowly began to rise about the updating in the State of Assam. The primary reason was that natives began to feel that illegal foreigners were dominating



their land, leading to a protest movement in Assam. In other words, NRC is a list of Indian citizens which is meant to decide who is a bonafide Indian citizen and those who fail to enlist in the register will be deemed illegal migrants. First list was made in 1951 across India according to the census of that year. It is for the first time that it is being

updated and that too only in Assam. Now, it is not linked to census but one has to link oneself to a family member whose name had appeared either in the NRC of 1951, or to any of the state's electoral rolls prepared till midnight of 24th March, 1971. The year of 1971 is chosen, as it was agreed in Assam Accord 1985. If the applicant's name

is not on any of these lists, he can produce any of the 12 other documents dated up to March 24, 1971, like: land or tenancy record; citizenship certificate; or permanent residential certificate; or passport or court records; or refugee registration certificate. All the names appearing in the NRC, 1951, or any of the Electoral Rolls up to the midnight of 24th March 1971 together are called "Legacy Data". Thus, there are two requirements for inclusion in updated NRC, existence of a person's name in the pre-1971 period and providing linkage with that person. The two provisions governing NRC update in Assam are 'The Citizenship Act, 1955 and The Citizenship (Registration of

Citizens and Issue of National Identity Cards) Rules, 2003.

The fact remains that the demands to update the 'NRC of 1951' were first raised by the All Assam Students' Union (AASU) and Assam Gana Parishad more than three decades ago. The aforementioned organizations had submitted a memorandum to the Centre on January 18, 1980, two months after launching the 'Anti-illegal Foreigners Assam Movement'. On November 17, 1999, at an official-level tripartite meeting to review the implementation of the 'Assam Accord', a decision was taken that the NRC would be updated and the Centre sanctioned Rs 20 lakh for the purpose and released

Continued on page 2

## CIVIL SERVICES INTERVIEW DEFENDING YOUR BIO DATA (DAF)

**UPSC EXAMS**  
Union Public Service  
Commission Examination  
Schedule-2019  
Page : 2

### JOB HIGHLIGHTS S. B. SINGH

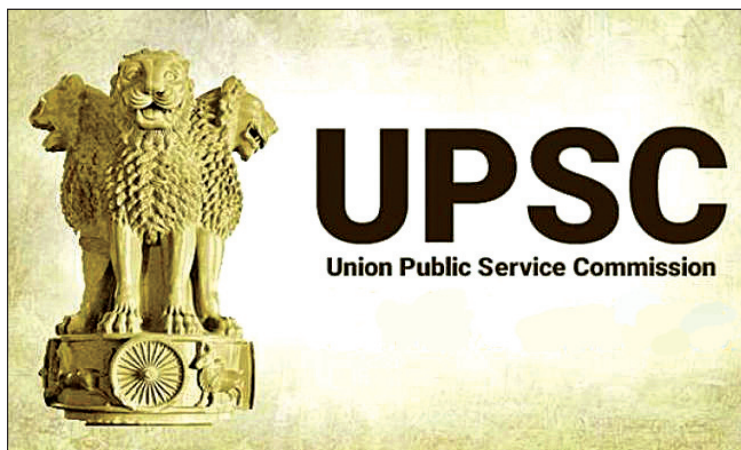
**RRB**  
Ministry of Railways, Railway  
Recruitment Boards  
**requires 14033**  
Junior Engineer, Junior  
Engineer (Information Tech-  
nology), Depot Material  
Superintendent and Chemi-  
cal & Metallurgical Assistants  
Last Date : 31.1.2019  
Page: 11

**AIATSL**  
Air India Air Transport  
Services Limited requires  
**250** Customer Agent,  
Handyman, Sr. Ramp  
Service Agent etc.  
Page : 16

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Civil Services interview session is a truly interesting session with the UPSC board during which you are going to be engaged by the board for half an hour or so on a variety of topics to elicit your views, your reactions, responses or solutions as the case may be. Though there is no defined boundary which confines the interview board to raise issues, there does exist an element of certainty about likely areas from where questions will be asked. These areas are:

1. Governance and administrative issues
2. Issues relating to recent national, international affairs
3. Environmental issues
4. Economic issues



5. Issues relating to health, social justice etc.

Apart from the above mentioned issues, a major area on which questions will be raised is the DAF (Detailed Application Form), submitted by the candidate in advance. Thus, preparing for questions raised on the basis of information furnished by you in your DAF is an essential part of your

interview preparation. In a way, DAF is like your horoscope to predict your personality because it contains vital information about you, which helps the board in assessing the kind of person you are, based on your hobbies, interests, academic achievements, job profiles given in your DAF by you.

Why DAF is important in

Civil Services Interview? Your DAF contains vital information about you which has been furnished about you only. The interview board gets an inside view into your background through DAF. It lets the board know about your personal details like your name, place of birth, district and state you belong to, your parental profession and their income, your educational background, your interests in life, recent jobs undertaken by you, your employers' details, your choice and preferences for services, your preferences for state cadres for IAS, IPS and many more things. This vast information provided in your DAF becomes an important source of raising questions

Continued on page 3

## NATIONAL REGISTER ...

Continued from page 1

Rs 5 lakh of it to start the exercise. Later, the then Prime Minister Manmohan Singh led government took the final decision to update NRC on May 5, 2005. Thereafter, the Government created a Directorate for updating the NRC and the process of computerization of the voters' list up to 1971 and that of the NRC of 1951 began.

**NRC Process: Objectives and Implications for Future**

The preparation of NRC is the most extensive citizen engaging exercise, which touches the life of every resident of Assam. It is part of the action for the fulfilment of the 'Assam Accord' and understanding arrived in a tripartite meeting held in 2005. The National Register of Citizens (NRC), Assam, will contain the names of genuine Indian citizens and will help the government to check illegal immigration. The publication of the first draft of the updated National Register of Citizens (NRC) of Assam by the Office of the State Coordinator of NRC on December 31, 2017, is an important milestone in dealing with the influx of illegal migrants, particularly from Bangladesh into that state.

The objective behind updating and publishing the 1951 NRC is to compile a list of the names of genuine Indian citizens residing in Assam and, in the process, detect foreigners, particularly Bangladeshis, who may have illegally entered the state after March 24, 1971. As per the final draft NRC list, published on July 30, 2018, of the 3.29 crore residents of Assam who applied for the inclusion of their names in the NRC by submitting legacy documents, 2.89 crore names have been included as citizens in the initial list. The names of 40,70,707 people did not figure in the list. Of these, 37,59,630 names have been rejected and the remaining 2,48,077 are on hold and have got a "D-voter" tag, implying, short for 'dubious' or 'doubtful'. This is a category of voters disenfranchised by the government for lack of proper citizenship documents. D-voters are tried by special tribunals under the Foreigners' Act and if they fail to defend their citizenship claim, they are marked as declared foreigners and sent



## UNION PUBLIC SERVICE COMMISSION

## PROGRAMME OF EXAMINATIONS/RECRUITMENT TESTS (RTs) -2019

| S. No. | Name of Examination  | Date of Notification | Last Date for receipt of Applications | Date of commencement of Exam | Duration of Exam |
|--------|--|----------------------|---------------------------------------|------------------------------|------------------|
| 1.     | Engineering Services (Preliminary) Examination, 2019                                 | 26.09.2018           | 22.10.2018                            | 06.01.2019 (SUNDAY)          | 1 DAY            |
| 2.     | Reserved for UPSC RT/ Examination  |                      |                                       | 20.01.2019 (SUNDAY)          | 1 DAY            |
| 3.     | C.D.S. Examination (I), 2019   | 31.10.2018           | 26.11.2018                            | 03.02.2019 (SUNDAY)          | 1 DAY            |
| 4.     | Reserved for UPSC RT/ Examination  |                      |                                       | 24.02.2019 (SUNDAY)          | 1 DAY            |
| 5.     | CISF AC (EXE) LDCE-2019  | 05.12.2018           | 31.12.2018                            | 03.03.2019 (SUNDAY)          | 1 DAY            |
| 6.     | Reserved for UPSC RT/ Examination  |                      |                                       | 10.03.2019 (SUNDAY)          | 1 DAY            |
| 7.     | N.D.A. & N.A. Examination (I), 2019  | 09.01.2019           | 04.02.2019                            | 21.04.2019 (SUNDAY)          | 1 DAY            |
| 8.     | Civil Services (Preliminary) Examination, 2019                                       | 19.02.2019           | 18.03.2019                            | 02.06.2019 (SUNDAY)          | 1 DAY            |
| 9.     | Indian Forest Service (Preliminary) Examination, 2019 through CS(P) Examination 2019 |                      |                                       |                              |                  |
| 10.    | I.E.S./I.S.S. Examination, 2019  | 20.03.2019           | 16.04.2019                            | 28.06.2019 (FRIDAY)          | 3 DAYS           |
| 11.    | Combined Geo-Scientist and Geologist Examination, 2019                               | 20.03.2019           | 16.04.2019                            | 28.06.2019 (FRIDAY)          | 3 DAYS           |
| 12.    | Reserved for UPSC RT/ Examination  |                      |                                       | 07.07.2019 (SUNDAY)          | 1 DAY            |
| 13.    | Engineering Services (Main) Examination, 2019  |                      |                                       | 30.06.2019 (SUNDAY)          | 1 DAY            |
| 14.    | Combined Medical Services Examination, 2019  | 10.04.2019           | 06.05.2019                            | 21.07.2019 (SUNDAY)          | 1 DAY            |
| 15.    | Reserved for UPSC RT/ Examination  |                      |                                       | 11.08.2019 (SUNDAY)          | 1 DAY            |
| 16.    | Central Armed Police Forces (ACs) Examination, 2019                                  | 24.04.2019           | 20.05.2019                            | 18.08.2019 (SUNDAY)          | 1 DAY            |
| 17.    | C.D.S. Examination (II), 2019  | 12.06.2019           | 08.07.2019                            | 08.09.2019 (SUNDAY)          | 1 DAY            |
| 18.    | Reserved for UPSC RT/ Examination  |                      |                                       | 15.09.2019 (SUNDAY)          | 1 DAY            |
| 19.    | Civil Services (Main) Examination, 2019  |                      |                                       | 20.09.2019 (FRIDAY)          | 5 DAYS           |
| 20.    | Reserved for UPSC RT/ Examination  |                      |                                       | 20.10.2019 (SUNDAY)          | 1 DAY            |
| 21.    | N.D.A. & N.A. Examination (II), 2019   | 07.08.2019           | 03.09.2019                            | 17.11.2019 (SUNDAY)          | 1 DAY            |
| 22.    | Reserved for UPSC RT/ Examination  |                      |                                       | 24.11.2019 (SUNDAY)          | 1 DAY            |
| 23.    | Indian Forest Service (Main) Examination, 2019                                       |                      |                                       | 01.12.2019 (SUNDAY)          | 10 DAYS          |
| 24.    | S.O./Steno (GD-B/GD-I) LDCE  | 18.09.2019           | 10.10.2019                            | 14.12.2019 (SATURDAY)        | 2 DAYS           |

**Note: The dates of notification, commencement and duration of Examinations/ RTs are liable to alteration, if the circumstances so warrant.**

**Source: UPSC Website**

to any of six detention camps, which are within jails for criminals, for deportation. There were 91,206 declared foreigners as on December 31, 2017. The final list containing the names of all Indian citizens in Assam is expected to be published by the end of December 2018, after the disposal of all claims and objections in final registers at various levels.

Due to inherent political considerations and complicated issues involved, various successive Governments have been reluctant to update the 'NRC of 1951' in the past. The Hon'ble Supreme Court of India took up the matter in earnestness when the issue was brought before it. In the course of hearing a clutch of writ petitions filed by various

parties, especially the one by Assam Public Works, an NGO, in July 2009, in which it had prayed for the deletion of illegal voters from the voters' list of Assam and sought for updating the NRC as part of that process. The Supreme Court, instructed Central and State Governments to begin the process of updating of the NRC in Assam. Accordingly, the Ministry of Home Affairs, in consultation with the Ministry of Law and Justice, issued the notification for starting the work of updating the NRC and appointed Mr. Prateek Hajela on January 28, 2014, as the State Coordinator for the NRC. In addition, the Supreme Court constituted a 'Committee' to take care of any clarification that would be required with regard to the modalities in the

preparation of the NRC. Initially, the date for publication of the final draft of the NRC was set as on or before January 1, 2016. But upon the request of the State Coordinator, the Court agreed to extend the deadline by two years more.

**Impact of NRC Draft Report**

As anticipated by many, the publication of the first draft didn't lead to any untoward incident/protests. However, it has raised serious apprehensions in the minds of those whose names have not figured in the list, particularly in such cases where only some of the names of the members of a single family have appeared on the list while others' did not. The fact remains that the hope surrounding their

names might appear in the next list, has kept them from protesting against the NRC. Given the fact that a proper documentation system has not been in existence in the country in this regard, for most of those whose names have not appeared in the NRC list, procuring the required documents, especially the birth certificates, in order to prove their relationships with persons whose names have appeared in the legacy documents and thus establish their legal citizenship rights, is undoubtedly fraught with difficulties. This is more so in the case of those very many settlers who came to Assam from other parts of the country. So far, only 1.5 lakh

**Continued on page 31**

**CIVIL SERVICES...**

Continued from page 1

by the board. In fact, while the interview process is on, most of the members keep reading your DAF all the time so that they can ask questions on your DAF when they get their chance.

One must, however, note here that in order to make the assessment process unbiased, details relating to a candidate's caste, religion is not furnished to the four members of the board. Only the chairman of the board will know these details. This is to ensure that there is no caste bias against the candidate.

**You and your DAF:** A number of questions are going to be raised on diverse topics during the interview session. Generally the questions raised will be from areas of your own competence. The board members will not confront you with questions you are not expected to know, mostly they will frame questions which you should know either because of your personal background, or because any well read, alert candidate, who is aspiring for a job in civil services, must know. However, DAF presents a different challenge, viz; the expectations of the board will be very high from you to defend the information you have furnished in its various columns. You have to take responsibility for what you have written in the DAF. If you contradict yourself on your DAF related information, or you display ignorance about it, it is most certainly going to create a negative opinion about you. This opinion is based on two things. One, you have given a false information, or, two, you have not really pursued what you have furnished in your DAF. Always remember, if you are unable to answer a non-DAF related question, the board may not punish you, but, if you are unable to answer a question relating to your DAF in a proper way, the attitude of the board will be unforgiving. The board expects you, as a future civil servant, to be honest about furnishing information.

**Categorisation of DAF details:** Put together, there are 27 columns in the DAF to be filled out by the candidate. They can be put under the following categories.

(1). Personal details like

name, age and native place, parents' name, profession and income, choice of centre for main examination, optional subject offered. (column 1 to 13)

- (2). Educational qualifications (column 14)
- (3). Employment details (column 15)
- (4). Details of extra curricular activities, distinctions, hobbies (column 18)
- (5). Preference for IAS/IPS in state cadres (column 20)
- (6). Order of preference for different services like IAS, IPS, IFS and allied services (column 21)
- (7). Previous details of appearing in UPSC exam. and their results (column 22, 23, 24, 25 and 26)
- (8). Documents required to be submitted (column 27)

**Analysis of DAF related issues**

**1. Personal detail related column:**

There is a great likelihood of your interview starting with questions relating to your name, importance of your date of birth, etc. Suppose you were born on 3rd March, they will ask you: Can you tell us about another public figure born on this day (because Ratan Tata was born on 3rd March). Besides, the place you were born in, areas around it, and the state to which you belong, will be closely read by the board and questions may be raised on them. A few questions on your parental profession, your experiences from their occupations can also be asked. If you have chosen a centre for your main exam away from your city or place of employment, curious questions can be raised on the reasons for the same. Suppose, you belong to Delhi and also work in Delhi, but, you wrote the main exam from Jammu centre, you will have to give a justification for it. Finally, your optional paper may come in for scrutiny. Apart from questions relating to your optional subject, they may also ask you about its relevance in the civil services. For example, suppose, you had Botany

as your paper, they will ask you as to how your knowledge of Botany will be of help in your career as a civil servant.

**2. Educational qualification related questions:**

The board will be very keen to know about your educational background and achievements in school, college. They will watch for educational institutions you have attended, and check your awareness levels about these institutions. Secondly, they will see if you have any discontinuity in your educational career or any bad educational performance, and if yes, then they will look for reasons for the same. If your academic career is very bright, they may ask you as to why you want to join civil services despite such a brilliant academic record. Also, if you are a professional, say, a doctor, engineer or lawyer, they will ask you why you want a change in your core domain. These questions must be answered in a realistic manner. The board is more interested in knowing your real reasons for it and not your idealism about civil services. Therefore, give honest answers to such questions. If you fabricate an answer about these questions, you will be in a difficult spot.

**3. Employment related columns:**

If you have been employed earlier, or, you continue to be employed at the time of interview, there is no way you can escape being asked many questions on your job profile, your responsibilities in the organization, your company or the govt department you are working with. The difficult part of the question on this area will be as to why you seek to change your present job. Most candidates answer this question in the same way. Let us consider this question and its common answer:

**Member:** You are already employed in a high position with good future prospects. Why then you want to join civil services?

**Common answer to this question:** Yes sir, I do agree that I am already placed in a good job, but the status, prestige and challenges

offered by civil services attract me. Or,

Yes sir, true. But I want to serve the country and society which has given me so much.

This is a routine question and this type of answer is also a routine answer. The same question can be answered in a more impressive, convincing manner. Consider this kind of answer: Yes sir, I do enjoy a cozy job at present, but working in the private sector, I find that my job is socially irrelevant. I only work for the benefit of the organization and not of society. But in civil services, I can take up socially relevant tasks. This is my reason to be in civil services.

You can also relate your answer to inspiration derived from your parents, or your role model in civil services whose work has inspired you. This will make your answer both interesting and convincing.

**Hobby related columns:** If you have furnished information on your hobbies, be ready to be probed on your hobbies deeply by the board. In the first place, you should never mention a hobby in your DAF which you have not pursued passionately. Secondly, don't attempt to give theoretical answers on hobby related questions. Just demonstrate basic knowledge of your hobby and explain why you love to pursue it. Remember, hobby is your pastime, not your profession. Therefore, you are not expected to possess a specialized knowledge on your hobby. But at the same time, you must have clarity about what you pursue as your hobby. Concocted answers about your hobbies must be avoided at all costs.

**IAS/IPS preference related questions:**

You will have to furnish information regarding this only after you have qualified in the main exam. One must be careful about choosing the job preferences. If you have chosen IFS over IAS, they will ask you as to what attracts you to IFS and what are its present challenges. You must evince interest in international issues, current challenges in Indian foreign policy etc. If you have given IAS or IPS as your options, they may raise some situational questions as well. For instance, they may ask you: suppose you are

posted as SP of a district and the students have blocked the railway tracks to press for their demands, how will you restore law and order in this situation. You need to display the qualities of a practical administrator in such situations. So, you should answer this question by suggesting many options in your mind, both of persuasive and coercive nature.

**Some guidelines for defending your DAF:**

**I. Start preparing early:**

One should not wait for the mains result. Start preparing on DAF related issues quite early.

**II. Prepare under expert guidance:**

Apart from self preparation, interacting with knowledgeable people will sharpen your DAF related answers.

**III. Always defend yourself with honesty:**

Honesty is the best policy at the interview as elsewhere. Be honest about what you have to say about your DAF. Only this can make your interview safe and scoring.

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**Answer key of Qs,  
Published in Issue  
22-28 December, 2018**

|            |            |
|------------|------------|
| 1 ..... D  | 12 ..... A |
| 2 ..... A  | 13 ..... D |
| 3 ..... C  | 14 ..... C |
| 4 ..... D  | 15 ..... B |
| 5 ..... A  | 16 ..... A |
| 6 ..... B  | 17 ..... C |
| 7 ..... A  | 18 ..... A |
| 8 ..... B  | 19 ..... B |
| 9 ..... D  | 20 ..... D |
| 10 ..... A | 21 ..... A |
| 11 ..... C | 22 ..... A |
|            | 23 ..... B |

# NITI AAYOG RELEASES SDG INDIA INDEX BASELINE REPORT 2018

## A SINGLE MEASURABLE INDEX TO MAP PROGRESS OF STATES & UTS TOWARDS 2030 SDGs

The NITI Aayog has on December 21, 2018 released the Baseline Report of the Sustainable Development Goals (SDG) India Index, which comprehensively



documents the progress made by India's States and Union Territories towards implementing the 2030 SDG targets.

The SDG India Index, which was developed in collaboration with the Ministry of Statistics & Programme Implementation (MoSPI), Global Green Growth Institute and United Nations in India, was launched by NITI Aayog Vice-Chairman Dr Rajiv Kumar, NITI Aayog Members Dr Ramesh Chand, Dr VK Paul and Dr VK Saraswat, CEO Shri Amitabh Kant, UN Resident Coordinator Mr. Yuri Afanasiev and MoSPI Secretary & CSI Shri Pravin Srivastava.

NITI Aayog has the twin mandate to oversee the implementation of SDGs in the country, and also promote Competitive and Cooperative Federalism among States and UTs. The SDG India Index acts as a bridge between these mandates, aligning the SDGs with the Prime Minister's clarion call of SabkaSaath, SabkaVikas, which embodies the five Ps of the global SDG movement - people, planet, prosperity, partnership and peace.

The world is now into the third year of the SDG era. The SDGs are ambitious global development goals that address key aspects of universal well being across different socio-economic, cultural, geographical divisions and integrate the economic, social and environmental dimensions of development.

India's National Development Agenda is mirrored in the SDGs. India's progress in SDGs is crucial for the world as the country is home to about 17% of the world population.

The SDG India Index tracks progress of all States and UTs on 62 Priority Indicators selected by NITI Aayog, which in turn is guided by MoSPI's National Indicator Framework comprising 306 indicators and based on multiple-round consultations with Union Ministries/Departments and States/UTs.

The Index spans 13 out of 17 SDGs. Progress on SDGs 12, 13 & 14 could not be measured as relevant State/UT level data were not available and SDG 17 was left out as it focuses on international partnerships.

A composite score was computed between the range of 0-100 for each State and UT based on their aggregate performance across 13 SDGs, which indicates average performance of State/UT towards achieving 13 SDGs & their respective targets.

If a State/UT achieves a score of 100, it signifies that it has achieved the 2030 national targets. The higher the score of a State/UT, the greater the distance to target achieved. Classification Criteria based on SDG India Index Score is as follows:

- ♦ Aspirant: 0-49
- ♦ Performer: 50-64
- ♦ Front Runner: 65-99
- ♦ Achiever: 100

| OVERALL | Aspirant     | Assam, Bihar and Uttar Pradesh  |
|---------|--------------|---|
|         | Performer    | Andhra Pradesh, Arunachal Pradesh, Chhattisgarh, Goa, Gujarat, Haryana, Jammu & Kashmir, Jharkhand, Karnataka, Madhya Pradesh, Maharashtra, Manipur, Meghalaya, Mizoram, Nagaland, Odisha, Punjab, Rajasthan, Sikkim, Telangana, Tripura, Uttarakhand, West Bengal, Andaman & Nicobar Islands, Dadra & Nagar Haveli, Daman & Diu, Delhi and Lakshadweep |
|         | Front Runner | Himachal Pradesh, Kerala, Tamil Nadu, Chandigarh and Puducherry   |
|         | Achiever     | NA  |

The SDG India Index is available via an interactive dashboard which has cross-sectoral relevance across policy, civil society, business and academia. The Index is designed to function as a tool for focussed policy dialogue, formulation and implementation, moving towards development action pegged to globally recognisable metrics of SDG framework.

The Index also supplements NITI Aayog's continuous efforts towards encouraging evidence-based policy making by supporting States/UTs to benchmark their progress, identifying priority areas and share best practices.

The SDG India Index will also help highlight crucial gaps related to tracking SDGs and the need for India to develop its statistical systems at National & State/UT levels. This shall lead to the index evolving and becoming more comprehensive over the coming years. The indicators shall be further refined and additional indicators will be added with improvement in data collection, reporting processes & methodology. NITI Aayog is also exploring potential for disaggregating data and developing capacity for real time monitoring and measuring incremental progress.

### Overall Findings:

| Particular                  | State                     | UT                   |
|-----------------------------|---------------------------|----------------------|
| SDG India Index Score Range | 42-69                     | 57-68                |
| Top Performer/s             | Himachal Pradesh & Kerala | Chandigarh           |
| Aspirant                    | Uttar Pradesh             | Dadra & Nagar Haveli |

- ♦ Himachal Pradesh ranks high on providing clean water & sanitation, in reducing inequalities & preserving mountain ecosystem
- ♦ Kerala's top rank is attributed to its superior performance in providing good health, reducing hunger, achieving gender equality & providing quality education
- ♦ Chandigarh leads because of its exemplary performance in providing clean water & sanitation, affordable & clean energy, generating decent work & economic growth, & providing quality education

**The full SDG India Index report can be accessed here: <http://in.one.un.org/sdg-india-index-2018>**



## Centre for Cultural Resources and Training

(Under the aegis of Ministry of Culture, Govt. of India)

### Cultural Talent Search Scholarship Scheme 2019-20

The CCRT is implementing Cultural Talent Search Scholarship Scheme to provide facilities to outstanding talented children selected in the **age group of 10 to 14 years** (as per the cut off eligibility dates), studying either in recognized schools or belonging to families practicing traditional performing arts for getting specialized training in various cultural fields such as traditional forms of music, dance, drama, painting, sculpture, crafts and literary arts, laying special emphasis on rare art forms, which are in the process of becoming extinct. The scholarship awarded under the scheme is for two years at a time which is renewable after every two years till the completion of the first University degree stage of education or up to the age of 20 years, whichever is earlier, subject to awardees maintaining satisfactory progress.

**650 scholarships** are awarded every year, as per details given below:

|   |  |
|---|--|
| 375 scholarships for General & Others                     | 125 scholarships for Traditional Artist Families |
| 100 scholarships for Tribal Culture/ST                    | 20 scholarships for Differently Abled (Divyang)  |
| <b>30 scholarships for Creative Writing/Literary Arts</b> |  |

The value of scholarship is Rs. 3600/- (Three Thousand Six Hundred) per year and actual tuition fee paid for the specialized training is also reimbursed up to a ceiling of Rs. 9000/- (Nine Thousand) per year. Only those children whose date of birth is in



between 01.07.2005 and 30.06.2009 (both days inclusive) are eligible to apply for the award of scholarships for the year 2019-20. The application and other details may be downloaded from the CCRT website - [www.ccrindia.gov.in](http://www.ccrindia.gov.in) or collected free of cost personally/by post from any one of the following addresses:

|  |   |
|--|---|
| <b>Centre for Cultural Resources and Training,</b><br>15 A, Sector - 7, Dwarka, New Delhi-110075<br>Phone No. : 011-25309337, 25309338<br>e-mail: <a href="mailto:dds.ch.ccr@nic.in">dds.ch.ccr@nic.in</a><br>website : <a href="http://www.ccrindia.gov.in">www.ccrindia.gov.in</a> | <b>CCRT Regional Centre,</b><br>Opp. CII, New Google Office,<br>Madhapur to Kondapur Main<br>Road, Madhapur,<br>Hyderabad - 500084<br>Andhra Pradesh Phone No. 040-<br>23117050, Tele fax : 040 -<br>23111918<br>e-mail: <a href="mailto:rchyd.ccr@nic.in">rchyd.ccr@nic.in</a> |
| <b>CCRT Regional Centre,</b><br>3 B, Ambavgarh, Near Swarup Sagar,<br>Udaipur-313001<br>Rajasthan Phone No.: 0294 - 3291577;<br>2430764, Telefax : 0294-2430771,<br>E-mail: <a href="mailto:ccrtrud@rediffmail.com">ccrtrud@rediffmail.com</a>                                       | <b>CCRT Regional Centre</b><br>58, Juri Par, Panjabari Road<br>Guwahati - 781037, Assam<br>Phone No. 0361-2330152<br>Telefax: 0361-2335316<br>e-mail: <a href="mailto:rc_ccrt@rediffmail.com">rc_ccrt@rediffmail.com</a>  |

**Duly filled application form alongwith relevant documents should reach CCRT, New Delhi-110075 on or before Thursday, 31st January, 2019. CCRT will not be responsible for any postal delay and Applications received after the last date will not be considered.**

davp 09127/11/0013/1819

EN 39/11

**कर्मचारी राज्य बीमा निगम/Employees' State Insurance Corporation**

(श्रम और रोज़गार मंत्रालय, भारत सरकार/

Ministry of Labour & Employment, Govt. of India)

क्षेत्रीय कार्यालय/ REGIONAL OFFICE, West Bengal & Sikkim

पंचदीप भवन, 5/1, ग्रांट लेन, कोलकाता - 700 012

'Panchdeep Bhawan', 5/1, Grant Lane, Kolkata - 700 012

फोन नंबर/ Phone No. 033-22364451 to 55, Fax 033-22365279

ई-मेल/ E-mail - rd-westbengal@esic.nic.in वेबसाइट/ Website: www.esic.nic.in

RECRUITMENT OF PARAMEDICAL AND NURSING STAFF FOR ESIC MEDICAL EDUCATION INSTITUTIONS, HOSPITALS AND DISPENSARIES IN WEST BENGAL REGION

(Closing date for receipt of Online Application is 21.01.2019)

Online Applications (through website of ESIC at (www.esic.nic.in) are invited for filling up the posts of Paramedical and Nursing Staff for ESIC Medical Education Institutions, Hospitals and Dispensaries in West Bengal Region on regular basis by Direct Recruitment. The detail of vacancies is as under :-

| Sl. No. | Name of the Post        | Pay Level (as per 7th CPC) | Pay Matrix (as per 7th CPC) | UR | SC | ST | OBC | Total Vacancy | Horizontal Resevation |               |
|---------|-------------------------|----------------------------|-----------------------------|----|----|----|-----|---------------|-----------------------|---------------|
|         |                         |                            |                             |    |    |    |     |               | PWD                   | Ex-Servicemen |
| 1.      | Jr. MRT                 | 2                          | 19900-63200                 | 01 | 00 | 00 | 00  | 01            | 00                    | 00            |
| 2.      | Staff Nurse             | 7                          | 44900-142400                | 30 | 14 | 02 | 15  | 61            | 00                    | 06            |
| 3.      | Pharmacist (Allopathic) | 5                          | 29200-92300                 | 05 | 03 | 00 | 05  | 13            | 00                    | 01            |
| 4.      | ECG Technician          | 4                          | 25500-81100                 | 00 | 02 | 00 | 01  | 03            | 00                    | 00            |
| 5.      | Lab Assistant           | 3                          | 21700-69100                 | 03 | 00 | 01 | 03  | 07            | 01**                  | 01            |
| 6.      | OT Assistant            | 3                          | 21700-69100                 | 03 | 02 | 00 | 02  | 07            | 00                    | 01            |
| 7.      | Medical Social Worker   | 4                          | 25500-81100                 | 04 | 00 | 00 | 01  | 05            | 01**                  | 01            |

\*\*Vacancy reserved for Deaf and hard of hearing

Note 1: Vacancies notified above are subject to change.

Note 2: Recruitment against Vacancies reserved for Persons with Benchmark Disabilities under Special Recruitment Drive.

The Govt. of India, Ministry of Personnel, PG & Pension, DoPT vide O.M. dated 15.01.2018 has revised the quantum of reservation for Persons with Benchmark Disabilities to 4% along with introduction of some new categories of disabled. The existing identification of posts reserved for PWDs does not include the new categories of disabled introduced vide DoPT above referred OM dated: 15.01.2018. The vacancies under PWD category 'C' and 'D' & 'E' as per above referred DoPT OM dated: 15.01.2018 will be advertised and filled up separately under Special Recruitment Drive after identification of Categories of Disabled suitable for above Posts by the Govt. of India.

The detailed advertisement and online application submission link is available on the website of the ESIC www.esic.nic.in/recruitment. The candidates willing to apply for above posts are advised to refer to the detailed advertisement regarding Eligibility Criteria, Educational & Other Qualifications, Age Limit, Application Fee, Important Instructions etc.

The Closing Date for submission of Online Application through ESIC website www.esic.nic.in is 21.01.2019.

EN 39/86

Addl Commissioner & Regional Director



**Union Public Service Commission**

**ANNOUNCEMENT**

The Result of the written part of Civil Services (Main) Examination, 2018 held by the Union Public Service Commission from 28th September, 2018 to 7th October, 2018 containing the Roll No. and name of the candidates is available on the Commission's website <http://www.upsc.gov.in>. The Commission have decided to commence the Personality Test of qualified candidates from 4th February, 2019. Such Candidates may download detailed program for the Personality Test, e-summon letter and detailed Instructions etc. from the Commission's website <http://www.upsc.gov.in>. No request for change in the date and time of Personality Test, intimated to the candidates, will be entertained. If, the qualified candidates are not able to download their e-summon letter, they are advised to contact the Commission immediately.

EN 39/73



**SAVITRIBAI PHULE PUNE UNIVERSITY**

Department of Electronic Science

Over 16 years, more than 10,000 students have successfully completed our courses and have been placed in Internationally and Nationally renowned companies.

Savitribai Phule Pune University

**Admission Announcement for Job Oriented Certificate Course, February 2019**

6 months full time Post-graduate course

**EMBEDDED SYSTEM DESIGN**

**Eligibility:** B.E./B.Tech (Electronics, E&TC, Instrumentation), M.Sc. (Electronics & Instrumentation) or equivalent. Students who have appeared for final exam may apply.

**Important Dates**

|   |  |
|---|--|
| Online Registration   | 2 <sup>nd</sup> Jan. to 31 <sup>st</sup> Jan. 2019   |
| Common Entrance Test (Online)<br>**all over India except Pune                                       | 2 <sup>nd</sup> Feb. & 3 <sup>rd</sup> Feb. 2019 (Online)<br>3 <sup>rd</sup> Feb. 2019 (Offline) |
| Common Entrance Test (Offline - Pune)<br>**Only at ICIT Pvt. Ltd. Centre, SP Pune University Campus | 18 <sup>th</sup> Feb. 2019   |

**82%**  
Placement  
Achievement

On an average 70% Placement achieved during last 4 Years. Additional 2 to 3 months of Special Assistance provided for those students, who have not been Placed.

**100%**  
Placement  
Assistance

**VLSI DESIGN & RESEARCH CENTRE**

Department of Electronic Science, Savitribai Phule Pune University, Pune 411007.

Contact: 020 25690836 / 37 / 9822663674.

Email: [icitonline@gmail.com](mailto:icitonline@gmail.com)

Reservation : As per rules of Govt. of Maharashtra. This course is designed and approved by Savitribai Phule Pune University and is conducted by ICIT under Memorandum of Understanding with Savitribai Phule Pune University

For Application details log on to: [www.icitonline.org](http://www.icitonline.org)

EN 39/35

**INSTITUTE OF FOREST BIODIVERSITY**

(Indian Council of Forestry Research and Education)  
(An Autonomous body under Ministry of Environment, Forests and Climate Change, (Government of India))  
Dulapally, Kompally, S.O, Hyd - 500 100. Ph: 040-66309500



**RECRUITMENT NOTICE**

Invites applications from eligible candidates for the following posts. Applications should reach on or before 31<sup>st</sup> January, 2019.

| Post   | Category          | Qualification & Experience  | Age  | Remarks   |
|--|-------------------|---|--|---|
| Electrician - 01 No. Level - 2 (Pay Scale 19900-63200)       | UR-01             | • Matriculation from a recognized board with ITI certificate or equivalent in relevant trade or Diploma/Engineering in relevant field or certificate course from a Government recognized Institute /Board with valid Driving License compulsory for Automotive Technician | Not below 18 years or exceeding 30 years   | Eligibility criteria and Application forms are available in the Websites: <a href="http://ifb.icfre.gov.in">http://ifb.icfre.gov.in</a> <a href="http://icfre.gov.in">http://icfre.gov.in</a> |
| Automobile - 01 No. Level - 2 (Pay Scale 19900-63200).       | UR-01             |   |  |   |
| Lower Division Clerk - 01No. Level-2 (Pay Scale 19900-63200) | OBC-01 (OL/BL/HH) | • 12th pass certificate from a recognized Board<br>• A typing speed of 30 words per minute in English or 25 words per minute in Hindi on manual Type Writer<br>or<br>• Typing speed of 35 words per minute in English or 30 words per minute in Hindi on Computer         | • Not below 18 years or exceeding 27 years<br>• Reserved for OBC (Physically Handi capped) with 40% disability<br>• Age relaxation upto 13 years will be allowed for OBC (PWD) |   |

EN 39/50

Sd/- Director

**IMPORTANT NOTICE**

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.

**Government of India**  
**Ministry of Home Affairs**  
**Directorate General, Sashastra Seema Bal**  
 East Block-V, R.K. Puram, New Delhi-110066

No. 315/RC/SSB/Adv/2018/7381

Applications are invited in the prescribed proforma (Annexure-A, given below) from eligible Officers for filling up following posts in Sashastra Seema Bal on deputation/re-employment basis, as per eligibility criteria given below:-

| S/ No. | Post, Pay Scale and number of vacancies   | Eligibility criteria   |
|--------|---|--|
| 1      | <b>Post:- Additional Judge Attorney General (Commandant)</b><br><b>Pay Scale :-</b><br>PB-4 (Rs. 37,400-67,000)/ GP-8700 (pre-revised) to Level -13 of Pay matrix (Rs. 123100-215900/-).<br><b>No. of post:- 03</b>           | <b>By deputation/absorption:</b><br>(a) Officers of the Central Government or State Government or Union Territories or Central Armed Police Forces including Sashastra Seema Bal, having a degree in law from a recognized University or equivalent;<br>(i) holding analogous post in the level-13 in the pay matrix (Rs.123100- 215900/-) or equivalent on regular basis in the parent cadre or Department, having fifteen years of experience in dealing with legal matters/court cases; <b>or</b><br>(ii) with five years' regular service in the level-12 in the pay matrix (Rs.78800- 209200/-) or equivalent having fifteen years of experience in dealing with legal matters/court cases; <b>or</b><br>(iii) with ten years regular service in the level 11 in the pay matrix (Rs. 67700- 208700/-) having fifteen years of experience in dealing with legal matters/court cases.<br>(b) a member of State Judicial Service holding analogous post in the level-13 in the pay matrix (Rs.123100- 215900/-) or equivalent having fifteen years' of experience in dealing with legal matters or court case.<br><b>Note-1:</b> The departmental officer in the feeder category who are in the direct line of promotion shall not be eligible for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.<br><b>Note-2:</b> The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment, in the same Organization or Department shall ordinarily not exceed three years.<br><b>Note-3:</b> The upper age limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of receipt of application.<br><b>For Ex-Servicemen deputation/ re-employment.</b><br>The Armed Forces Officers in the rank of Colonel or Lieutenant Colonel, due to retire or who are to be transferred to reserve within a period of one year, shall also be considered. Such officers shall be given deputation terms up to the date on which they are due for release or superannuation from the Armed Forces; thereafter they may continue on re-employment. (Re-employment up to the age of superannuation with reference to the post in the organization.)<br><b>Should be medical Category SHAPE-1.</b> |
| 1      | <b>Post :- Deputy Judge Attorney General (Deputy Commandant)</b><br><b>Pay Scale :-</b><br>PB-3/(Rs. 15600-39100) + GP-6600 (pre-revised), revised to Level-11 of pay matrix (Rs. 67700-208700/-)<br><b>No. of post :- 03</b> | <b>By deputation/absorption:</b><br>(a) Officers of the Central Government or State Government or Union Territories or Central Armed Police Forces including Sashastra Seema Bal, having a degree in law from a recognized University or equivalent;<br>(i) holding analogous post in the level-11 in the pay matrix (Rs.67700- 208700/-) on regular basis in the parent cadre or department <b>or</b><br>(ii) an officer who is a member of the State Judicial Service holding analogous post in the level-11 in the pay matrix (Rs. 67700-208700/-) having six years of experience in dealing with legal matters/court cases; <b>or</b><br>(iii) with six years regular service in the grade of Assistant Commandant or equivalent in the level-10 in the pay matrix (Rs. 56100-177500/-) having five years of experience in dealing with legal matters/court cases. :<br><b>Note-1:</b> The departmental officer in the feeder category who are in the direct line of promotion shall not be eligible for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion.<br><b>Note-2 :</b> The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same Organization or Department shall ordinarily not exceed three years.<br><b>Note-3 :</b> The upper age limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of receipt of application.<br><b>For Ex-Servicemen deputation/ re-employment.</b><br>By deputation or re-employment of released or retired Armed Forces.<br>Officers in the rank of Major or equivalent in the Department of Judge Advocate General in Army/ Navy/Air Force.<br><b>Note :-</b> The Armed Forces Officers due to retire or who are to be transferred to reserve within a period of one year, shall also be considered. Such officers shall be given deputation terms up to the date on which they are due for release or superannuation from the Armed Forces; thereafter they may continue on re-employment. (Re-employment up to the age of superannuation with reference to the post in die organization.)<br><b>Should be in the Medical category SHAPE- 1</b>  |

Applications of willing and eligible officers may please be forwarded in the prescribed format (**Annexure-A**), in duplicate, to the **Assistant Director (Pers-IV), Directorate General, Sashastra Seema Bal, East Block-V, R.K. Puram, New Delhi-110066 within 60 days from the date of publication of this advertisement in the 'Employment News'.**

Incomplete applications will not be entertained. Applications received after closing date will not be accepted. Officers, who are selected for the above posts, will not be permitted to withdraw their names after selection.

The competent authority reserves the right for any amendment like curtailment/enhancement of vacancies, cancellation of the advertisement in whole or part thereof without assigning any reason.

During the period of deputation, the deputationist will be governed by SSB Act & Rules and other instructions issued from time to time for which necessary "option" will have to be exercised by the selected candidate.

The advertisement is also available on SSB website [www.ssbrectt.gov.in](http://www.ssbrectt.gov.in) and [www.ssb.gov.in](http://www.ssb.gov.in).

**Assistant Director (Rectt)**  
**FHQ SSB New Delhi**  
**ANNEXURE-A**

**PART-A**

**APPLICATION FORM FOR THE POST OF**

- Name (in block letter) :
- Rank :
- Name of the Office/Department/ Ministry where working (in block letter) :
- Date of birth (in Christian era) :
- Date of appointment in Government Service (in Christian era) :
- Date of retirement under Central/ State Government rules (in Christian era) :
- Medical category :
- Present Pay Scale :
- Educational Qualifications :
- Date of promotion in present rank :
- Experience :
- Nature of present employment, (whether ad-hoc or temporary or permanent) :
- Details of employment, in chronological order (Enclose a separate sheet, duly authenticated by candidate's signature, if the space below is insufficient).

| Name of Organization/ Office | Post held | From | To | Pay Band + Grade Pay | Nature of duties |
|------------------------------|-----------|------|----|----------------------|------------------|
|                              |           |      |    |                      |                  |
|                              |           |      |    |                      |                  |
|                              |           |      |    |                      |                  |
|                              |           |      |    |                      |                  |
|                              |           |      |    |                      |                  |
|                              |           |      |    |                      |                  |
|                              |           |      |    |                      |                  |

14. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

- Please state clearly whether :  
in the light of entries made by you ,  
you meet the requirement of the post.
- Whether belongs to SC/ST/OBC :
- Remarks :

**Date :-** \_\_\_\_\_ **Signature of the candidate**  
**Telephone/Mobile. No. :-** \_\_\_\_\_  
**Email ID :-** \_\_\_\_\_  
**Residential address :-** \_\_\_\_\_

**PART-B**

**Certificate/information to be given by the Head of Office/Employer of the applicant**

- It is certified that the particulars furnished by the Officer in Part-A, are correct as per the service records.
- It is certified that no disciplinary/vigilance case is pending or contemplated against the officer and he/she is clear from the vigilance angle.
- His/her integrity is certified.
- It is certified that no major or minor penalties have been imposed on the officer during the last 10 years.
- It is certified that Officer is medically SHAPE-1.
- APAR gradings for last 05 years in respect of the officer are as under:-

**APAR gradings for last five years**

| Name of the Officer | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
|---------------------|---------|---------|---------|---------|---------|
|                     |         |         |         |         |         |

7. The Officer will be relieved from his duties to take up assignment in SSB on his/her selection in SSB on deputation basis.

**Head of Office/Employer**  
**With seal**

**CERTIFICATE**

It is to certify that I, Rank..... Name.....Police Force (Name of organization) ..... Opt/not opt for trial under SSB Act and Rules during deputation period in SSB.

**Signature.....**  
**Rank.....**  
**Name .....**  
**Department/Unit.**

## Annexure-I

Ministry of Home Affairs

**National Disaster Response Force**6th Floor, NDCC-II Building  
Jai Singh Road, New Delhi-110001**Applications of willing candidates for the following posts are invited on deputation basis in NDRF within 30 days from the date of publication in Employment News:-**

|    |  |   |
|----|--|---|
| 1. | Name of post                                   | : Assistant Commandant (Public Relation Officer)  |
| 2. | Classification of the post                     | : General Central Service Group- 'A' Gazetted, Non-Ministerial  |
| 3. | Scale of Pay                                   | : Level-10 of Pay Matrix (Rs. 56100-177500)   |
| 4. | DA, HRA & Other Allowances                     | : As admissible under the Central Government Orders from time to time.  |
| 5. | Method of Recruitment                          | : Deputation  |
| 6. | Job Description                                | : National Disaster Response Force a humanitarian Force under Ministry of Home Affairs. The incumbent will be overall responsible for planning & implementing public relation programs; Keeping liaison with media, social media and advising the management on policy issues and communication strategies etc. Incumbent will be responsible for Media campaign of NDRF on the various commendable relief and rescue operation/work carried out by NDRF in various disaster or disaster like situation in the country as well as abroad. Incumbent will also responsible for preparing films/documentary/ground reports, short videos, audio-clips etc. in consultation with competent authority of NDRF. He/She shall be responsible for updating of NDRF website as well as mailing list. Any other related work assigned by the competent authority time to time. |
| 7. | Eligibility Criteria                           | : Deputation  |
| 8. | (Educational Qualifications, Experience, etc.) | : Officer under the Central/State Government.<br>(iii) holding analogous or equivalent post on regular basis;<br>(iv) possessing the following educational qualifications and experience :-   |

- (c) Bachelor's Degree in Journalism/Mass Communication from a recognized university;  
(d) Five years' experience in Journalism, Public Relation or Event Management

**Desirable :**  
Master's Degree in Journalism/Mass Communication/Public Relation from a recognized University.

|     |  |   |
|-----|--|---|
| 9.  | Period of deputation                           | : The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization / department of the Central Government shall ordinarily not exceed 7 years.   |
| 10. | Maximum Age                                    | : Not exceeding 52 years.   |
| 1.  | Name of post                                   | : Principal Private Secretary   |
| 2.  | Classification of the post                     | : General Central Service Group 'A' Gazetted, Non-Ministerial   |
| 3.  | Scale of Pay                                   | : Level-11 of Pay Matrix (Rs. 67,700-2,08,700)  |
| 4.  | DA, HRA & Other Allowances                     | : As admissible under the Central Government Orders from time to time.  |
| 5.  | Method of Recruitment                          | : Deputation  |
| 6.  | Eligibility Criteria                           | : Deputation  |
| 7.  | (Educational Qualifications, experience, etc.) | : Officers under the Central/State Government.<br>(i) Officers holding analogous posts in Central Secretariat Stenographer Service cadre; <b>or</b><br>(ii) Private Secretary with eight years of regular service in the grade in Central Secretariat Stenographer Service cadre.<br>(iii) The upper age limit for appointment shall not be exceeding of fifty two years of on the closing date of receipt of applications. |
| 8.  | Period of deputation                           | : The period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or shall ordinarily for three years extendable upto five years.  |
| 9.  | Maximum Age                                    | : Not exceeding 52 years.   |

(J. K. S. Rawat)

Dy. Inspector General (Adm)

HQ DG NDRF

EN 39/7

**SAINIK SCHOOL REWA (MP)**

(Functioning under Sainik Schools Society, Ministry of Defence, New Delhi)

**RECRUITMENT OF EMPLOYEES**

1. Sainik School Rewa invites applications for the following posts:-

| Sl. No. | Name of Post              | Post  | Essential Qualification   | Desirable Qualification  | Pay Scale                           | Age                    |
|---------|---------------------------|---|---|--|-------------------------------------|------------------------|
| (a)     | PGT (Chemistry) (Regular) | 01 (Reserved for SC Category)<br>In case of non availability of suitable candidate of SC category, the post will be filled by the General category. Candidates of general category may also apply | 1. Master Degree in Chemistry from a recognised university with at least 50 % marks in aggregate.<br>2. B.Ed. or equivalent qualification from a recognised university.   | (i) Experience of teaching in a residential School in concerned subject<br>(ii) Proficiency in teaching in concerned subject<br>(iii) Knowledge of computer applications.  | Rs.9300-34,800/-+GP<br>Rs.4,800/-   | Between 21 to 35 years |
| (b)     | TGT(Hindi) (Regular)      | 01 (Reserved for ST category)<br>In case of non availability of suitable candidate of ST category, the post will be filled by the General category. Candidates of General category may also apply | (i) Bachelor's Degree in Hindi with atleast 50 % Marks in all three years during graduation and 50 % marks in aggregate.<br>(ii) B.Ed. or equivalent degree from recognised university.<br>(iii) Pass in the Central Teachers Eligibility Test (CTET) conducted by CBSE in accordance with the guidelines framed by NCTE for the purpose. | (i) Experience of teaching in a residential School in concerned subject.<br>(ii) Proficiency in teaching in concerned subject<br>(iii) Knowledge of computer applications. | Rs.9,300/-34,800/-+GP<br>Rs.4,600/- | Between 21 to 35 years |

**Note :-** The age will be calculated as on 01 Dec 2018.

**2. ALLOWANCES AND PERQUISITES** - As per Sainik Schools Society, Rules & Regulations, in addition to DA at Central Govt rates, incumbents are entitled for free accommodation as available / HRA, LTC, Medical allowance, Transport Allowance, Pension as per New Pension Scheme, Gratuity, subsidised education for two children and free messing with cadets at Cadets Mess. Post is regular but will be permanent on successful completion of probationary period of one year extendable upto two years and is transferable with all India liability.

**3. APPLICATION FEE** - Application fee (non-refundable) is Rs. 500/- to be paid only by crossed Demand draft in favour of **Principal, Sainik School, Rewa (MP)** payable at Rewa (MP) preferably drawn on Punjab National Bank, Sainik School, Rewa (MP) Branch Code - 6293. Candidates are advised to write their name, name of post applied for category and date of birth on the reverse side of the Demand Draft. The demand draft is required to be attached alongwith application form.

4. Last date for submission of application form is **18 Jan 2019**. The school will not be responsible for any postal delay. No claim will be entertained for any delay.

**5 HOW TO APPLY-** Desirous candidates should apply to the **Principal, Sainik School, Rewa (MP) 486001** in prescribed format available in school website [www.sainikschoolrewa.ac.in](http://www.sainikschoolrewa.ac.in) alongwith attested copies of certificates and testimonials. Please superscribe the envelope with the name of post applied for and category. Applications received late / without proper application fee / not in prescribed format will be liable for rejection without any intimation. No TA/DA will be admissible for appearing in selection process.

**6. SELECTION PROCEDURE:** Written test, Demo Classes and Interview will be conducted at Sainik School Rewa (MP). The list of eligible candidates will be uploaded on School's website [www.sainikschoolrewa.ac.in](http://www.sainikschoolrewa.ac.in) after due scrutiny of applications. All candidates will be administered a written test and only those short listed candidates as per their merit will be called for Demo Classes and Interview. Min marks required to be obtained to qualify for Demo Classes and Interview is 50% in written exam.

**7. DATE OF WRITTEN TEST, DEMO CLASSES AND INTERVIEW:** Date of written tests will be published in School website at least 15 days prior to the day of written test. Date of interview and Demo classes will be communicated directly to shortlisted candidates on completion of written test. Candidates are required to visit school web site [www.sainikschoolrewa.ac.in](http://www.sainikschoolrewa.ac.in) for any information.

**8. TGT (Hindi)** is reserved for ST category candidate and **PGT (Chemistry)** post is reserved for SC Category candidate as per Rule No. 5.26 of Sainik Schools Society, Rules and Regulations 1997. However, the candidates from General category may also apply. General category candidates will be considered for appointment in case of non availability of suitable candidate of reserved categories.

9. The school administration reserves the right to increase/decrease/cancel the vacancies due to administrative/policy reasons. No formal intimation will be given to applicants.

EN 39/2

Principal, Sainik School, Rewa

Advt No. ISRO HQ: ICRB: 01:2019 dated 26.12.2018



**DEPARTMENT OF SPACE, GOVERNMENT OF INDIA  
INDIAN SPACE RESEARCH ORGANISATION [ISRO]  
ISRO CENTRALISED RECRUITMENT BOARD [ICRB]  
RECRUITMENT OF SCIENTIST/ENGINEER 'SC' WITH  
BE/B.TECH OR EQUIVALENT DEGREE IN CIVIL, ELECTRICAL, REFRIGERATION & A/C AND ARCHITECTURE**

1. Indian Space Research Organization/Department of Space Centres/Units are engaged in Research and Development activities in development of Space Application, Space Science and Technology for the benefit of society at large and for serving the nation by achieving self-reliance and developing capacity to design and build Launch Vehicles and Communication/Remote Sensing Satellites and thereafter launch them.

2. The Civil Engineering Programme Office (CEPO) at ISRO Headquarters, Bangalore and Construction and Maintenance Division (CMDs) located at various ISRO Centres/Units are responsible for planning, design, construction and maintenance of all ground based structures, buildings and associated utilities to cater to the Space Programme.

3. ISRO offers the position of Scientist/Engineer 'SC' (Group 'A' Gazetted Post) in Level 10 of Pay Matrix to the young graduates in the following disciplines (i) Civil; (ii) Electrical; (iii) Refrigeration and Air Conditioning and (iv) Architecture.

| Post Code No. | Name of the Post   | No. of Vacancies | Reservation status        | Educational qualification   |
|---------------|--|------------------|---------------------------|---|
| BE 004        | Scientist/Engineer 'SC' (Civil)                            | 09               | (6-UR, 1-SC, 1-ST, 1-OBC) | BE/B.Tech or equivalent in Civil Engineering in First Class with an aggregate minimum of 65% marks or CGPA 6.84/10  |
| BE 005        | Scientist/Engineer 'SC' (Electrical)                       | 04               | (1-UR, 1-SC 1-ST, 1-OBC)  | BE/B.Tech or equivalent in Electrical Engineering OR Electrical and Electronics Engineering in First Class with an aggregate minimum of 65% marks or CGPA 6.84/10   |
| BE 006        | Scientist/Engineer 'SC' (Refrigeration & Air Conditioning) | 02               | (1-UR, 1-SC)              | BE/B.Tech or equivalent in Mechanical Engineering with Air Conditioning & Refrigeration or allied subjects as electives or as a core subject in any of the semesters, in First Class with an aggregate minimum of 65% marks or CGPA 6.84/10 |
| BE 007        | Scientist/Engineer 'SC' (Architecture)                     | 01               | (1-OBC)                   | Bachelor degree in Architecture in First Class with an aggregate minimum of 65% or CGPA 6.84/10 and registration with Council of Architecture.  |

UR- Unreserved; OBC -Other Backward Class; SC -Scheduled Caste; ST -Scheduled Tribe

**04. Vacancy at Semi-Conductor Laboratory, Chandigarh an autonomous institution under Department Of Space [Group 'A' Non-Gazetted post]:**

| Post Code No. | Name of the Post                     | No. of Vacancies | Reservation status | Educational qualification   |
|---------------|--------------------------------------|------------------|--------------------|---|
| BE 008        | Scientist/Engineer 'SC' (Electrical) | 01               | (1-UR)             | BE/B.Tech or equivalent in Electrical Engineering OR Electrical and Electronics Engineering in First Class with an aggregate minimum of 65% marks or CGPA 6.84/10 |

5. **Eligibility:** Candidates who are going to complete the above course in the academic year 2018-2019 are also eligible to apply, provided final degree is available by August-2019 and their aggregate is 65% marks or CGPA 6.84/10 (average of all semesters for which results are available). The qualification prescribed and the benchmark are only the MINIMUM requirement and fulfilling the same does not automatically make candidates eligible for Written Test. Candidates who apply for the post code No. BE007 will have to produce the Registration Certificate for having registered with the Council of Architecture, at the time of Interview, failing which he/she will not be allowed for interview.

6. **Age limit:** 35 years as on 15.01.2019 (40 years in case of SC/ST candidates and 38 years for OBC candidates, against posts reserved for these categories). Ex-Serviceman and Persons with Disabilities (PWD) are eligible for age relaxation as per Govt. of India orders

7. **How to apply:** The application for on-line registration will be hosted in the ISRO web-site between **26.12.2018 and 15.01.2019**. Candidates may visit our web-site at [www.isro.gov.in](http://www.isro.gov.in) to register their applications on-line between **26.12.2018 and 15.01.2019**. Applications will be received on-line only. Scanned copies of latest passport sized Photograph and Signature of the candidates in the prescribed file size is required to be uploaded in the application. On successful submission of online application, candidates have to make payment of application fee (Procedure, Terms and conditions of payment are available in detailed advertisement published in ISRO website)

8. **No Objection Certificate:** The candidates who are already employed under Central/State Govt./PSU/Autonomous Bodies have to send a 'No Objection Certificate' from the employer concerned, duly indicating their Registration Number and Post Number to the **Administrative Officer [RMT], Antariksh Bhavan, ISRO Headquarters, New BEL Road, Bengaluru- 560094** within seven days of filing the applications on-line by the candidates and in any case not later than **21.01.2019**.

9. **Application Fee:** There will be an Application Fee of ₹100/- (Rupees One Hundred Only) for each application. Candidates may make the payment 'online' using Internet Banking/Debit Card/Credit Card or 'Offline' by mode of challan by visiting nearest SBI Branch. The last date for fee payment i.e. 16.01.2019.

Candidates can check Payment status and Print Receipt by visiting "Payment Status" link available in advertisement page. No other mode of payment will be acceptable.

10. **All Women candidates/Scheduled Castes (SC)/ Scheduled Tribes (ST); Ex-serviceman [EX] and Persons with Disabilities (PWD) candidates are exempted from payment of Application Fee.**

11. **Documents to be sent to ADMINISTRATIVE OFFICER (RMT), ANTARIKSH BHAVAN, ISRO HEADQUARTERS, NEW BEL ROAD, BENGALURU -560094 by 21.01.2019**

Those candidates who are already employed under Central/State Govt./PSU/ Autonomous Bodies should produce 'No Objection Certificate' from the employer concerned. All other candidates need NOT send any documents, but have to produce as and when required.

12. **Selection Process :** BE/B.Tech or equivalent qualification in first class with an aggregate minimum of 65% marks or CGPA 6.84/10 (average of all semesters for which results are available). The qualification prescribed and the benchmark are only the MINIMUM requirement and fulfilling the same does not automatically make candidates eligible for Written Test. Based on the academic performance and bio-data, initial screening will be conducted to short-list candidates for taking-up written test. The written test will be conducted **on 10.03.2019 at twelve venues viz., Ahmedabad, Bengaluru, Bhopal, Chandigarh, Chennai, Guwahati, Hyderabad, Kolkata, Lucknow, Mumbai, New Delhi and Thiruvananthapuram**. However, the Organization reserves the right to cancel/change the written test venue and re-allot the candidates to any other test centre. The call letters for the written test to the short-listed candidates will be sent only by e-mail during first week of March 2019. The written test paper consists of 80 objective type questions carrying equal marks. Based on the performance in the Written Test, candidates will be short-listed for interview, the schedule and venue of which will be notified by email. Written test is only a first level screening and written test score will not be considered for final selection process. Final selection will be based on the performance of the candidates in the Interview and those who secure minimum 60% marks in the interview will be eligible for consideration for empanelment in the selection panel, in the order of merit.

Continued on page 9





Government of India  
Ministry of Electronics & Information Technology  
(MeitY)



**Unique Identification Authority  
of India (UIDAI)**

4th Floor, Bangla Sahib Road, Behind Kali Mandir  
Gole Market, New Delhi - 110001

**Vacancy circular for filling up the one post of Assistant  
Director General (Director Level)  
on deputation basis at UIDAI HQ, New Delhi**

Unique Identification Authority of India (UIDAI), invites application for filling up one anticipated post of **Assistant Director General (ADG)** (Director level) in its HQ, New Delhi in Pay Matrix Level 13 [pre-revised Pay Band IV (Rs. 37400-67000) plus Grade Pay of Rs. 8700/-] on deputation basis.

The application may be furnished in the prescribed proforma and forwarded to **ADG (HR), Unique Identification Authority of India, 4th Floor, Bangla Sahib Road, Behind Kali Mandir, Gole Market, New Delhi-110001**. The last date for receipt of applications complete in all respects is **11.01.2019**. Since this vacancy is to be filled up on deputation basis, private candidates are not eligible.

Application received after the last date or otherwise found incomplete shall not be considered. Further details may be obtained from the website [www.uidai.gov.in](http://www.uidai.gov.in).

**Assistant Director General (HR)**

**Now Aadhaar Enrollment & Update Centres available in Banks  
& Post Offices**

To locate one near you, visit [UIDAI.GOV.IN](http://UIDAI.GOV.IN) or Call 1947

davp 54103/11/0079/1819

EN 39/37




**FLUID CONTROL  
RESEARCH INSTITUTE**  
(Under Ministry of Heavy Industries & Public Enterprises, Govt. of India)  
KANJIKODE WEST, PALAKKAD 678 623, KERALA.  
Advertisement No: FCRI/01/2018

**REQUIRES  
RESEARCH ENGINEERS**

**PAY STRUCTURE :** Level 10-Pay Matrix: Rs.56,100 - 1,77,500  
**QUALIFICATIONS :** B.E / B.Tech or equivalent with M.E / M.Tech with specialization in any of the following areas or equivalent.  
Fluid Mechanics, Hydraulics, Turbo Machines, Thermal and Fluid Engineering (2 Posts unreserved)  
Instrumentation and Control Engineering, Control Systems, Measurement and Control (2 Posts unreserved)  
B.E / B.Tech with 5 years of industrial / R&D experience in the relevant field as mentioned above can also apply.  
Maximum age limit of the applicant : 35 years  
Last date of receipt of application : 18/01/2019  
The candidates applying for the post essentially shall possess GATE score.  
For details refer [www.fcricindia.com/career](http://www.fcricindia.com/career)

EN 39/22

Continued from page 8



**DEPARTMENT OF SPACE, GOVERNMENT OF INDIA  
INDIAN SPACE RESEARCH ORGANISATION [ISRO]  
ISRO CENTRALISED RECRUITMENT BOARD [ICRB]  
RECRUITMENT OF SCIENTIST/ENGINEER 'SC' WITH  
BE/B.TECH OR EQUIVALENT DEGREE IN CIVIL, ELECTRICAL, REFRIGERATION & A/C AND ARCHITECTURE**

**Advt No. ISRO HQ: ICRB: 01:2019 dated 26.12.2018**

**13. Pay and Allowances:** Selected candidates will be appointed as Scientist/Engineer 'SC' 'in Level 10 of Pay Matrix and will be paid minimum basic pay of ₹56,100/- p.m. In addition, House Rent Allowance [HRA] and Transport Allowance at the prescribed rates in force at the place of posting will be paid for those who are not availing Departmental Housing and Transport facility, respectively.

**14.** For detailed application, fee payment, selection procedures and for applying online candidates may visit "Careers" page under ISRO official website [www.isro.gov.in](http://www.isro.gov.in).

**15. Other Conditions/Instructions:** • The posts are temporary, but likely to continue • The appointees are liable to be posted in any of the Centres/Units of the Indian Space Research Organisation/Department of space situated anywhere in India as and when required • Candidates may have to work on round the clock shift basis depending on the functional requirements. • For details of ISRO Centres/Units and Autonomous institutions under Department of Space, please visit [http://www.isro.gov.in/isro\\_centres.html](http://www.isro.gov.in/isro_centres.html) • ISRO reserves the right not to fill up all or any of the posts, if it so desires • Only Indian nationals need apply • No interim correspondence will be entertained. In case of any clarification, candidates may refer to the FAQs uploaded in the ISRO website against the advertisement or send their mail to [icrb@isro.gov.in](mailto:icrb@isro.gov.in). • **Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply.**

**16.** The Answer Keys will be published on the ISRO Web-site within three working days of the written test. The candidates may raise objections with valid justifications, if any, within 3 days of publishing the answer keys in the web-site, ONLY through the link that shall be provided after the written test. Objections, if any, received thereafter and through any other modes will not be considered under any circumstances.

EN 39/23



**कीटनाशक सूत्रीकरण प्रौद्योगिकी संस्थान, गुरुग्राम  
Institute of Pesticide Formulation  
Technology, Gurugram**  
(Department of Chemicals & Petrochemicals  
Ministry of Chemicals & Fertilizers, Govt. of India)

**Advt. No.: IPFT/RECTT/DEC/2018/04**

**WALK-IN-INTERVIEW**

Eligible and Interested candidates may attend the Walk-In-Interview on **21st January, 2019 at 11:30 AM** for future requirement on purely temporary engagement as per the details given below :

| Post & Title of the Project  | No. of Post | Qualification & Experience  | Stipend / Salary Per Month  |
|--|-------------|---|---|
| <b>Research Associate (RA)</b><br><b>Title of the Project :</b><br>"Monitoring of Pesticide Residues at National Level"<br><b>Sponsored by :</b> Ministry of Agriculture, Govt. of India   | 01          | Ph.D. in Chemistry/Agriculture Chemicals/Agrochemicals<br><b>OR</b><br>M.Sc. in Chemistry/Agriculture Chemicals / Agrochemicals with NET and two years experience in relevant areas.<br><b>Desirable Experience :</b><br>Experience in GC, HPLC, GC-MS, Operation & Exposure to Pesticide Residue Analysis. | Rs. 40,000.00 + HRA (for Ph.D. Candidate)<br><br>Rs. 38,000.00 + HRA (for M.Sc. Candidate)  |
| <b>Junior Research Fellow (JRF)</b><br><b>Title of the Project :</b><br>"Extraction of Bioactive Compounds and Development of Pesticide Formulations from Aromatic Plants available in North Eastern Region, their Quality Parameters & Employment Generation"<br><b>Sponsored by :</b> DBT under DBTs Twining Programme for NER | 01          | M.Sc. in Chemistry/Agrochemicals/ Agricultural Chemicals with NET/ GATE.  | Rs. 25,000.00 + HRA @10%*<br><br>Rs. 28,000.00 + HRA @10%* after completing two years successfully.<br>* HRA will be increased after getting approval from sponsoring agency. |

The upper age limit is **40 years for RA and 28 years for JRF** as on the date of interview. The upper age limit is relaxable up to 5 years in the case of applicants belonging to SC/ST/PH/Woman and 3 years for OBC candidates.

The appointment will be on **Contractual Basis** initially upto **31st March, 2019** and further extendable on yearly basis based on continuation of research project(s) & subject to satisfactory performance of individual. The incumbent will not have any claim for regular employment under IPFT.

The date for determining age, qualification, experience etc. shall be the date of interview. No TA/DA will be paid to the candidates for attending the Interview. Canvassing in any form will be a disqualification.

**Eligible/Interested candidates should report for the interview between 09:30 AM to 10:30 AM on 21st January, 2019.**

**DIRECTOR  
IPFT, GURUGRAM  
EN 39/82**

davp 02103/11/0005/1819

**IMPORTANT NOTICE**

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.

No. A-12011/18/2018-ADM

Government of India

Department of Personnel &amp; Training

# Lal Bahadur Shastri National Academy of Administration, Mussoorie (LBSNAA)

Applications are invited for filling up of vacancies of Upper Division Clerk in the LBSNAA purely on deputation basis. Level of pay, eligibility conditions i.e. qualifications and experience, period of deputation and duties etc. for the post are indicated Below:

**Name of Post : Upper Division Clerk**

**Vacancies: 11 (Eleven)**

**Level in the pay matrix:** Level - 4 (Rs. 25500 - 81100)

**Eligibility:** Officer of the Central Government:

(i) Holding analogous posts on regular basis; or  
(ii) with eight years' regular service in the grade of Lower Division Clerk or equivalent.

**\*Number of vacancies may increase/decrease.**

**Age Limit:** The maximum age-limit for appointment by deputation shall not exceeding 56 years as on the closing date of receipt of application.

**Period:** Period of deputation shall ordinarily not exceed three years. The deputation will be governed by the terms and conditions as contained in the Department of Personnel & Training's O.M. No. 6/8/2009-Estt. (Pay II) dated 17/06/2010 as amended from time to time.

**Duties and responsibilities of the Post include:** Assisting the Administrative Officer/ Assistant Administrative Officer in all his matters. To help in organized training programmes of various courses being conducted in the Academy, helped in procurement of equipment/furniture, stationery etc., Scrutiny of cases of establishment as well as supervision of dispatch work, Typing work in the Section/Division, Diary and dispatch, Maintenance of files, Registration of papers and maintenance of circulars and registers, Records management and any other work assigned by the authority.

Willing candidates are required to submit their applications in the prescribed proforma along with documents (cadre clearance, Integrity certificate, vigilance clearance, Major/Minor penalty imposed during the last ten years and upto-date photocopies of ACRs for the last 5 years duly attested on each page by Gazetted Officer) **within 45 days from the date of publication of this advt. in the Employment News/Rozgar Samachar to the Assistant Director, Lal Bahadur Shastri National Academy of Administration, Mussoorie-248179.** Application received after the last date or without the documents noted above or otherwise found incomplete will not be considered.

**The details of the vacancy along with prescribed Form are available on the LBSNAA website www.lbsnaa.gov.in.**

(Girish Sharma)  
Assistant Director (Admin)  
Annexure-1

## BIO-DATA/CURRICULUM VITAE PROFORMA

### FOR THE POST OF \_\_\_\_\_

|   |                               |      |  |  |  |
|---|-------------------------------|------|--|--|--|
| 1. Name and Address with email & telephone<br>(in Block letters) :  |                               |      |  |  |  |
| 2. Date of Birth (in Christian era) :   |                               |      |  |  |  |
| 3. I) Date of entry into service  |                               |      |  |  |  |
| II) Date of retirement under Central/State Government Rules   |                               |      |  |  |  |
| 4. Educational Qualifications   |                               |      |  |  |  |
| 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)   |                               |      |  |  |  |
| Qualifications/Experience required as mentioned in the advertisement/vacancy circular   |                               |      | Qualifications/Experience possessed by the officer |  |  |
| Essential   |                               |      | Essential  |  |  |
| A) Qualification  |                               |      | A) Qualification                                   |  |  |
| B) Experience   |                               |      | B) Experience                                      |  |  |
| Desirable   |                               |      | Desirable  |  |  |
| A) Qualification  |                               |      | A) Qualification                                   |  |  |
| B) Experience   |                               |      | B) Experience                                      |  |  |
| 5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of circular and issue of advertisement in the Employment News. |                               |      |  |  |  |
| 5.2. In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated by the candidate.   |                               |      |  |  |  |
| 6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.   |                               |      |  |  |  |
| 6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.                  |                               |      |  |  |  |
| 7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.   |                               |      |  |  |  |
| Office/<br>Institution  | Post held on<br>regular basis | From | To   | *Pay Band and Grade<br>Pay/Pay level of the<br>post held on regular<br>basis | Nature of Duties<br>(in detail) highlig-<br>hting experience<br>required for the<br>post applied for |
|   |                               |      |  |  |  |
|   |                               |      |  |  |  |

\* Important: Pay-Band and Grade Pay/Pay Level granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay band and Grade Pay/Pay Level of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:

| Office/<br>Institution   | Pay, Pay Band and Grade Pay<br>drawn under ACP/MACP Scheme | From  | To  |
|--|--|---|---|
|  |  |   |   |
|  |  |   |   |
| 8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent |  |   |   |
| 9. In case the present employment is held on deputation/contract basis, please state-    |  |   |   |
| a) The date<br>of Initial<br>appointment   | b) Period of<br>appointment on<br>deputation/contract      | c) Name of the<br>parent office/organ-<br>ization to which the<br>applicant belongs | d) Name of the post<br>and Pay of the post<br>held in substantive<br>capacity in the<br>parent organisation |
|  |  |   |   |
|  |  |   |   |

9.1 Note: In case of Officers already on deputation, the applications of such officer should be forwarded by the parent Cadre/Department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate.

9.2 Note: Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organisation.

10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.

#### 11. Additional details about present employment:

Please state whether working under (indicate the name of your employer against the relevant column)

- Central Government
- State Government
- Autonomous Organization
- Government Undertaking
- Universities
- Others

12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

14. Total emoluments per month now drawn

| Basic Pay in the PB/Pay Level | Grade Pay | Total Emoluments |
|-------------------------------|-----------|------------------|
|                               |           |                  |

15. In case the applicant belongs to an organisation which is not following the Central Government Pay Scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

| Basic Pay with Scale of Pay<br>and rate of increment | Dearness Pay/Interim relief/<br>other Allowances etc., (with<br>break-up details) | Total<br>Emoluments |
|--|---|---------------------|
|  |   |                     |

16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to (i) Additional academic qualifications (ii) Professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement).

(Note: Enclose a separate sheet, if the space is insufficient)

#### 16. B Achievements:

The candidates are requested to indicate information with regard to:  
i) Research publications and reports and special projects;  
ii) Awards/Scholarships/Official Appreciation;  
iii) Affiliation with the professional bodies/institutions/societies; and  
iv) Patents registered in own name or achieved for the organization;  
v) Any research/innovative measure involving official recognition;  
vi) Any other information.

(Note: Enclose a separate sheet, if the space is insufficient)

17. Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis#. (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract).

# (The option of 'STC/ 'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")

18. Whether belongs to SC/ST

Continued on page 11



**GOVERNMENT OF INDIA,  
MINISTRY OF RAILWAYS  
RAILWAY RECRUITMENT BOARDS**



**CENTRALISED EMPLOYMENT NOTICE (CEN) No.03/2018**

**Recruitment of Junior Engineer(JE), Junior Engineer (Information Technology), Depot Material Superintendent (DMS) and Chemical & Metallurgical Assistant (CMA)**

**Railway Recruitment Boards(RRBs) invite ONLINE applications from eligible candidates for the posts of JE, JE (Information Technology), DMS and CMA in various Zonal Railways and Production Units of Indian Railways. The closing date and time of registration of applications online is 31.01.2019 at 23:59 hrs.**

**CANDIDATES WAITING FOR RESULTS OF PRESCRIBED EDUCATIONAL QUALIFICATION SHOULD NOT APPLY**

**1.0 Vacancies:**

| Sl. No. | Post Category                            | Vacancy |
|---------|--|---------|
| 01.     | Junior Engineer                          | 13034   |
| 02.     | Junior Engineer (Information Technology) | 49      |
| 03.     | Depot Material Superintendent            | 456     |
| 04.     | Chemical and Metallurgical Assistant     | 494     |
| TOTAL:  |  | 14033   |

Vacancies indicated in the CEN are provisional and may increase or decrease in total or in specific units/communities/posts at a later stage depending upon the actual needs of the Railway Administration. The Vacancy Table indicating the vacancies for UR/SC/ST/OBC/Ex.SM and PwBD for various posts in various Railways/Production Units is available in the detailed CEN published on the official websites of RRBs as indicated at Para 11.0.

**2.0 Age as on 01.01.2019: 18 to 33 years**

Relaxations in Upper Age limit shall be permitted to all eligible candidates as indicated in the detailed CEN published on the websites of RRBs.

**3.0 Pay:** Rs.35,400/- (Level 6 of 7th CPC Pay Matrix) plus Allowances as admissible.

**4.0 Educational Qualification:**

**(a) Junior Engineer:** Diploma/Degree in Engineering in relevant disciplines prescribed against various posts in Annexure-A of the detailed CEN to be published on the websites of RRBs.

**(b) Depot Material Superintendent:** Diploma/Degree in Engineering from any discipline.

**(c) Junior Engineer (Information Technology):** PGDCA/B.Sc., (Computer Science)/BCA/ B.Tech. (Information Technology)/B.Tech. (Computer Science)/DOEACC 'B' Level Course of 3 years duration or equivalent from recognised university/institute.

**(d) Chemical and Metallurgical Assistant:** Bachelors Degree in Science with Physics and Chemistry with minimum of 45% marks.

**5.0 Stage of Examination:**

There shall be two stage computer based test (CBT) followed by document verification and medical examination.

**6.0 Medical Standards:** Candidates must ensure that they fulfil the prescribed medical standards for the post(s) they are opting for. Refer to the medical standards for each post as available in the detailed CEN published in the websites of RRBs. Candidates found medically unsuitable for the opted post(s) shall not be given any alternative appointment.

**7.0 Reservation and suitability for Persons with Benchmark Disabilities (PwBD):** For details refer the detailed CEN published on the websites of RRBs.

**8.0 Reservation for ExServicemen (ExSM):** For details refer the detailed CEN published on the websites of RRBs.

**9.0 Examination Fee:**

| Sl. No | Categories   | Fee   |
|--------|--|-------|
| 1      | For all candidates except the fee concession categories mentioned below at Sl. No.2 Out of this fee of ₹500, an amount of ₹400 shall be refunded duly deducting bank charges, on appearing in 1st Stage CBT.               | ₹ 500 |
| 2      | For Candidates belonging to SC / ST / Ex-Serviceman / PwBDs / Women / Transgender / Minorities / Economic Backward Classes. This fee of ₹250 shall be refunded duly deducting bank charges, on appearing in 1st Stage CBT. | ₹250  |

**10.0 Important Dates:**

|   |                         |
|---|-------------------------|
| Opening Date & Time for Online Registration of Applications | 02.01.2019 at 10:00 hrs |
| Closing Date & Time for Online Registration of Applications | 31.01.2019 at 23:59 hrs |

**Closing Date & Time for Payment of Application Fee through:**

|   |                         |
|---|-------------------------|
| Online (Net Banking/ Credit Card/ Debit Card/UPI) | 05.02.2019 at 22:00 hrs |
| SBI Bank Challan                                  | 04.02.2019 at 13:00 hrs |
| Post Office Challan                               | 04.02.2019 at 13:00 hrs |
| Final submission of Applications                  | 07.02.2019 at 23.59 hrs |

**11.0 Candidates are advised to refer only to the official websites of RRBs as mentioned below for detailed CEN 03/2018 and submission of online applications.**

| Name of RRB | Website Address         | Name of RRB        | Website Address                  |
|-------------|-------------------------|--------------------|----------------------------------|
| Ahmedabad   | www.rrbahmedabad.gov.in | Jammu-Srinagar     | www.rrbjammu.nic.in              |
| Ajmer       | www.rrbajmer.gov.in     | Kolkata            | www.rrbkolkata.gov.in            |
| Allahabad   | www.rrbald.gov.in       | Malda              | www.rrbmalda.gov.in              |
| Bangalore   | www.rrbnc.gov.in        | Mumbai             | www.rrbmumbai.gov.in             |
| Bhopal      | www.rbbpl.nic.in        | Muzaffarpur        | www.rrbmuzaffarpur.gov.in        |
| Bhubaneswar | www.rbbbs.gov.in        | Patna              | www.rrbpatna.gov.in              |
| Bilaspur    | www.rbbilaspur.gov.in   | Ranchi             | www.rbranchi.gov.in              |
| Chandigarh  | www.rrbcdg.gov.in       | Secunderabad       | www.rrbsecunderabad.nic.in       |
| Chennai     | www.rrbchennai.gov.in   | Siliguri           | www.rbsiliguri.org               |
| Gorakhpur   | www.rrbgkp.gov.in       | Thiruvananthapuram | www.rrbthiruvananthapuram.gov.in |
| Guwahati    | www.rrbguwahati.gov.in  |                    |                                  |

No. RRB/SC/Advt/13/CEN-03/2018.

Chairpersons  
Railway Recruitment Boards

EN 39/33

Continued from page 10

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date \_\_\_\_\_ (Signature of the Candidate)  
Address \_\_\_\_\_

**CERTIFICATION BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she will be relieved immediately.

**2. Also certified that:**

- There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. \_\_\_\_\_
- His/her CR integrity is certified.
- His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be)

Countersigned

EN 39/6

(Employer/Cadre Controlling Authority with Seal)

**University of Delhi**  
**Department of Commerce**  
**Delhi School of Economics**

Applications are invited to the XXV batch (2019-21) of MBA (Human Resource Development) and MBA (International Business)

**Eligibility:** Bachelor's degree in any discipline from the University of Delhi or any other university recognised as an equivalent thereto, with at least 50% marks in aggregate. For candidates belonging to SC/ST/PWD/OBC/CW, relaxation in eligibility would be as per University rules. For details, visit University of Delhi website: ([www.du.ac.in](http://www.du.ac.in))

Our Department uses CAT percentile for short-listing the candidates for our Post-graduate Programme(S) MBA (HRD) and MBA (IB). IIMs have no role either in the selection process or in the conduct of the programmes.

The candidates should follow the CAT advertisement of IIMs for Registration of CAT 2018 Examination.

The application fee for MBA (HRD) and MBA (IB) courses is **INR 2000/-** for General/CW/OBC and **INR 1000/-** for SC/ST/PWD.

**Online Application begins: November 15, 2018**

**Last Date for online Application: January 5, 2019**

Further details for the same shall be updated on the website of Department of Commerce, DSE <http://www.commercedu.com> shortly.

(Professor Kavita Sharma, Head and Dean)

davp 21231/11/0016/1819  
EN 39/36

**Government of India**  
**Ministry of Electronics & Information Technology (MeitY)**  
**Unique Identification Authority of India (UIDAI)**  
4th floor, Bangla Sahib Road, Behind Kali Mandir, Gole Market, New Delhi - 110001

**Filling up the post of Assistant Director (Official Language) on deputation in UIDAI HQ, New Delhi.**

Reference is invited to vacancy circular of UIDAI's letter dated 11.10.2018 ([Website Link-https://uidai.gov.in/images/career/VC\\_for\\_the\\_post\\_of\\_AD\\_OL\\_12102018.pdf](https://uidai.gov.in/images/career/VC_for_the_post_of_AD_OL_12102018.pdf)), inviting applications for the post of Assistant Director (Official Language) in the Pay Matrix level -10 (prerevised Pay Band III Rs. 15600-39100 plus Grade Pay of Rs. 5400 /-) on deputation basis in its HQ, New Delhi.

The date for submission of applications through proper channel "FOR THE POST OF ASSISTANT DIRECTOR ( OFFICIAL LANGUAGE) at UIDAI, HQ, NEW DELHI" is hereby extended upto 31.12.2018. Those who have applied against circular dated 11.10.2018 through proper channel need not apply afresh. However, new applicants and applicants who have submitted only advance copy of the application may submit their applications complete in all respect through proper channel within the extended date. **Since this vacancy is to be filled up on deputation basis, private candidates are not eligible.**

**Assistant Director General (HR)**

**Now Aadhaar Enrollment & Update Centres available in Banks & Post Offices. To locate one near you, visit UIDAI.GOV.IN or Call 1947.**

davp 54103/11/0081/1819 EN 39/59

**भारत सरकार**  
**Government of India**

**Central Research Institute**  
Kasauli (HP) -173204  
(Ministry of Health & Family Welfare/Dte. G .H.S. New Delhi)

दूरभाष /Tel No. : 01792-272060, 272114  
फैक्स/Fax No. : 01792-273377, 272016

संख्या/No. 1-3/2017-Admn.  
केंद्रीय अनुसंधान संस्थान, कसौली (हि.प्र.)  
**CENTRAL RESEARCH INSTITUTE, KASAU LI (HP)**  
Dated : 4.12.2018

**ABRIDGED NOTICE**

Applications are invited from the eligible candidates for appointment on deputation basis to one post of **Assistant Library and Information Officer** in Central Research Institute, Kasauli in the pay Matrix level 7 (Rs. 44900-142400), General Central services Group 'B' Gazetted (Non-Ministerial). Detailed advertisement notice alongwith application format can be seen on Institute Website [www.crikasauli.nic.in](http://www.crikasauli.nic.in).

Only such applications which are complete in all respects and routed through Proper Channel will be considered.

Duly completed applications through proper channel should reach to the undersigned **within 45 days** of publication of this Notice in Employment News.

**CENTRAL RESEARCH INSTITUTE, KASAU LI (H.P.)- 173204**

(Dr. Ajay Kumar Tahlan) DIRECTOR  
davp 17132/11/0017/1819 EN 39/83

**University of Hyderabad**  
(A Central University established in 1974 by an Act of Parliament)  
P.O. Central University, Prof. C.R. Rao Road Gachibowli, Hyderabad-500046

**EMPLOYMENT NOTIFICATION**

Applications are invited 'online' from Indian citizens for Non-Teaching Positions on **Deputation basis** in the **University of Hyderabad** as per details given below :-

**I. Positions in Emp. Notification No. UH/Rectt/2018-08 dt. 23.10.2018**

| S. No. | Name and Pay Band of the Post                           | No. of Posts |
|--------|---|--------------|
| 1.     | Finance Officer- Level-14, Rs. 1,44,200-2,18,200/-      | 01           |
| 2.     | University Engineer- Level-13, Rs. 1,23,100-2,15,900/-  | 01           |
| 3.     | Chief Security Officer- Level-11, Rs. 67,700-2,08,700/- | 01           |

**II. Positions in Emp. Notification No. CUAP/UH/Rectt./2018-03, dt. 14.11.2018**

| S. No. | Name and Pay Band of the Post                         | No. of Posts |
|--------|---|--------------|
| 1.     | Senior Assistant - Level-6, Rs. 35400-112400/-        | 01           |
| 2.     | Office Assistant - Level-4, Rs. 25500-81100/-         | 01           |
| 3.     | Junior Office Assistant - Level-2, Rs. 19900 -63200/- | 01           |

The eligible and interested persons may apply 'online' as per the procedure prescribed in the University website. **Last date to apply is 31st December, 2018.**

For complete details, visit the University Website <http://uohyd.ac.in/>  
**Place : Hyderabad**  
**Date - 29.11.2018**  
davp 21313/11/0007/1819 **Registrar**  
EN 39/58

**National Bal Bhavan**  
Kotla Road, New Delhi - 110002  
(Website: [www.nationalbalbhavan.nic.in](http://www.nationalbalbhavan.nic.in))

**NOTICE FOR EXTENSION OF LAST DATE FOR THE POST OF CURATOR(MUSEUM)**

Reference vacancy notice for the post of Curator(Museum) in National Bal Bhavan, published in employment news page no. 20 on 03.11.2018. The last date for receipt of applications (complete in all respect duly forwarded by the present employer) is extended upto 15.01.2019.

For details visit our website :- [www.nationalbalbhavan.nic.in](http://www.nationalbalbhavan.nic.in)  
(Director, NBB)

EN 39/78

**Delhi Institute of Tool Engineering**  
(Govt. of NCT of Delhi)  
Campus-I: Wazirpur Industrial Area, Delhi-110052  
Campus-II: Maa Anand Mayee Marg, Okhla Industrial Area Phase-II, N. Delhi-110020

**Sub: Filling up of one post of Secretary in Level -12 in the Pay Matrix [pre-revised scale PB - III Rs. 15600-39100/- + GP Rs. 7600/-] in Delhi Institute of Tool Engineering on deputation basis.**

Delhi Institute of Tool Engineering is Centre of Excellence in Tool and allied Engineerings and is functioning under the administrative control of Directorate of Training & Technical Education, Govt. of NCT of Delhi. It is proposed to fill up the following vacancy in this office on deputation basis.

| S. No. | Name of the Post | Pay Scale   | No. of Post | Method of Recruitment |
|--------|------------------|---|-------------|-----------------------|
| 1.     | Secretary        | L-12 of Pay Matrix [pre-revised scale PB-III Rs. 15600-39100/- + GP Rs. 7600/-] | One         | Deputation            |

The particulars of the post, eligibility conditions, prescribed application form etc. may be obtained from DITE website: <http://www.dite.delhigovt.nic.in>. under the head 'Job Opportunities.' Interested and willing officers may forward their application complete in all respect through proper channel in the prescribed format to **OSD (Admn), Delhi Institute of Tool Engineering, Wazirpur Industrial Area, Delhi-110052 within 45 days** from the date of publication of this advertisement in Employment News. Application received after the due date or without ACRs/APARs, Vigilance clearance or otherwise found incomplete will not be considered. This job is also posted on National Career Service portal.

**Director-cum-Principal**  
EN 39/26

**No. A-12025/3/2018-SA**  
**Government of India**  
**Ministry of Consumer Affairs, Food & Public Distribution**  
**Department of Food & Public Distribution**  
**VACANCY CIRCULAR**

Applications are invited from the eligible officers for filling up one vacant post of **Assistant Engineer (Electrical)**, a General Central Service, Group 'A' Gazetted, Non-Ministerial post in Level-10 of the Pay Matrix (PB-3: Rs. 15,600-39,100 + Grade Pay Rs. 5,400/-, as per 6th CPC) at National Sugar Institute, Kanpur, a sub-ordinate office in the Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, by Composite method [Deputation (including short term contract) plus promotion]. Details of the post, eligibility conditions etc. may be accessed from the Department's website : [www.dfpd.nic.in](http://www.dfpd.nic.in).

2. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-

- (i) \* Bio-data alongwith Certification by the Employer/ Cadre Controlling Authority.
- (ii) Photocopies of ACR/APARs for the last five (5) years duly attested on each page by an officer not below the rank of Under Secretary.

(\* as per prescribed proforma available on the website.

3. Applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent directly to the **Under Secretary (SA), Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, (Room No. 258), Krishi Bhawan, New Delhi - 110001 within a period of 60 days** from the date of issue/ publication of this advertisement in the Employment News.

(Rakesh Kumar)  
**Under Secretary to the Government of India**  
EN 39/45  
Tel. No.: 23383943


**CHENNAI METRO RAIL LIMITED**

(A Joint Venture of Govt. of India & Govt. of Tamil Nadu)  
Admin Building, CMRL Depot, Poonamallee High Road,  
Koyambedu, Chennai – 600 107.


**EMPLOYMENT NOTICE NO.:CMRL/HR/11/2018**

Chennai Metro Rail Limited, entrusted with the implementation of Chennai Metro Rail Project, invites applications for the post of General Manager (Track & Elevated Construction) on deputation basis.

| Post Code | Name of Post                                    | No. of Post | Max. Age Limit | Qualification/Experience   |
|-----------|---|-------------|----------------|--|
| 01        | General Manager (Track & Elevated Construction) | 01          | 55             | IRSE Officers (in Group A) presently in SAG and above level with minimum 16 years of experience in Railways / Metros / Central Govt. Organization. |

2. Retired Officials possessing the prescribed qualification and experience will also be considered.

3. Age will be relaxed for deserving candidates.

4. For details regarding qualification, pay & allowance, experience, general conditions, application format etc., please visit CMRL website <https://chennaiemrtrain.org>.

5. Persons with requisite experience and qualification alone need apply.

6. Applications through proper channel must reach CGM (HR) at the above mentioned address on or before 17.01.2019.

DIPR/1657/Display/2018

**Chief General Manager (HR).**

EN 39/74


**JAMIA MILLIA ISLAMIA**

(A Central University by act of Parliament)  
(Accredited grade 'A' by NAAC)

Maulana Mohd. Ali Jauhar Marg, New Delhi-110025

**LEARN URDU BY POST**

Jamia Millia Islamia conducts a one year Course in Urdu Language through Hindi or English Medium. Admissions are open throughout the year.

- Enrolment fee (within India) : ₹ 100/-
- Foreigners (SAARC Countries) : US\$20
- Other Countries : US\$50
- No Tuition Fee is charged :

Admission forms and detailed prospectus can be obtained from the Hony, Director, Urdu Correspondence Course, Centre for Distance and Open Learning, Jamia Millia Islamia, New Delhi - 110025 by sending a self-addressed 24x12 cm envelop duly stamped with Rs. 10/- postage stamp.

Admission Forms can also be downloaded from Jamia Website <http://jmi.ac.in/upload/centres/cdol/uccform.pdf>

**A. P. Siddiqui**  
Registrar

EN 39/20

No.2/12/2017-Admn.

**Central Vigilance Commission**

Satarkta Bhawan, Block-A

General Pool Office Complex

INA, New Delhi

13.12.2018

**VACANCY CIRCULAR**

Applications are invited from the eligible officers of Ministries/Departments of Central Govt./State Govts./Union Territories for the post of **Technical Examiners, Assistant Technical Examiners and Junior Technical Examiners** in the Central Vigilance Commission, New Delhi. Vacancies are to be filled-up on deputation basis.

2 Number of vacancies, pay scale, eligibility criteria and other details are available on Commission's website [www.cvc.nic.in](http://www.cvc.nic.in) at the link <http://www.cvc.nic.in/notification/vacancies>. Application must be received in the Commission through proper channel **within 45 days** of the publication of this circular in 'Employment News'.

3. For any clarification in the matter, Shri T.P. Sharma, US (Admn) may be contacted at phone **011-24651566** or on e-mail [tp.sharma@nic.in](mailto:tp.sharma@nic.in) on any working day.

**(S.K. Gwaliya)**  
Under Secretary

davp 59102/11/0003/1819

EN 39/16

**All India Institute of Medical Sciences, Jodhpur**

(An autonomous body set-up by Government of India)

Basni, Jodhpur (Rajasthan) - 342005

Phone: 0291-2740741; Email: [recruitment2@aiimsjodhpur.edu.in](mailto:recruitment2@aiimsjodhpur.edu.in)

**ADVERTISEMENT**

Online applications are invited for the following Non-Faculty posts on **DIRECT RECRUITMENT BASIS** in All India Institute of Medical Sciences, Jodhpur (Rajasthan), Details are as follows:-

| S. No. | Name of the Post, Group & Pay Scale   | No. of Posts  | Age            | Qualification   |
|--------|---|---|----------------|---|
| 1.     | <b>Upper Division Clerk</b><br>Level 4 in Pay Matrix<br>(Rs. 25500-81100)<br><b>Group - C</b> | 03 (UR-3)   | 21-30<br>Years | (i) Degree from a recognized University or equivalent.<br>(ii) Proficiency in Computers.<br>(iii) Skill Test Norms on computer typing speed @ 35 w.p.m. in English or 30 w.p.m. in Hindi.<br>(Time allowed 10 minutes)<br>(35 w.p.m. or 30 w.p.m. correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word.)                                   |
| 2.     | <b>Data Entry Operator</b><br>Level 4 in Pay Matrix<br>(Rs. 25500 - 81100)<br><b>Group- C</b> | 02 (UR-2)   | 18-27<br>Years | (i) 12th Class or equivalent qualification.<br>(ii) Should possess a speed of not less than 8000 key Depressions per hour for Data Entry Work.<br><b>Note :</b><br>The speed of 8000 Key Depressions per hour for Data Entry Work is to be judged by conducting a speed test on the EDP Machine (s) by the Competent Authority.   |
| 3.     | <b>Lower Division Clerk</b><br>Level 2 in Pay Matrix<br>(Rs. 19900-63200)<br><b>Group- C</b>  | 32<br>(UR-18, OBC-8, SC-4, ST-2)<br>(Including 01 Post reserved for PwD and 3 posts for Ex-Servicemen.) | 18-30<br>Years | (i) 12th Class or equivalent qualification from a recognized Board or University.<br>Skill Test Norms on computer typing speed @ 35 w.p.m. in English or 30 w.p.m. in Hindi. (Time allowed 10 minutes)<br>(35 w.p.m. or 30 w.p.m. correspond to 10500 KDPH / 9000 KDPH on an average of 5 key depressions for each word.)<br><b>Desirable :-</b> Basic Computer Literacy. |

The detailed advertisement and online application forms are available on our website: <http://www.aiimsjodhpur.edu.in>. Last date for submission of application will be **30th Day** from the date of publication in Employment News/Rojgar Samachar.

Corrigendum/ Addendum, if any, will be notified only on website of AIIMS Jodhpur i.e. <http://www.aiimsjodhpur.edu.in>.

EN 39/3

Administrative Officer

**राष्ट्रीय कोशिका विज्ञान केन्द्र, पुणे**
**NATIONAL CENTRE FOR CELL SCIENCE, PUNE**

An Autonomous Institute of Department of Biotechnology,  
Ministry of Science & Technology, Government of India

NCCS Complex, S. P. Pune University Campus, Ganeshkhind, Pune – 411 007.

Website: [www.nccs.res.in](http://www.nccs.res.in), Ph- 020-25708000, Fax: 91(020)25692259

Ref. No.: NCCS/Admin/2018-19

Date: 07.12.2018

**Advertisement for the post of Director**

Applications are invited for the post of Director, National Centre for Cell Science, (NCCS), an autonomous institute under the Department of Biotechnology (DBT), Ministry of Science and Technology. NCCS was established with a tripartite mandate of Serving as a national repository of animal cell cultures, undertaking research in cell biology and human resource development. NCCS is located within the academically-enriched campus of the S. P. Pune University. Since inception, NCCS has been carrying out cutting-edge research in cell biology, providing valuable services as a national animal cell repository and supporting human resource development through various teaching and training programmes. NCCS has been at the forefront of basic research in diverse fields of cell biology, especially those addressing paramount human health issues like cancer, metabolic and infectious diseases, and regenerative medicine. The research at NCCS is focused on answering challenging questions through approaches that integrate modern and conventional disciplines, including computational and structural biology, genomics and proteomics, stem cell biology, immunology and microbiology. The contributions made by the scientists of NCCS have gained worldwide recognition through publications in renowned scientific journals and prestigious awards, including the Padmashree and Shanti Swarup Bhatnagar Prizes. Details of the Institute are available at [www.nccs.res.in](http://www.nccs.res.in).

**Scale of Pay and other benefits:** The selected incumbent will be placed in the Level-15 (As per 7th CPC) / [HAG Scale Rs. 67,000/- - 79,000/- as per 6th CPC]. Other benefits/allowances shall be as per rules applicable for appointment on deputation including Short-Term Contract /Absorption basis.

**Essential Qualifications / Experience:**

- (i) Ph.D.in any Life Science discipline/M.D./M.Tech/M.V.Sc. or equivalent.
- (ii) Minimum 15 years of research experience in the area of specialization such as Cell biology and Animal Tissue Culture.
- (iii)Excellent track record, excellent scientific publications, patent and awards.

**Age limit and tenure of appointment:** The period of Deputation including period of deputation in other cadre posts, held immediately preceding this appointment in the same or some other organization / Department should ordinarily not exceed 5 years. The maximum age for appointment on deputation (ISTC) should not exceed 58 years as on the closing date of receipt of applications.

**For desirable qualifications and other relevant details login to website:**

[www.dbtindia.nic.in](http://www.dbtindia.nic.in) or [www.nccs.res.in](http://www.nccs.res.in)

Last date for receipt of applications/nominations in Department of Biotechnology is 30 days from the date of publication of this advertisement in Employment News for local candidates and 45 days for the candidates residing abroad and from Andaman & Nicobar and Lakshadweep Island, State / Union Territories in the North-Eastern region, Ladakh region of J&K, Sikkim, Sub-division Chamba and Lahaul and Spiti district of Himachal Pradesh.

Any further development in regard to this advertisement will be communicated through DBT and NCCS website only.

EN 39/21



# Defence Institute of Physiology and Allied Sciences (DIPAS), DRDO

Lucknow Road, Timarpur, Delhi-110054

URL: <http://www.drdo.gov.in>

Join DRDO.....serve the nation

## Defence Institute of Physiology and Allied Sciences (DIPAS) invites applications for Junior Research Fellows

Defence Institute of Physiology and Allied Sciences (DIPAS) provides an excellent opportunity for young and motivated researchers to pursue a career in basic and applied Life Sciences research. DIPAS endeavors in optimizing human performance under extreme operational environments using physiological, biochemical, nutritional and ergonomic approach. The labs are equipped with state-of-art facilities to conduct human studies, animal and in-vitro experimentation with an interdisciplinary approach. Applications are invited from young and motivated candidates to work in ongoing and future research projects of DIPAS for the following posts:

### Details of Vacancies:

| Sr. No. | Post Code | Post/ vacancies  | Essential Qualifications   | Desirable Qualifications  | Age Limit  | Date of Walk-in- Interview |
|---------|-----------|--|--|---|--|----------------------------|
| 1.      | JRF-01    | <b>Junior Research Fellows: DRDO fellowship (08)</b><br>Stipend will be paid as per Govt. Rules. | a) Post Graduate degree in Life Sciences Physiology/Biochemistry/Biomedical Sciences/Biotechnology with first division wherever division or equivalent grading is awarded with NET Qualification <b>Or</b> Graduate degree in professional course B.E/B.Tech) with first division and valid NET/GATE Qualification. <b>Or</b> Post graduate degree in professional course (M.E/M.Tech) with first division both at Graduate and Post graduate level. | Preference will be given to those who have a working experience in the mentioned disciplines/areas. | The upper age limit for the above posts is maximum of 28 years as on the closing date of receipt of applications. 5 years relaxation to SC/ST candidates, 3 years to OBC candidates, and other entitled categories as per govt. rules. | <b>06.02.2019</b>          |
| 2.      | JRF- 02   | <b>Junior Research Fellows: with own fellowship (08)</b>   | a) Qualifications same as postcode: JRF-01.<br>b) CSIR/UGC/ICMR/DBT/DST qualified with valid fellowship at the time of joining.  |   |  |                            |

### Application procedure:

Eligible candidates may send their duly completed application as per format given in advertisement by e-mail [hrrddipas@gmail.com](mailto:hrrddipas@gmail.com) and appear for a Walk-in-Interview at **1000 hrs on 6th February, 2019** for JRF at DIPAS, Lucknow Road, Timarpur, Delhi-110054.

- Please note that the candidates registered between **0900 to 1130 hrs** on the mentioned date against posts will only be considered for walk-in-interview.
- **Venue for Interview:** DIPAS, DRDO, Min. of Defence, Lucknow Road, Timarpur, Delhi-110054.
- The post advertised is for project work of the Institute, those who are medically fit and willing to work in adverse environmental conditions like High altitude, Desert etc. only may apply. Incomplete application is liable to be rejected.

### General Conditions:

1. Only those candidates who have been awarded degree/provisional certificate are eligible to apply.
2. The offer of fellowship will under no circumstances confer on the candidates any right for absorption in DRDO.
3. The candidate may be allowed to register for Ph.D. with any university/Institution

4. during the tenure of fellowship.
4. No TA/DA will be paid for attending the interview or for joining if selected.
5. Candidates working in Govt./Public sector undertakings/Autonomous bodies should send their application through proper channel.
6. Admission shall not be claimed by any candidate as a matter of right. The admission shall be entirely at the discretion of the Selection Committee of the Institute which may refuse to admit any candidate without assigning any reason thereof.
7. Candidates will be required to produce certificates/testimonials in original at the time of interview.
8. Number of seats for JRF may increase or decrease without prior notice.
9. Proforma of application can be downloaded from URL:<http://www.drdo.gov.in>
10. The Institute has all the rights to cancel the admission process/selection at any time without assigning any reason thereof.

**Contact person: Dr. Shweta Rawat, HRD Coordinator, DIPAS, Lucknow Road, Timarpur, Delhi-110054 e mail: [hrrddipas@gmail.com](mailto:hrrddipas@gmail.com), Phone No. 011-23883111.**

davp 10301/11/0176/1819

EN 39/14



## Sikkim University

(A Central University established by an Act of Parliament of India, 2007)  
6th Mile, Samdur, P.O. TADONG  
GANGTOK-737102 SIKKIM  
Tel: 03592-251415 Ex-25; Fax: 03592-251085  
Email: [contactus@cus.ac.in](mailto:contactus@cus.ac.in); [recruitmentnt@cus.ac.in](mailto:recruitmentnt@cus.ac.in)  
Website: [www.cus.ac.in](http://www.cus.ac.in)

### APPOINTMENT NOTICE

**ADVT.NO.SU/REG/Estt/F-2/09/2018/Vol.I/1569** **Date:15.12.2018**  
**SIKKIM UNIVERSITY**, a Central University located in peaceful and beautiful natural surroundings of Sikkim in Eastern Himalayan region, invites applications from eligible Indian citizens having requisite qualification for the following **NON-TEACHING POSITIONS.**

| Sl. No. | Name of the Post          | Pay Levels as per 7th CPC | Group | No. of Posts | Reservation                      |
|---------|---------------------------|---------------------------|-------|--------------|----------------------------------|
| 1.      | Controller of Examination | Level 14                  | -     | 1            | 1 UR                             |
| 2.      | Librarian                 | Level 14                  | -     | 1            | 1 UR                             |
| 3.      | Deputy Librarian          | Level 12                  | A     | 1            | 1 UR                             |
| 4.      | Deputy Registrar          | Level 12                  | A     | 1            | 1 UR<br>(On deputation/contract) |
| 5.      | Assistant Registrar       | Level 10                  | A     | 1            | 1 UR<br>(On deputation/contract) |
| 6.      | Hindi Officer             | Level 10                  | A     | 1            | 1 UR<br>(On deputation/contract) |
| 7.      | Personal Assistant        | Level 6                   | B     | 2            | 1 UR (1 PWD-OH) + 1 OBC          |
| 8.      | Pharmacist                | Level 5                   | C     | 1            | 1 UR                             |
| 9.      | Library Attendant         | Level 1                   | C     | 2            | 2 UR (1 PWD-OH)                  |
| 10.     | Laboratory Attendant      | Level 1                   | C     | 2            | 1 UR (1 PWD-HH) + 1 ST           |

**Sl. No. 4, 5 & 6 (Deputy Registrar, Assistant Registrar and Hindi Officer) are on deputation/ contract.**  
**Sl. No. 7. Personal Assistant - (PWD-OH-OL/BL/OA), Sl. No. 9. Library Attendant - (PWD-OH-OA/OL), Sl. No. 10. Laboratory Attendant (PWD-HH)**  
**Last date for online application 15/01/2019**  
 davp 21318/11/0014/1819 **REGISTRAR**

EN 39/15

## Solid State Physics Laboratory

Defence Research and Development Organization (DRDO)

Lucknow Road, Timarpur, Delhi -110054

Applications are invited from bright, young talents for 12 positions of **Junior Research Fellows (JRF)** and to work in challenging area of research of national importance. Solid State Physics Laboratory (SSPL) is pursuing research in the areas of advanced semiconductor material and devices. Some of the research areas include development of compound semiconductor (bulk crystal & epilayer structures), MEMS, MMICs, Laser diodes, IR semiconductors, Nano Science etc. The laboratory is equipped with state of art material preparation, characterization, device fabrication and circuit design facilities. Following are the details of JRF positions:

| S. No.                              | Subject   | Essential Qualification  | No. of Fellowships |
|-------------------------------------|---|--|--------------------|
| <b>Junior Research Fellow (JRF)</b> |   |  |                    |
| 1.                                  | Physics/Electronics/Material Science/Microelectronics (Fellowship will be provided by DRDO) | M.Sc. degree in Physics/Electronics with first division with NET (Fellowship) qualification. | 07                 |
| 2.                                  | Physics/Material Science (Fellowship will be provided by DRDO)                              | M.Sc. degree in Physics with first division with NET (Fellowship) qualification.             | 04                 |
| 3.                                  | Physics/Electronics/Material Science (Own Fellowship)                                       | M.Sc. degree in Physics/Electronics with first division with NET (Fellowship) qualification. | 05                 |

Detailed terms and conditions, application form etc. may be obtained by sending request to [sspldelhihr@gmail.com](mailto:sspldelhihr@gmail.com).

Duly filled applications must reach to above email address **within 15 days** from the date of publication of this advt. in Employment News.

**DRDO fellowship holders (S. No. 1) will be posted at SMRC, Gallium Arsenide Enabling Technology Centre (GAETEC), Vignyana Kancha Post, Hyderabad - 500069**

Venue of the interview for the post mentioned at S. No 1 & 3 will be held at GAETEC, Hyderabad and for the post mentioned at S. No 2 & 3 will be held at SSPL, Delhi.

Candidate's age should not be more than 28 years for JRF as on the last date for receipt of application. Age relaxation applicable is 5 years for SC/ST, 3 years for OBC candidates & other entitled categories as per Govt. rules.

davp 10301/11/0160/1819

**DIRECTOR**  
EN 39/13

## SOUTH WESTERN RAILWAY

### EMPLOYMENT OPPORTUNITY FOR SCOUTS & GUIDES

#### Employment Notice No. 06/2018 (Scouts & Guides)

SWR invites applications for 03 posts in Level-2 and 08 posts in Level-1 of VII CPC against Scouts & Guides quota of 2018-19.

| Sl.No. | Posts                                     | Minimum Educational Qualification  |
|--------|---|--|
| 01     | Group 'C' - Level 2 of VII CPC Pay Matrix | Passed 12th (+2 stage) or its equivalent examination with not less than 50% marks in the aggregate. (50% marks in the aggregate will be required for NTPC categories. 50% marks are not required for SC/ST/Ex-servicemen candidates and candidates possessing higher qualification like Graduation/Post Graduation) (OR) Passed Matriculation Plus Course Completed Act Apprenticeship/ITI approved by NCVT/ SCVT for the posts in Technical Categories. |
| 02     | Group 'C' - Level 1 of VII CPC Pay Matrix | 10th Pass plus National Apprenticeship Certificate (NAC) granted by NCVT OR 10th Pass plus ITI.  |

#### Scouts & Guides Qualification:

- A President Scout / Guide / Rover / Ranger OR Himalayan Wood Badge (HWB) holder;
- Be an active member of a Scouts Organization for the last 5 years; and
- Should have attended two events at National Level / All Indian Railways Level and two events at State Level.

**Age:** 18 to 30 years for Group 'C' posts in Level-2 of VII CPC Pay Matrix and 18 to 33 years for Group 'C' posts in Level-1 of VII CPC Pay Matrix as on 01-01-2019 with usual relaxation as applicable to SC/ST/OBC candidates.

**Note:** Age relaxation to serving railway employees, staff of Quasi-administrative offices, widows / divorcee women / women judiciary separated but not re-married, PWD, Ex. Servicemen and ordinarily domicile persons in the state of Jammu & Kashmir will be permissible as per extant rules.

For detailed notification and application form, please visit our official Website: [www.rrchubli.in](http://www.rrchubli.in) & [www.swr.indianrailways.gov.in](http://www.swr.indianrailways.gov.in)

**Opening Date: 29-12-2018**

**Closing Date: 17.45 Hours of 28-01-2019**

(Closing date for candidates from far flung areas i.e., candidates residing in Assam, Meghalaya, Manipur, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul & Spiti districts and Pangi sub-division of Chamba district of Himachal Pradesh, Andaman, Nicobar and Lakshadweep islands and the candidates residing abroad will be 17.45 hours of 12-02-2019)

**Deputy Chief Personnel Officer/HQ & Welfare  
For Principal Chief Personnel Officer  
South Western Railway, Hubballi**

Pub/278/AAS/PRB/SWR/2018-19

EN 39/54

Government of India

Ministry of Mines

Indian Bureau of Mines

No.A-19012/287/2018-Estt.A

Nagpur, dt.10/12/18

#### Notice-Inviting Application for Deputation (ISTC)

**Subject:** Filling up of one post of Deputy Director ( Rajbhasha) by composite method i.e. Deputation ( including short term contract)/ promotion in Pay Level -11 ( Rs. 67700-208700) in Indian Bureau of Mines a subordinate office of Ministry of Mines at Nagpur- Regarding.

1. Applications are invited for appointment by composite method i.e. Deputation ( including short term contract)/ promotion basis to one (01) post of Deputy Director (Rajbhasha) Level -11 ( Rs. 67700-208700) General Central Service, Group 'A' Gazetted, Ministerial in Indian Bureau of Mines (IBM), a subordinate office under the Ministry of Mines, Government of India, having its Head-quarters at Nagpur, from the officers under the Central Government or State Government or Semi-Government or Statutory Organizations or Union Territories of Public Sector Undertakings or Autonomous Bodies or Recognized Research Institutions (i) Holding analogous post on regular basis in the parent cadre or department; or (ii) With five years' service in the grade rendered after appointment thereto on regular basis in the pay scale of Level -10 (Rs. 56100-177500) or equivalent in the parent cadre or department; or (iii) with ten years' service in the grade rendered after appointment thereto on regular basis in the pay scale of Level - 06 (Rs. 35400-112400) or equivalent in the parent cadre or department.

2. Last date for receipt of application through proper channel is **sixty (60) days** from the date of publication of this advertisement in the Employment News. The applications containing (i) Bio-data (ii) Copies of ACRs/APARs for the last five years duly attested by an officer not below the rank of Under Secretary to the Government of India (iii) Vigilance Clearance (iv) Integrity Certificate (v) No Penalty Certificate giving details of major or minor penalty imposed on the officer if any during the last 10 years and (vi) Cadre Clearance Certificate in respect of the officers who fulfill the required



भारतीय प्लाईवुड उद्योग अनुसंधान और प्रशिक्षण संस्थान

## INDIAN PLYWOOD INDUSTRIES RESEARCH AND TRAINING INSTITUTE

(पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय का एक स्वायत्त निकाय, भारत सरकार)

(An Autonomous body of the Ministry of Environment, Forests & Climate Change, Government of India)

P.B. No.2273, (Behind to Peenya Metro Station), HMT Link Road, Off Tumkur Road, P.O. Yeshwanthpur, Bengaluru-560 022. Ph.: 080-30534000, 30534001, 30534049, 28394231-32-33

Fax: 080-28396361/30534021, 28395970

E-mail: [director@ipirti.gov.in](mailto:director@ipirti.gov.in), [contactus@ipirti.gov.in](mailto:contactus@ipirti.gov.in)

### APPLICATION FOR APPOINTMENT TO THE POST OF DIRECTOR INDIAN PLYWOOD INDUSTRIES RESEARCH AND TRAINING INSTITUTE (IPIRTI), BENGALURU-22

The Ministry of Environment, Forest and Climate Change proposes to fill up the post of Director, Indian Plywood Industries Research and Training Institute (IPIRTI), Bengaluru. Applications from eligible and willing candidates are invited for appointment to the above mentioned post. The particulars of the post are given below:

- Pay Band and Grade Pay:** Rs.37,400 - 67,000: 10,000/- (pre-revised) plus allowances as admissible under the Central Government Rules.
- Eligibility:** Officers of the Central/State Government/Universities/Recognized Research Institutes/Semi-Government or Autonomous Organization holding Analogous Posts on regular basis OR with at least 5 years of service in post carrying Grade Pay of Rs. 8,900/- in the Pay band of Rs. 37,400-67000/- (pre-revised).
- Essential Qualification:** (a) First Class Post-Graduate Degree in Physical/Chemical/ Life Sciences/Forestry/Agriculture or B.E. (First Class) or Equivalent Degree in Chemical/Civil/ Mechanical/ Production Engineering from a recognized university or AIFC Diploma or Equivalent qualification in Forestry. (b) 25 years of experience in the relevant field with at least 10 years administrative research experience in the field of Forestry.
- Desirable:** Doctorate Degree in a subject related to Forestry/ Forest Products and publications in referred journals.
- Age:** Not exceeding 54 years as on the closing date of application.
- Terms & Conditions:** (a) Age of superannuation is 60 years. (b) The appointment will be by transfer on deputation basis for a period not exceeding 5 years or till the age of superannuation whichever is earlier.

The application (**Format available in website: [ipirti.gov.in](http://ipirti.gov.in)**) along with self-attested passport size photo, complete in all respect in triplicate along with the up-to-date confidential reports and vigilance clearance of the eligible and willing officer(s) may be sent through proper channel to Joint Director, Indian Plywood Industries Research & Training Institute (IPIRTI), Post Bag No. 2273, Tumkur Road, Yeshwanthpur PO, Bengaluru, Karnataka-560 022 within 45 days from the date of publication of this advertisement. (60 days for NE Region) (Please write "Application for the post of Director, IPIRTI" on the envelope).

Sd/-

(Dr. Suneesh Buxy)

Dy. Inspector General of Forests (RT)

EN 39/31



## TATA INSTITUTE OF FUNDAMENTAL RESEARCH

(Autonomous Institution of the Department of Atomic Energy, Government of India)

Sy.No.36/P, Gopanpally Village, Serilingampally Mandal, Ranga Reddy Dist. Hyderabad - 500 107

Tel: +91(0) 40 2020 3040 Website: [www.tifrh.res.in](http://www.tifrh.res.in)

### Advertisement No. 2018/5

Applications are invited for the following posts tenable at Hyderabad. Please visit our website for application details and prescribed requirements <http://www.tifrh.res.in/index.php/staff-positions/>.

| Sr. No. | Name of the Post               | Reservations |    |    |     |     | Age Below | Consolidated Pay Rs. | TME  |
|---------|--------------------------------|--------------|----|----|-----|-----|-----------|----------------------|--|
|         |                                | UR           | SC | ST | OBC | PWD |           |                      |  |
| 1       | Project Scientific Officer (C) | 1            | -  | -  | -   | -   | 28        | Rs.71,000/- PM       | Rs.71,000/- (including HRA of Rs.12,100/-) |
| 2       | Part Time Consultant           | 1            | -  | -  | -   | -   | 35        | Rs.30,000/- PM       | Rs.30,000/- (PM) Consolidated              |

On-Line applications must be submitted by 05-01-2019 and applications by post must reach the Administrative Officer by 05-01-2019. Applicants who are required to send the applications by post must super scribe the post applied for, advertisement no. & Serial Number of the post on the envelope. The format of the application is as prescribed for on-line applications.

EN 39/32

Administrative Officer

qualifications and experience as on the closing date may be sent through proper channel to the **Controller General, Indian Bureau of Mines, Indira Bhavan, Civil Lines, Nagpur - 440001**. Application received after the closing date will not be entertained. Advance copies of application or not accompanied with all the above certificates/enclosures are liable to be rejected. For details like eligibility criteria, period of deputation, proforma for Bio data etc., please visit the IBM website at [www.ibm.gov.in](http://www.ibm.gov.in)

(Capt. S.S. Chaudhary)

Chief Administrative Officer &

Head of Office

EN 39/40

### Bioinformatics Centre (Distributed Information Centre) NORTH-EASTERN HILL UNIVERSITY SHILLONG 793022

Applications with complete bio-data from candidates possessing the required qualifications are invited for the posts of **Junior Research Fellow (1)** in a DBT, GOI-funded research project in DBT's Twinning programme for NE, in collaboration with CSIR-Institute of Genomics and Integrative Biology (IGIB) sanctioned for a period of 3 years. **Posts: JRF (1 no.)**. Emoluments as per DBT, GOI rules. **Qualifications:** M.Tech/M.Sc in Computational Biology/ Bioinformatics. **Utmost Desirable:** Candidates having experience in NGS data analysis with hardcore bioinformatics knowledge will be given preference only. The applications through email [nehuigib@gmail.com](mailto:nehuigib@gmail.com) or post must reach the undersigned within 15 days from the date of publication of this advertisement.

The advertised posts are purely temporary for the duration of the project and subject to availability of the funds from DBT.

EN 39/56

Dr. Devendra Kumar Biswal, Program Coordinator



F. No. 4/1/2018-SD/AM Advt. No. 47/2018

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

An Autonomous Trust under the Ministry of Culture Govt. of India

Central Vista Mess, Janpath, New Delhi-110001  
National Mission for Manuscripts

Indira Gandhi National Centre for the Arts (IGNCA), New Delhi invites application from eligible candidates for the appointment on the following posts in National Mission for Manuscripts (NMM) on deputation /short term contract basis.

**1. Director** - Pay Matrix Level 13 A (Pre-revised scale Rs. 37400-67000/- Grade Pay Rs. 9000/-)

**2. Assistant Director**- Pay Matrix Level 11 (Pre-revised scale Rs. 15600-39100/- Grade Pay Rs. 6600/-)

Last date for receipt of applications is **within 30 days** from the date of publication the advertisement in the Employment Newspaper. For eligibility and others details, please refer to the vacancy circular published on the official website [www.ignca.gov.in](http://www.ignca.gov.in).

Director (Admin.)  
EN 39/9

davp 09118/11/0039/1819



### CHENAB VALLEY POWER PROJECTS [P] LIMITED

[A Joint Venture of NHPC Limited (A Govt. of India Enterprise) JKSPDC (A Govt. of J&K Undertaking) and PTC India Ltd]

Office: CVPPPL Corporate Office, Chenab Jal Shakti Bhawan,  
Opposite Saraswati Dham, Rail Head Complex, Jammu-180012(J&K).  
CIN-U40105JK2011PTC003321

#### Advertisement No: CVPPPL/HR/Rectt/2018/01 RECRUITMENT FOR FILLING UP VACANCIES OF SUPERVISOR (SURVEY)

Chenab Valley Power Projects [P] Limited (CVPPPL), formed for the execution of Pakal Dul, Kiru and Kwar Hydroelectric Projects in Chenab River basin, Distt. Kishtwar (J&K) with an aggregate capacity of 2164 MW intends to recruit Supervisor (Survey) for its project sites as per following details:

##### Post details and eligibility criteria:

| Sl | Name of the Post and Grade | Position              | Total | Scale of Pay (Rs) (IDA)-Pre revised |
|----|----------------------------|-----------------------|-------|-------------------------------------|
| 1. | Supervisor (Survey)/S1     | UR OBC (NCL)<br>03 01 | 04    | 14000-3% 41100                      |

● **Essential Educational Qualification:** Full time regular 3 years Diploma in Survey from Government /Government recognized institution.

**Last date for submission of Applications: 19/01/2018.**

For detailed advertisement please visit our website [www.cvpplindia.com](http://www.cvpplindia.com)  
EN 39/38



### ICAR-INDIAN VETERINARY RESEARCH INSTITUTE

IZATNAGAR -243 122, BAREILLY (U.P.)

#### WALK-IN-INTERVIEW

Applications are invited from eligible candidates for engagement of following positions purely on temporary/contractual basis in the National Agricultural Science Fund (NASF) Project entitled "Role of Dietary Trace Minerals in Animals Under Biotic and Abiotic Stress Conditions" funded by ICAR. Likely date of project completion is July 2021.

**1. Name & Number of Position:** Research Associate - One

**Essential qualification:** MVSc or MSc in Biotechnology or Animal Nutrition or Biochemistry or Animal Science subjects with 4 years/5 years of Bachelors degree having 1st Division or 60% marks or equivalent overall grade point average with at least two years of research experience as evidenced from Fellowship/Associate ship/Training/Other engagements OR PhD degree in any of the above subjects.

**Emoluments:** Rs. 38000/- per month for Master's Degree holders. Rs. 40000/- per month for PhD Degree holders.

**2. Name & number of position:** Senior Research Fellow - One

**Essential qualification:** MVSc or MSc degree in Animal Nutrition or Animal Science or Biotechnology or Biochemistry subjects with 4 years/5 years of Bachelor's degree. Candidates having post graduate degree in Basic Sciences with 3 years Bachelor's Degree and 2 years Master's degree should have NET qualification.

**Emoluments:** Rs. 25000/- per month for 1st & 2nd year and Rs. 28000/- per month for 3rd year.

**Age limit:** 40 years for RA and 35 years for SRF. Relaxation of 5 years in case of women candidates is applicable.

**Date of walk-in interview:** 10.01.2019 at 11.00 AM in Division of Animal Nutrition, IVRI, Izatnagar.

Interested & eligible candidates may sent their application in advance to Dr. S.E. Jadhav, Senior Scientist & Principal Investigator, NASF Project, Division of Animal Nutrition, ICAR-Indian Veterinary Research Institute (IVRI), Izatnagar-243 122 (UP) and attend the walk-in-interview along with original certificates. No TA/DA will be provided to the candidate for appearing in interview. For more details the interested candidates may visit to [website: www.ivri.nic.in](http://website: www.ivri.nic.in)

EN 39/48



एअर इंडिया एअरपोर्ट सर्विसेज  
AIR INDIA AIRPORT SERVICES

### AIR INDIA AIR TRANSPORT SERVICES LIMITED

(A WHOLLY OWNED SUBSIDIARY OF AIR INDIA LIMITED)

#### WALK-IN RECRUITMENT

Air India Air Transport Services Limited (AIATSL) wishes to engage Indian Nationals for the following posts for ground duties at the Airport / Station at Eastern Region on a Fixed Term Contract basis for a period of three years extendable based on performance.

| Sl. No. | Positions  | Station | No. of Vacancies | Walk-in Date & Time                    | Venue  |
|---------|--|---------|------------------|--|--|
| 01      | Customer Agent                                     | Kolkata | 60               | 05.01.2019<br>(0900 Hrs. to 1200 Hrs.) | Air India Ltd.<br>Engineering Complex<br>New Technical Area,<br>Dum Dum,<br>Kolkata - 700 052<br>(Opposite to Airport<br>SPEED POST office |
| 02      | Handyman   |         | 101              | 19.01.2019<br>(0900 Hrs. to 1200 Hrs.) |  |
| 03      | Sr. Ramp Service Agent                             |         | 04               | 12.01.2019<br>(0900 Hrs. to 1200 Hrs.) |  |
| 04      | Ramp Service Agent                                 |         | 25               |  |  |
| 05      | Utility Agent cum Ramp Driver                      |         | 58               |  |  |
| 06      | Ramp Service Agent / Utility Agent cum Ramp Driver | Patna   | 02               |  |  |

**QUALIFICATIONS:** **Customer Agent** - Graduate with basic computer operations, exp. of 6 (six) months in any Fares, Reservation, Airline Ticketing, Computerized passenger check-in / cargo handling with any Airline Travel Agency or Ground Handling Agency, conversant in English, knowledge of local & Hindi languages. **Handyman** - SSC/10<sup>th</sup> Standard Pass, exp. of one year in Loading / Unloading functions, able to read and understand English, knowledge of Local & Hindi languages. **Sr. Ramp Service Agent** - Three years Diploma in Mechanical / Electrical / Production / Electronics/ Automobile Engineering, conversant in local language, 2 years exp. in Maintenance and Operation of Ramp Equipment and Ramp Handling procedures at the airport. **Ramp Service Agent** - 3 years Diploma in Mechanical / Electrical / Production / Electronics / Automobile Engineering, conversant in local language. **Utility Agent cum Ramp Driver** - SSC/10<sup>th</sup> Std Pass, must possess valid HMV Driving License, conversant in English, knowledge of Local & Hindi languages.

**GROSS SALARY (Per Month):** **Customer Agent** - Rs. 20,190/-; **Handyman** - Rs. 16,590/-; **Sr. Ramp Service Agent** - Rs. 20,290/-; **Ramp Service Agent** - Rs. 20,190/- (Kolkata), 18,360/- (Patna); **Utility Agent cum Ramp Driver** - Rs. 18,360/- (Kolkata) 15,660/- (Patna).

**AGE ELIGIBILITY CRITERIA:** **Customer Agent and Handyman - General:** 28 Years (born between 02.12.1990 and 01.12.2000), **OBC:** 31 Years (born between 02.12.1987 and 01.12.2000), **SC/ST:** 33 Years (born between 02.12.1985 and 01.12.2000). **Sr. Ramp Service Agent - General:** 28 Years (born between 02.12.1990 and 01.12.2000), **OBC:** 31 Years (born between 02.12.1987 and 01.12.2000), **SC/ST:** 33 Years (born between 02.12.1985 and 01.12.2000). **Ramp Service Agent and Utility Agent cum Ramp Driver - General:** 28 Years (born between 02.12.1990 and 01.12.2000), **OBC:** 31 Years (born between 02.12.1987 and 01.12.2000), **SC/ST:** 33 Years (born between 02.12.1985 and 01.12.2000).

**HOW TO APPLY:** (i) Application Form duly filled-in & copies of the testimonials/certificates and non-refundable Application Fee of Rs. 500/- (Rupees Five Hundred only) by means of a Demand Draft in favour of "AIR INDIA AIR TRANSPORT SERVICES LTD.", payable at Mumbai. No fees are to be paid by Ex-servicemen / candidates belonging to SC/ST communities. The applicants must ensure that they fulfil all the eligibility criteria, as on 01st December 2018. Please write your Full Name & Mobile. No. at the reverse side of the Demand Draft. (ii) A recent coloured passport size photograph of the full face should be pasted neatly on the application form. (iii) Self-attested copies of the supporting documents in respect of Item Nos. 3, 4, 8, 11, 12, 13, 14, 15, 16, & 18, of the Application Form must be submitted along with the application. **Original Certificates should not be submitted along with the application but should be brought for verification.** (iv) Candidates belonging to OBC category must submit a duly attested photocopy of the Caste Certificate in the format as prescribed by Govt. of India. Govt. guidelines applicable for Reserved Categories. For Application Format and all other details, please visit Advertisement on our website - [www.airindia.in](http://www.airindia.in) (Careers).

\*\**(NOTE: The candidates should carry their Passport, PAN Card and Aadhaar card (if available) and such candidates would be given due weightage in selection.)*

EN 39/55



### Postgraduate Institute of Medical Education & Research Chandigarh

#### ADVERTISEMENT NOTICE

Advertisement No.: PGI/RC/094/2018/6379

Dated: 11.12.2018

CLOSING DATE FOR GENERATION OF CHALLAN / ONLINE APPLICATIONS IS UPTO 8th JANUARY 2019 TILL 11.59 P.M. AFTER WHICH THE LINK WILL BE DISABLED Please visit website: [www.pgimer.edu.in](http://www.pgimer.edu.in)

Postgraduate Institute of Medical Education & Research (PGIMER), Chandigarh invites online applications from the citizens of India for recruitment of various Group 'B' and 'C' posts on regular basis, as per details given below:-

| Sr. No.          | Name of the Post (s)             | Total No. of Posts | UR | SC | ST | OBC |
|------------------|----------------------------------|--------------------|----|----|----|-----|
| <b>Group 'B'</b> |                                  |                    |    |    |    |     |
| 1.               | Assistant Administrative Officer | 5                  | 2  | 1  | -  | 2   |
| 2.               | Junior Technician (Lab)          | 62                 | 33 | 6  | 11 | 12  |
| 3.               | Junior Technician (X-ray)        | 11                 | 6  | 2  | 1  | 2   |
| 4.               | Junior Speech Therapist          | 2                  | 1  | 1  | -  | -   |
| 5.               | Perfusionist                     | 3                  | 2  | -  | -  | 1   |
| <b>Group 'C'</b> |                                  |                    |    |    |    |     |
| 6.               | Stenographer                     | 15                 | 6  | 2  | 3  | 4   |
| 7.               | Animal Keeper                    | 1                  | -  | -  | -  | 1   |

**NOTE :** (i) Three (3) posts of Junior Technician (Lab), two (2) posts of Junior Technician (X-ray), one (1) post of Junior Speech Therapist and two (2) posts of Stenographer are reserved for Persons with Disabilities category (Sr.No.2, 3, 4 & 6).

The candidates willing to apply may visit the Institute's website i.e. [www.pgimer.edu.in](http://www.pgimer.edu.in) (Recruitment link at Home Page) for detailed information viz., application/challan form, fee, age limit, pay scale, eligibility, qualification and experience etc. **The application form will be available on PGI website from 10.12.2018 to 08.01.2019 (11.59 PM).** The number of posts are subject to variation

**The last date of deposit of application fee in the bank and submission of online application/updation of challan receipt is 10th JANUARY 2019.**

EN 39/41

DIRECTOR



# Andaman and Nicobar Administration

District Jail, Prothrapur  
Port Blair

Filling up of the post of Deputy Superintendent in District Jail, Prothrapur by transfer on deputation basis.

- It is proposed to fill up a post of **Deputy Superintendent, Group -B Gazetted** in the District Jail Prothrapur, Port Blair. The pay scales and other details of the post and eligibility requirements etc. are given in **Annexure-I**.
- The post is to be filled by transfer on deputation basis from amongst the eligible officers of Central/State/UT Government. The period of deputation will normally be three years. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same organization/department shall ordinarily not exceed five years. The pay of the officer appointed on deputation basis shall be governed in accordance with the provisions contained in DoPTs O.M.No. 02/12/87-Estt (Pay II) dated 29.04.1988, as amended from time to time.
- All HOD's of Central/State/UT government are requested to circulate the vacancy and forward the application of the officer who fulfil the eligibility criteria and can be spared immediately in the event of their selection to report to the **Secretary (Jail)/I.G (Prisons), Secretariat, A & N administration, Port Blair, A & N Islands-744101** in the prescribed proforma as at **Annexure-II**, complete in all respects in duplicate alongwith their up-to-date ACR's for the last 5 years **within a period of 60 days from the date of publication of this advertisement in the Employment News**. White forwarding the applications, the departments are requested to verify the entries made by the candidates in his/her bio data, furnish the integrity certificate duly signed by the HOD in respect of the applicant in addition to vigilance clearance and a certificate to the effect that no major /minor penalty was imposed on the officer during the last 10 years. Advance copy of the application as well as submission and/or which have been forwarded without verifying the entries of bio-data and up-to date APR's of the last 5 years, vigilance clearance, integrity certificate etc. will not be entertained.

उप सचिव (कारागार)  
Deputy Secretary (Jail)  
Annexure-I

**Details of the post:-**

- Designation and its classification:** Deputy Superintendent (General Central Services, Group-B Gazetted)
- Scale of Pay :** Pay Matrix Level-7 Rs. 44900-142400/-
- Office :** Superintendent, District Jail, Prothrapur A & N Administration, Port Blair.
- Place of present posting :** District Jail, Prothrapur, Port Blair

**Composite method Deputation (ISTC) plus Promotlon :**

Officer under the Central/State Governments/Union Territories/Universities/ recognized research institutions/Public Sector undertakings/Semi Government/ Statutory or Autonomous Bodies.

- (i) Holding analogous posts on a regular basis in the parent cadre/Department. **OR**  
(ii) With (5) five years regular service in the grade rendered after appointment thereto on a regular basis in Pay Matrix Level-6 (Rs. 35400-112400/-) or equivalent in the parent cadre/department. **OR**  
(iii) With 11 (eleven) years regular service in the grade rendered after appointment thereto on a regular basis in Pay Matrix Level-5 (Rs. 29200-92300/-) or equivalent in the parent cadre/ department **and**
- Possessing the following educational qualifications and experience.

**Essential :**

- Bachelor's Degree from a recognized University plus,
- 2 (two) years Experience in Administrations/maintenance of Law &. Order/ Security in Jail of the Central Government/ State Government/UTs.

**NOTE :-** The Department Jailer in the Pay Matrix Level-6 (Rs. 35400-112400/-) with 5 years regular Service in the Grade will also be considered alongwith the outsiders and in case he/she is selected for appointment to the post, the same shall be deemed to have been filed by promotion.

(Period of deputation (ISTC) including period of deputation (ISTC) in another Ex-Cadre post held immediately preceding this appointment in the same or some other organization/department of the Central government shall ordinarily not to exceed 3 years. The maximum age limit for appointment for deputation (ISTC) shall not be exceeding 56 years as on the closing date of receipt of applications)

**Annexure -II**

**BIO-DATA PROFORMA**

**Application for the post of Deputy Superintendent in District Jail, Prothrapur, Andaman & Nicobar Islands, Port Blair.**

- Name in full in block letter) : .....
- Address Official as well as Resident : ..... with contact No. (in block letter)
- Date of birth (in Christian era) : .....
- Date of retirement under Central/ State Govt. Rules
- Service to which the officer belongs : .....
- Educational qualification : .....
- Whether eligibility conditions and experience required for the post are satisfied

Affix a recent passport size photograph duly attested

| Eligibility/experience required | Eligibility/Experience possessed by the officer |
|---------------------------------|---|
|                                 |   |
|                                 |   |

8. Please state clearly whether in the light of entries made by you above, meet the requirements of the post.

9. (i) Present post held alongwith the name of the office and whether it is cadre/ex-cadre post;

- Date from which it is continuously held
- Scale of Pay



F.No.9/Estt/MWDT/2018

## Mahadaya Water Disputes Tribunal

Ministry of Water Resources, River Development & Ganga Rejuvenation  
Government of India

5th Floor, 'A' Wing, Janpath Bhawan, Janpath  
New Delhi-110001  
Telefax : 23329577

### VACANCY CIRCULAR

The Mahadaya Water Disputes Tribunal, Ministry of Water Resources, RD & GR invites applications for filling up of the following posts as per the details given below :-

| S. No. | Name of the Posts           | No. of Posts | Pay Matrix                                |
|--------|-----------------------------|--------------|---|
| 1.     | Assessor                    | 1            | Pay Matrix 15 : Rs. 1,82,200 - 2,24,100/- |
| 2.     | Principal Private Secretary | 1            | Pay Matrix 11 : Rs. 67,700 - 2,08,700/-   |
| 3.     | Assistant                   | 1            | Pay Matrix 06 : Rs. 35,400 - 1,12,400/-   |

The further details of the aforesaid posts along with eligibility criteria required for the same are given in the Vacancy Circular (available on the website of Ministry of Water Resources, RD & GR). The appointment of all the posts except the post of Assessor will be on deputation/re-employment/direct recruitment basis. In the case of Assessor no direct recruitment is admissible. The maximum age of the applicant should not be more than 56 years for recruitment on deputation basis and 45 years for candidates for direct recruitment as on the date of Advertisement.

The applications in the prescribed Proforma, (Annexures available on the Ministry of Water Resources' website) complete in all respects may be sent to the Registrar of Mahadaya Water Disputes Tribunal at the aforesaid address. The last date for receipt of applications in the Office of Mahadaya Water Disputes Tribunal is **within 60 days** from the date of publication of the advertisement.

The vacancy circular along with Annexures can be downloaded from the website of the Ministry of Water Resources, RD & GR, Government of India, [www.wrmin.nic.in](http://www.wrmin.nic.in).

(M. R. Kondle)  
Registrar

EN 39/4



## Indira Gandhi National Centre for the Arts (IGNCA)

(An Autonomus Trust Under

the Ministry of Culture, Govt. of India)

11, Mansingh Road, New Delhi-110001

### SHORT TERM CERTIFICATE COURSES

Applications are invited for admission in the following short term Certificate Courses at IGNCA

- Documentary and Ethnographic Film Making
- Folklore and Intangible Cultural Heritage
- Open Access for Library and Information Science Professionals
- Indian Knowledge Traditions (Bharat Vidya-BHAVI-1)
- Research Methodology

Candidates may apply on the prescribed application form as per the details available on site [www.ignca.gov.in](http://www.ignca.gov.in) through online to [osdignca@gmail.com](mailto:osdignca@gmail.com) or by post to **OSD (Academics)**. The last date to submit application is **07.01.2019**. In case of any enquiry contact at **Tel.No.011-23388241**.

davp 09118/11/0041/1819

EN 39/10

(iii) Present Pay

10. Details of employment in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

| Sl No. | Office/institution/ organization | Post held |    | Scale of Pay and basic pay | Nature of duties |
|--------|----------------------------------|-----------|----|----------------------------|------------------|
|        |                                  | From      | To |                            |                  |
| 1      | 2                                | 3         | 4  | 5                          | 6                |
|        |                                  |           |    |                            |                  |
|        |                                  |           |    |                            |                  |

11. Nature of present employment i.e ad-hoc or temporary quasi-permanent.

12. In case the present employment is held on deputation /contract basis, please state.

- The details of initial appointment.
  - Period of appointment on deputation/contract.
  - Name of the parent office/organization to which you belong.
13. Are you in revised Scale of Pay ? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
14. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
15. Whether belongs to SC/ST/OBC/PHC.

16. Remarks.

Dated :

Signature of the candidate with date

To be filled by the employer

- The above particulars submitted by Shri/Smti.Mrs.....have been verified from the Service Book and the other relevant documents of the officers and are found to correct.
- Certified that the integrity of the officer is beyond doubt and that no vigilance case is pending or contemplated against the officer.
- It is certified that in case of selection, the officer will be relieved immediately.

Dated :

Counter signature of the Employer

Office Address & Seal.....

Telephone No.....

Fax No.....

EN 39/65



**ICAR-INDIAN VETERINARY  
RESEARCH INSTITUTE**  
IZATNAGAR -243 122, BAREILLY (U.P.)

### WALK-IN-INTERVIEW

A Walk in Interview will be conducted in National Library of Veterinary Sciences, ICAR-IVRI Izatnagar for engagement of One Senior Research Fellow under the Project entitled "*National Knowledge Management Centre for Agriculture Education and Research NAHEP*".

**Name & number of position:** Senior Research Fellow - One

**Essential Qualifications:** Master's Degree (MTech/ME in Computer Science/MCA/MSc in Computer Science or Information Technology) with 4 years/5 years Bachelor's Degree. **OR** Master's Degree holders with the integrated degree like BTech and MTech (5 years) **OR** Graduate with 3 years Bachelor's Degree who have acquired professional Master's Degree (3 years) like Master's in Computer Application, MTech, etc.

**Emoluments:** Rs. 25,000/- P.M. plus HRA as admissible.

**Age Limit:** 35 years for men and 40 years for women.

**Date, Time and Place of Interview:** 10.01.2019 at 11:00 am in NLVS.

**Contact person:** Dr. K.N. Kandpal, PI (Email: kandpalivri@gmail.com) Phone: 0581-2300305.

Candidates fulfilling the qualification may appear directly in the "Walk-in-Interview", candidates are required to bring their original and one photocopy of self attested marks sheets, degree certificates along with CV/recent bio-data with a recent passport size photo pasted on it. No TA/DA will be provided for attending the interview.

For more details, interested and eligible candidates may visit to Institute website: [www.ivri.nic.in](http://www.ivri.nic.in)

EN 39/47

## Integrated Headquarters of Min of Def (Navy)

Directorate of Manpower Planning and Recruitment  
Sena Bhawan, New Delhi

Corrigendum for Indian Navy Sailors Recruitment  
Advertisement Published in Employment News on

15 Dec 18

Indian Navy Sailors recruitment advertisement was published with DAVP Key No. **davp 10701/11/0030/1819, davp 10701/11/0031/1819 and davp 10701/11/0032/1819**. The following amendments regarding advertisement are as follows:-

(a) **Online applications are invited until 30 Dec 18 for key no. davp 10701/11/0030/1819, davp 10701/11/0031/1819 and davp 10701/11/0032/1819.**

(b) **The job specification for MR (Hygeinist) is "They will be required to clean washrooms, shower spaces and other areas.**

**In addition, they will also be allotted other duties as per Service requirements for key no. davp 10701/11/0032/1819."**

**davp 10701/11/0038/1819**

EN 39/81



**भारतीय विमानपत्तन प्राधिकरण  
AIRPORTS AUTHORITY OF INDIA**

Advertisement No. 02/2018/NER

In order to have specialized skills for liaison with concerned State/Central Govt. Authorities as well as with other agencies, on various aspects/issues of land related matters pertaining to Airports and Aeronautical Communication Stations (ACSS) existing and upcoming/to be developed by AAI, the services of **Consultants in Land Management** is required on job contract basis. **Age Limit:-** 62 years. **Educational Qualification:** Graduate in any discipline and should be well conversant in Hindi, English and local language on the respective States of NER. **Experience:** Minimum Ten years experience in the relevant field. **Pay Structure:** Last pay drawn by the official from his previous employer i.e. Basic Pay+grade pay+DA+HRA-(minus) pension drawn.

Applications are invited from Retired State Govt. Land/Revenue Officers/Tahsildars for following Stations of Airports Authority of India North Eastern Region Guwahati.

| North Eastern Region | No. of Consultants |
|----------------------|--------------------|
| RHQ, Guwahati        | 01                 |
| Imphal               | 01                 |
| <b>Total</b>         | <b>02</b>          |

**Mode of submission:** Applications in a seal envelope in the prescribed format indicated in AAI website super scribing on the top of envelop as "Application for Land Management Consultant at RHQ, Guwahati/Imphal Airport. For eligibility, conditions and other details please visit AAI Web Site [www.aai.aero/Career/Recruitment](http://www.aai.aero/Career/Recruitment). Last date for submission of application is 15.01.2019

Regional Executive Director  
North Eastern Region, Guwahati

EN 39/46

07.12.2018

# Coast Guard Headquarters

National Stadium Complex

New Delhi-110001

1. Coast Guard Organisation invites applications from eligible candidates for filling up the following vacancies by Direct Recruitment in Indian Coast Guard:-

**Last date of receipt of application: 30 days from the date of publication of advertisement in Employment News.**

**I.(a) Name of Post :** Chargeman, General Central Service, Group 'B', Non-Gazetted, Non-Ministerial in Pay Level-6 Rs. 35400-112400/- in the Pay Matrix.

**(b) No. and place of posting:** 14\* (07 UR, 02 SC, 01 ST & 04 OBC), Chennai, Paradip, Ratnagiri, Kolkata, Surat, Vizag, Haldia & Kochi (Subject to Change).

**(c) Eligibility:**

**(i)** A Diploma in Mechanical or Electrical/or Marine or Electronics Engineering or Production Engineering from a recognized University /Institution.

**(ii)** Two years experience in the field of hull repair or general engineering and/ or in Electrical or Electronics trades.

**(d) Age Limit :** Not exceeding 30 years (Relaxable for Government Servants upto five years in accordance with the Instructions or orders issued by the Central Government).

**II(a) Name of Post:** Motor Transport Driver (OG), General Central Service, Group 'C', Non-Gazetted, Non-Ministerial in Level-2 Rs. 19900-63200/- in the Pay Matrix.

**(b) No. and place of posting :** 04\* (03 UR & 01 OBC), New Delhi.

**(c) Eligibility: (i)** 10th Standard pass.

**(ii)** Must possess valid driving license for both heavy & light motor vehicles.

**(iii)** Should have at least two years experience in driving motor vehicles.

**(iv)** Knowledge of motor mechanism (should be able to remove minor defects in vehicles).

**(d) Age Limit : 18 to 27 years.** (Relaxable for Government Servants & OBC as per Government instructions issued from time to time).

**III (a) Name of Post : Multi Tasking Staff** (Motor Transport Cleaner), General Central Service, Group 'C', Non-Gazetted, Non-Ministerial in Level-1 Rs. 18000-56900/- in the Pay Matrix.

**(b) No. and place of posting :** 01\* (UR), New Delhi.

**(c) Eligibility: (i)** Matriculation or equivalent pass.

**(ii)** Two years experience in mechanical workshop.

**(d) Age Limit: 18 to 27 years.** (Relaxable for Government Servants as per Government instructions issued from time to time).

\* **The number of vacancies are subject to variation.**

2. **Written Test.** Short listed candidates will undergo a written test on the basis of educational qualifications prescribed for the post. The syllabus for written examination consists of General Knowledge, Arithmetic, General English, Mental Ability and experience related to the respective post. Candidates qualified in written examination will undergo the trade test, wherever applicable.

3. **How to Apply.** The application duly filled, either in English or Hindi in the proforma available on Indian Coast Guard website at [www.indiancoastguard.nic.in](http://www.indiancoastguard.nic.in) alongwith one passport size photograph and copies of the self attested documents pertaining to **Educational Qualifications, Experience, Caste Certificate etc.** should be sent by **ordinary post only** at the following address **within 30 days** from the date of publication of the advertisement in the Employment News. The incomplete application or without experience certificates/ Educational Qualification Certificates will be summarily rejected.

The Director General, [For SCSO(CP)]

Coast Guard Headquarters,

Directorate of Personnel,

Room No. 20, National Stadium Complex,

Near Patiala House Court,

Purana Quila Road, New Delhi - 110001

davp 10119/11/0034/1819

EN 39/12

## National Water Development Agency

(Ministry of Water Resources, River Development  
and Ganga Rejuvenation, Govt. of India)

18-20, Community Centre, Saket, New Delhi-110017

### VACANCY NOTICE

It is proposed to fill up **one post of Deputy Director (Admn.)** (Group 'A' Ministerial) in Level-11 (Rs. 67700 - 208700/-) of Pay Matrix as per CCS (Revised) Pay Rules, 2016 in the National Water Development Agency, an autonomous Organization under Ministry of Water Resources, River Development and Ganga Rejuvenation, on deputation (including short term contract) basis. The detailed advertisement may be downloaded from **NWDA** website <http://www.nwda.gov.in>. The closing date for receipt of applications shall be **45 days** from the date of publication of this advertisement.

**Note: Those who have already applied against the earlier advertisement published in Employment News dated 22-28 September, 2018 need not apply again.**

(Rakesh Kumar Gupta)

Dy. Director (Admn.)

EN 39/27



## भारतीय प्लाईवुड उद्योग अनुसंधान और प्रशिक्षण संस्थान INDIAN PLYWOOD INDUSTRIES RESEARCH AND TRAINING INSTITUTE

(पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय का एक स्वायत्त निकाय, भारत सरकार)

(An Autonomous body of the Ministry of Environment, Forests & Climate Change, Government of India)

P.B. No.2273, (Behind to Peenya Metro Station), HMT Link Road, Off Tumkur Road, P.O. Yeshwanthpur, Bengaluru-560 022.

Ph.: 080-30534000, 30534001, 30534049, 28394231-32-33 Fax: 080-28396361/30534021, 28395970

E-mail: [director@ipirti.gov.in](mailto:director@ipirti.gov.in), [contactus@ipirti.gov.in](mailto:contactus@ipirti.gov.in)

### EMPLOYMENT NOTIFICATION

Applications are invited from eligible Indian Nation candidates by IPIRTI, Bengaluru for the following Posts:

| Sl. No. | Name of the Post          | No. of Posts lying vacant | Essential qualification as per approved recruitment rules  | Direct Recruitment/Promotion/Deputation | Pay Matrix Level       | Reservation as per Roster                          |
|---------|---------------------------|---------------------------|--|---|------------------------|--|
| 1.      | Scientist 'B'             | 01 (ONE)                  | a) <b>Essential:</b> First Class M.Sc in Wood Science & Technology <b>OR</b> First Class B.E/B.Tech with specialization in Wood & Panel Products Technology. b) <b>Desirable:</b> Ph.D. Degree in Forestry or relevant subject with specialization in Wood Science and Technology.   | Direct Recruitment                      | Level 10 [56100-95500] | OBC  |
| 2.      | Assistant                 | 02 (TWO)                  | Officers under the Central Government (a) holding analogous post on regular basis / or (b) with 10 years' service as Upper Division Clerk rendered after appointment thereto on a regular basis in PB-1 Rs.5200-20200 with GP Rs.2400 (pre-revised) or 18 years combined service in PB-1 5200-20200 with GP Rs.2400 (pre-revised) and PB-1 5200-20200 with GP Rs.1900 (pre-revised) as Lower Division Clerk. | Deputation                              | Level 6 [35400-60400]  | UR   |
| 3.      | Upper Division Clerk      | 02 (TWO)                  | Direct Recruits: Bachelor degree of a recognized university.   | Direct Recruitment                      | Level 4 [25500-43500]  | 1 post (UR at Kolkata)<br>1 post (UR at Bengaluru) |
| 4.      | Lower Division Clerk      | 01 (ONE)                  | a) 12 <sup>th</sup> Class from a recognized Board. b) A typing speed of 30 w.p.m. in English or 25 w.p.m. in Hindi on manual typewriter <b>OR</b> 35 w.p.m. in English or 30 w.p.m. in Hindi on Computer. (35 w.p.m. and 30 w.p.m. correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word).   | Direct Recruitment                      | Level 2 [19900-34000]  | UR   |
| 5.      | Library Assistant         | 01 (ONE)                  | SSSC/HSC/12 <sup>th</sup> in science with 60% marks in aggregate/ITI Certificate of 2 years/3 years duration in relevant field.  | Direct Recruitment                      | Level 2 [19900-34000]  | UR   |
| 6.      | Mechanic                  | 01 (ONE)                  | SSSC/HSC/12 <sup>th</sup> in science with 60% marks in aggregate/ITI Certificate of 2 years/3 years duration in relevant field.  | Direct Recruitment                      | Level 2 [19900-34000]  | SC   |
| 7.      | Driver                    | 01 (ONE)                  | a) Possession of a valid driving license for motor cars. b) Pass in 10 <sup>th</sup> standard from Central/State Board. c) Desirable: Knowledge of motor mechanism (the candidate should be able to rectify minor-defects in vehicle). d) Trade Test.  | Direct Recruitment                      | Level 2 [19900-34000]  | OBC  |
| 8.      | Multi Tasking Staff (MTS) | 01 (ONE)                  | 10 <sup>th</sup> standard pass from a recognized board.  | Direct Recruitment                      | Level 1 [18000-30600]  | UR   |

**General terms and conditions:** 1. **Age Limit:** (a) Between 18 & 38 Years for post No.1. (b) Between 18 & 56 Years for post No.2 (c) Between 18 & 27 Years for post No. 3, 4 & 8 (d) Between 18 & 28 Years for Post No. 5 (e) Between 18 & 33 years for Post no. 6 (f) Between 18 & 30 Years for Post No.7. The Crucial date for determining the age limit shall be the closing date for receipt of application. Age relaxable for Government servants as per approved recruitment rules.

2. Interested candidates may submit their applications in the prescribed form which can be downloaded from our website: [www.ipirti.gov.in](http://www.ipirti.gov.in). Application fee of Rs.300/- (Rs. 150/- for SC/ST candidates, renewed/latest caste certificate proof should be enclosed) should be paid along with application, by way of Demand Draft drawn from any nationalized bank, in favour of "The Director, IPIRTI", payable at Bangalore. Further terms and conditions may be referred in the detailed notification published in the website.

**Last date for receipt of completed application form along with relevant documents is 14-01-2019.**

**For the post of Assistant the last date for receipt of completed application form is 13-02-2019 (including NE Region). Persons already in service should apply through proper channel.**

**Sd/- DIRECTOR**

No A-12026/1/2015-  
Admn.B  
Government of India  
Ministry of  
Housing and  
Urban Affairs

## Directorate of Estates

409'B' Nirman Bhawan  
New Delhi-110108

Dated 5th December, 2018

### OFFICE MEMORANDUM

Subject :- Filling up of post of Assistant Director of Estates (Enquiries) on deputation basis in Directorate of Estates.

The Government of India, Ministry of Housing and Urban Affairs, Directorate of Estates proposes to fill up one Group 'B', Gazetted post of Assistant Director of Estates (Enquiries) on deputation basis in Pay Level-7 in the Pay Matrix (Pre-revised Pay Scale of Pay Band-2 (Rs. 9300-34800/- with Grade Pay of Rs. 4600/-).

2. For details relating to eligibility, requisite qualifications and experience, duties attached to the post, age limit and other terms and conditions, etc. applicants may visit Directorate of Estates website under the link:

<http://estates.gov.in>.

**Circular**

3. The last date for receipt of complete applications will be **60 days from the date** of publication of this advertisement in the Employment News.

(K. Dinakar Raj)

Deputy Director of Estates

(Estt.)

Tel.No. 23061893

EN 39/1

EN 39/43

## Chandigarh Administration Sports Department

Sports Complex, Hockey Stadium, Sector-42, Chandigarh

Ph: 0172-2676035

Director Sports, Chandigarh Administration invites applications on plain paper, alongwith attested copies of certificates / testimonials, for two post of **Junior Coaches (General Category) one for (Junior Handball Coach) and one for (Junior Wrestling Coach)** in the pay band of Rs. 10300-34800 + 3600 (GP). Selected candidate shall be paid minimum of the pay band of the post or DC rate whichever is higher from their date of joining during three years of probation. The applications should reach to the **Director Sports, Chandigarh Administration, Sports Complex Hockey Stadium Sector-42, Chandigarh latest by 15.01.2019 upto 5.00 PM.** Applications received thereafter will not be entertained.

### Educational Qualification

- Should be a Graduate from recognized University or Institution.
- Should possess Diploma in coaching from National Institute of Sports in the required discipline provided that in case of games in which regular courses are not available at National Institute of Sports, candidate should possess Master

Degree in Physical Education (Two years integrated course) from a recognized University or Institution.

- Having experience in coaching for a minimum period of one year in the required discipline.

### Age as on 1.1.2019

Between 21 years and 37 years (as on the 1st day of January of the year immediately preceding the last date fixed for submission of application. That upper age limit may be relaxed upto 45 years in the case of persons already employed of the UT Administration. In case of candidate belonging to SC/ST/OBC upper age relaxable to the extent in accordance with the instructions of the Govt. of India/ Chandigarh Administration issued from time to time for the same.

The period of probation shall be "Three years"

### General Conditions :

Government servants will be considered for interaction/documentation only, if their applications are received through proper channel. They can, however, send advance copies of their applications alongwith copies of certificates by the prescribed date. Two passport size photographs duly self attested be attached with the application form.

**TEJDEEP SINGH SAINI, PCS**

**DIRECTOR SPORTS**

**CHANDIGARH ADMINISTRATION**

EN 39/49



**GOVERNMENT OF INDIA  
DEPARTMENT OF SPACE  
Advanced Data Processing Research Institute (ADRIN)  
203, AKBAR ROAD, TARBUND, MANOVIKAS NAGAR (PO),  
SECUNDERABAD-500 009, TELANGANA**

**ADVERTISEMENT No.ADRIN/RMT/02/18 DATED 30/11/2018**

Advanced Data Processing Research Institute (ADRIN), Dept. of Space, Govt. of India located at Secunderabad, Telangana State invites applications for the following post:

| Post No | Name of the Post | No. of Posts | Essential Qualifications   |
|---------|------------------|--------------|--|
| 1       | Hindi Typist     | 01(UR)       | i) Graduation in Arts/Science/ Commerce / Management/Computer Applications with First Class as declared by the University.<br>ii) The candidates should have studied Hindi as one of the subjects at Matriculation/ Degree level OR passed either of these examinations in Hindi medium.<br>iii) Hindi Typewriting speed @ 25 w.p.m. on computer<br>iv) Knowledge in the use of Computers<br>v) Knowledge in English typewriting (desirable qualification) |

**GENERAL CONDITIONS:**

01. **Age limit: The age limit is 18-26 years** as on 21/01/2019. Relaxation in upper age limit by 05 years for SC/ST candidates and 03 years for OBC candidates. Central Govt. servants, Ex-servicemen; Persons With Disabilities (PWD), are eligible for upper age relaxation as per Govt. of India Rules.

**02. Selection Process:**

Two level recruitment process of (1) Written test (General Knowledge & English) and (2) Skill Test

The qualification prescribed is the minimum requirement and possession of the same does not automatically make the candidates eligible to be called for written test as the case may be. Initial screening will be conducted to short-list candidates for taking-up written test. Candidates whose applications are received against this advertisement will be short-listed, based on the defined screening guidelines and those screened-in candidates alone will be called for written test. Candidates will be short-listed for skill test based on the performance in the written test and taking into consideration number of vacancies notified. Skill Test will be conducted after announcement of results of the Written Test, the schedule and venue of which will be notified.

Note: **The written test will be conducted for the screened-in candidates at Hyderabad Only**

**Skill Test Methodology:**

Skill Test in Hindi typing @ 25 w.p.m. Those who secure minimum 50% marks each in both objective and descriptive type questions in the written test will be considered for short-listing for skill test. Skill Test will be purely on 'go-no-go' basis and marks obtained in the skill test shall not be considered for selection. For the skill test, candidates have to type 250 words in Hindi using Computer in 10 minutes. A maximum of 5% mistakes are allowed. The final selection, shall be based on the scores obtained in the written test for the candidates who have qualified in the Skill Test. The final selection will be done amongst qualified candidates purely based on the scores obtained in the written test. From amongst the candidates who qualify in the skill test, empanelment shall be done in the order of marks obtained in the written test, depending upon the number of vacancies notified.

**03. Pay and Allowances:**

Approximate gross emoluments at the minimum of the Grade as on date are as follows:

| Name of the post | Pay Matrix                            | Approximate gross emoluments |
|------------------|---------------------------------------|------------------------------|
| Hindi Typist     | Pay Matrix Level-4<br>Rs.25,500-81100 | Rs.37257                     |

04. The employees will be governed by the New Defined Contributory Pension Scheme. ADRIN/DOS provides attractive benefits to its employees such as medical facilities for employee and dependants; subsidised canteen facility; transport allowance, housing facility (in lieu of HRA), Leave Travel Concession; Group Insurance etc.

05. Applications should be accompanied with attested true copies of certificates of qualifications/ marks sheets/Experience/Disability Certificate for PWD/proof of date of birth, caste, Discharge Certificate for Ex-servicemen, etc. A recent passport size photograph has to be pasted at the space provided in the application.

06. Candidates belonging to SC/ST/OBC have to submit attested copies of caste certificates issued by the Competent Authority in the prescribed format applicable for reservation in jobs under Government of India.

07. Sportsmen who have participated in any of the recognised Sports/Events conducted by the Competent Sports Board/Federation at National/International/Inter University will be given special consideration as per rules, if they fulfill other conditions.

08. Candidates working in Government/Public Sector Undertakings/ Autonomous Organisations should apply through proper channel. In case, they anticipate any delay in forwarding their applications, they may submit advance copies of their application before the due date. Candidates will have to produce proof of the details furnished in their applications in original, as and when required.

09. Outstation candidates called for skill test will be paid to and fro Second Class Railway Fare by the shortest route from the address given in the application to the place of Skill test or normal bus fare, whichever is less, on production of proof of journey such as the Railway Ticket Number(s)/PNR Number(s) or Bus Ticket(s) etc.

10. At present, the place of posting is ADRIN, Secunderabad, but the selected candidates are liable to be posted in any of the Centres/Units of the Indian Space Research Organisation/Department of Space situated anywhere in India.

11. The candidates should ensure while applying that they fulfill the eligibility criteria and other requirements and that the particulars furnished by them are correct in all respects. In case it is detected at any stage of recruitment process that the candidate does not fulfill the eligibility criteria and/or does not comply with other requirements and/or he/she has furnished any incorrect/false information or has suppressed any material fact(s), his/her candidature shall be summarily rejected.

12. Applications that are not in conformity with the requirements indicated in this advertisement, incomplete applications and those received after the last date will not be entertained.

13. No correspondence will be entertained with the candidates not selected for Written Test/Appointment.

14. Applications (as per the format given hereunder) should be submitted on plain paper with full details (to be neatly hand written or typed) in A4 size paper 210 x 297 mm.

15. The applications fully completed along with enclosures should reach "SR. ADMIN.OFFICER, ADRIN, 203, AKBAR ROAD, TARBUND, MANOVIKASNAGAR (PO), SECUNDERABAD - 500 009 (TELANGANA)" on or before 21.01.2019. Filled in applications should be sent by **ORDINARY POST** only. All the enclosures should be properly tagged/stapled. The applications should be sent in a cover superscribed "APPLICATION FOR THE POST OF \_\_\_\_\_, POST NO. \_\_\_\_\_" (Name of the post & Post Number to be indicated clearly).

16. Applications received without the requisite information asked for in the prescribed format/without signature/without photograph pasted at the appropriate place/without attested true copies of all certificates in support of their claim for Educational Qualifications, Mark Sheets, Experience, Age & Category (SC/ST/OBC/Ex-Servicemen/PWD), and applications received after the due date will not be considered. Incomplete applications will be summarily rejected.

17. Only Indian Nationals need to apply.

18. ADRIN reserves the right not to fill up both or any of the posts, if it so decides.

19. CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.

**APPLICATION FOR EMPLOYMENT IN ADRIN, DEPARTMENT OF SPACE, SECUNDERABAD**

Application for the post of \_\_\_\_\_ POST NO. \_\_\_\_\_  
(Name of the post to be indicated)

|                     |  |  |
|---------------------|--|--|
| For Office use only |  | Space for affixing Passport size Photo |
| Application No.     |  |  |
| Date of receipt     |  |  |

Advertisement No. & Date: ADRIN/RMT/02/2018 dated 30/11/2018

- a) Name in full (IN BLOCK LETTERS) :
- b) Date of birth & Age - as on 21.01.2019 :
- c) Place of Birth :
- d) Nationality :
- e) Father's/Husband's Name :
- f) Address for correspondence [IN BLOCK LETTERS] including contact Tel. No., E-mail ID, if any.
- g) Nearest Railway Station :
- h) Whether the applicant belongs to SC/ST/ OBC/EX-Serviceman/ Persons With Disability :  
(Please specifically write YES/NO. If YES, please write category to which you belong and attach an attested copy of certificate in the prescribed format issued by Competent Authority)

i) Educational/Professional qualifications (beginning with SSC/SSLC examination) [Enclose copies of certificates]:

| Name of Exam Passed | Name of University/Board | Duration of Course | Year of Passing | Class & % of marks(*) | Main subjects/ Specialization |
|---------------------|--------------------------|--------------------|-----------------|-----------------------|-------------------------------|
|                     |                          |                    |                 |                       |                               |

(\*) In case of CGPA/OGPA or Grade, mention equivalent percentage of marks as per University/Board norms. Percentage of marks should not be rounded off.

**J) Details of previous/present employment held, if any, in chronological order starting from present position to backwards.**

| Post held | Period of service |               | Salary drawn | Name of Office/ Orgn. with full address | Nature of Duties |
|-----------|-------------------|---------------|--------------|---|------------------|
|           | From (dd/mm/yy)   | To (dd/mm/yy) |              |   |                  |
|           |                   |               |              |   |                  |

k) Total Experience as mentioned at Column j] (dd/mm/yy):

l) If selected, the minimum time required to join the post:

m) Whether applied for any post in ADRIN/ISRO/DOS before [If so, the following details may please be furnished]:

| Name of the Centre | Advt.No. | Post No. | Name of the Post | Date of Written test/ Interview |
|--------------------|----------|----------|------------------|---------------------------------|
|                    |          |          |                  |                                 |

n) Do you have any relatives in ISRO/DOS ( If so, the following details may please be furnished)

| Name of the Relative | Relationship | Designation | Unit/Centre in which employed |
|----------------------|--------------|-------------|-------------------------------|
|                      |              |             |                               |

o) Any other information you wish to add :

p) References (two persons with addresses) who have knowledge about the individual professionally

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

**DECLARATION:**

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected and my employment terminated.

Date: \_\_\_\_\_ Signature of the candidate

**High Court of Gujarat Sola, Ahmedabad**

Centralized Recruitment to the Posts of English & Gujarati Stenographer Grade-II on the establishment of Subordinate Courts in the State.

**Advertisement No. RC/1434/2018 (I)**

The High Court of Gujarat invites 'On-line Applications' from eligible Candidates for filling up a total of 76 (31+45) vacancies by Centralized Recruitment Process, for the posts of English & Gujarati Stenographer Grade-II, in the Pay Matrix of Rs.44900-142400, on the establishment of Subordinate Courts in the State. The Detailed Advertisement will be available on the High Court website viz. "[www.gujarat-highcourt.nic.in](http://www.gujarat-highcourt.nic.in)" & OJAS website viz. "<https://hc-ojas.guj.nic.in>" and also on the Notice Board of High Court and all District Courts, w.e.f. 14/12/2018. Registration of On-line Application would begin from 17/12/2018 (12:00 Hours.) and close on 31/12/2018 (23:59 Hours).


**High Court of Gujarat, Sola, Ahmedabad - 380060.**

**I/c.Registrar (Recruitment)**

**EN 39/72**

**IMPORTANT NOTICE**

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.



**भारतीय विमानपत्तन प्राधिकरण**  
**AIRPORTS AUTHORITY OF INDIA**

(A Category - 1 "Mini Ratna" Public Sector Enterprise)  
Regional HQRS., Western Region, Mumbai

**ADVT. NO. DR-05/12/2018/WR**

The Title of the post : **Sr. Assistant (Electronics)**

Brief Description : Candidates who are domicile of Maharashtra / Gujarat / Madhya Pradesh / Goa may go through AAI Website i.e. www.aai.aero and the link for the same is https://www.aai.aero/en/careers/recruitment.

| NO. OF VACANCIES | RESERVATION |    |    |            |
|------------------|-------------|----|----|------------|
|                  | UR          | SC | ST | OBC (NCL)* |
| 26               | 16          | 02 | 03 | 05         |

\*NCL - Non Creamy Layer

Age Limit : Age limit 18 to 30 yrs as on 30/11/2018. Upper age limit is relaxable by 5 years for SC/ ST, 3 years for OBC (Non-Creamy layer) candidates. Length of service extended by 3 years for Ex-servicemen. Maximum age limit for widows, divorced women and women judicially separated from their husbands and who are not remarried : Up to the age of 35 years (Up to 40 years for members of Scheduled Castes and Scheduled Tribes).

Educational Qualification : Diploma in Electronics / Tele Communication / Radio Engineering (03 years Course) from recognized Institution.

Experience : Two years (2) relevant experience in the concerned discipline.


Pay Structure : Rs. 14500-33500/-

Mode of submission : Online application.

Last date of application: Opening Date for online registration - 15/12/2018 - 1000 Hrs; Last Date - 18/01/2019 upto 2359 Hrs.

**General Manager (HR),  
For Regional Executive Director, WR**

EN 39/30



**एन एस आई सी** National Small Industries Corporation Limited (Govt. of India Enterprises)

**ENTREPRENURESHIP DEVELOPMENT PROGRAMME ON SOLAR ENERGY**

Date: 18<sup>th</sup>, 19<sup>th</sup> & 20<sup>th</sup> January- 2019, Time: 10 AM to 5 PM  
Fees: 6,500 + G.S.T. (Course Fee, Certification & Lunch)

**"HOW TO START YOUR BUSINESS OF SOLAR"**

**Course Content:** Govt. Loan & Subsidy, Different Business Models, Live Case Study, Installation, Designing, Load Calculation & Solar Technology.

**Eligibility:** Working Professionals, MSMEs, Engineers, Contractors, Consultants, Architects, Ex-Servicemen, Diploma, Students and Women.

**Limited Seats**

**LIVE PRACTICALS OF SOLAR ROOFTOP INSTALLATION**  
**Working Solar Lab & Govt. of India Certification**  
**VENUE: NSIC TECHNICAL SERVICES CENTRE**  
Okhla Industrial Estate, Phase-III, Near Govindpuri Metro Station, New Delhi-110020. Contact No. : (M) 09643833142, 09811940861 (Ph): 011-26826796/26826801, E-mail : eedtraining@gmail.com Website:www.nsic.co.in/NTSC/NTSC-Okhla.aspx

EN 39/25



**National Agricultural Cooperative Marketing Federation of India Ltd.**  
Head Off: Siddhartha Enclave, Ashram Chowk, Ring Road, New Delhi-110 014  
Email: recruitment@nafed-india.com • Website: www.nafed-india.com

**HO/AD/3/359/18-19** Date: 13/12/2018

National Agricultural Cooperative Marketing Federation of India Ltd. (NAFED), New Delhi requires experienced, dynamic and result oriented professionals for the posts of General Manager (Finance & Accounts), Manager (HR) and , Assistant Manager (Legal).

**Closing date for the submission of applications: 21 days from the date of advertisement.**

| Name of the Post            | Educational Qualification      | Total Vacancies |
|-----------------------------|--------------------------------|-----------------|
| 1.General Manager (F&A)     | Chartered Accountant (CA)      | 01              |
| 2.Manager (HR)              | MBA in HR                      | 01              |
| 3.Assistant Manager (Legal) | Graduate with a Degree in Law. | 01              |

**How to apply For details visit our Website**  
**www.nafed-india.com**

EN 39/29

Government of India  
**(National Technical Research Organisation)**

**Recruitment Notice**

Applications are invited from eligible candidates to fill up vacancies in the following posts through the method of recruitment as mentioned against each :-

| Sl No. | Name of the Post              | No. of vacancies* | Level in the Pay Matrix | Method of Recruitment  |
|--------|-------------------------------|-------------------|-------------------------|--|
| (i).   | Senior Analyst                | 02 (two)          | Level -14               | 01- Deputation/Absorption (For ex-serviceman : Deputation/ Re-employment).<br>01-Deputation. |
| (ii).  | Additional Controller (Admin) | 01 (One)          | Level -13A              | Deputation.  |
| (ii).  | Analyst 'E'                   | 01 (One)          | Level -13               | Deputation.  |
| (iii). | Scientist 'E'                 | 02 (Two)          | Level -13               | Deputation.  |
| (iv).  | Analyst 'D'                   | 03 (Three)        | Level -12               | Deputation.  |
| (v).   | Scientist 'D'                 | 01 (One)          | Level -12               | Deputation/Absorption (For ex-serviceman : Deputation/ Re-employment).                       |
| (vi).  | Deputy Director (Security)    | 01 (One)          | Level -12               | Deputation.  |

\* Subject to increase or decrease.

Application in prescribed proforma completed in all respects should reach **"Assistant Director (Pers/R-1), National Technical Research Organisation, Block-III, Old JNU Campus, New Delhi-110067"** within **30 days from the date of publication of this advertisement in the Employment News**. The requisite details regarding qualification/experience, application proforma and other information in connection with this recruitment advertisement are available on the website **ntro.gov.in** for information.

**Assistant Director (Pers/R-1)**  
EN 39/85

davp 58101/11/0044/1819

Government of India  
**Serious Fraud Investigation Office**

2<sup>nd</sup> Floor Pt. Deendyal Antyodaya Bhawan  
B-3 Wing, CGO Complex, Lodhi Road, New Delhi-110003

No. 02/01/2017-Admn/SFIO/Vol.III

It is proposed to fill up the following vacancies in this office on deputation/ISTC basis.

| Category of Post                    | Tentative No. of posts | Level in the pay matrix or pay scale         | Tentative Post of Posting                |
|-------------------------------------|------------------------|--|--|
| Assistant Director (Investigation). | 06                     | Level-8 in pay matrix (Rs. 47600-1,51,100/-) | Delhi/Mumbai/ Chennai/ Kolkata/Hyderabad |

The particulars of post, eligibility conditions, etc. may be obtained from the website **www.sfio.nic.in/ www.mca.gov.in**. Interested and willing officers may forward their application complete in all respect through proper channel in the prescribed format to the **Director, Serious Fraud Investigation Office, 2nd Floor, Pt. Deendyal Antyodaya Bhawan, B-3 Wing, CGO Complex, Lodhi Road, New Delhi-110003 within 60 days** from the date of publication of this advertisement in the Employment News.

Applications received after the due date or without ACRs/APARs, Vigilance Clearance or otherwise found incomplete will not be considered.

**Addl. Director [Adm]**  
EN 39/57

davp 07102/11/0056/1819

Government of India  
**Ministry of Defence**

**Recruitment of Civilian Personnel in Indian Navy - 2018**  
through Absorption of Ex-Naval Apprentices at Naval Dockyard, Visakhapatnam  
**CORRIGENDUM**

1. Refer to Advertisement No. davp10702/11/0051/1819 at Pages 20 & 21 published in the Employment News dated 14-20 Jul 2018 , Deccan Chronicle, Visakhapatnam Edition and Sakshi, Visakhapatnam Telugu daily Newppaper dated 06 Jul 2018 inviting applications for Absorption of Ex-Naval Apprentices at Naval Dockyard, Visakhapatnam.

2. Subsequent to the notification referred above, vacancy in Pipefitter trade in UR Category has been decreased/ no vacancies exists. Accordingly the total number of vacancies revised to 143. The revised table indicating the vacancies in respect of Pipefitter trade is appended below:-

| SL. | Apprentice Feeder Trade | Post/Trade  | Vacancies   |    |     |    |    |
|-----|-------------------------|-------------|-------------|----|-----|----|----|
|     |                         |             | Total Posts | UR | OBC | SC | ST |
| 01  | PLUMBER<br>PIPE FITTER  | PIPE FITTER | 03          | -  | -   | -  | 03 |

3. Amplification of written exam pattern. The written exam of 100 marks will be of objective type with 25 marks for English, 25 marks for General Knowledge and 50 marks for technical subject.

**Deputy General Manager(HR)**  
for Admiral Superintendent  
EN 39/80

davp 10702/11/0167/1819

# Cabinet Secretariat

## Govt. of India

Applications are invited from the officers of the Central Government for filling up in the following grades of Officers cadre in an organization under Cabinet Secretariat on **Deputation/Re-employment Basis** as per details given below:-

| Sl. No. | Name of the post along with Scale of Pay [Pay Band plus Grade Pay] & No. of Post   | Essential qualification required   | Place of Posting  |
|---------|--|--|---|
| 1.      | <b>Para Despatch Officer Level 11 (As per 7th CPC)</b><br>[Pre-revised Pay Band-3 (Rs. 15600-39100/-) plus Grade Pay Rs. 6600/-]<br><b>No. of posts: 02 (Two) (by Deputation)</b>  | <b>Deputation</b><br>Officers in the Central Government:-<br>i) holding analogous post on regular basis in Civilian Organisation; <b>or</b><br>ii) in the Pay Band-3 (Rs.15600-39100/-) plus Grade Pay of Rs.5400/- who are qualified as Para Jump Instructor with five years of regular service in the grade.<br><b>Deputation of officers:-</b><br>i) Holding the rank of Squadron Leader or Flight Lieutenant or equivalent who are qualified as Para Jump Instructor in Defence Organisations.<br><b>Essential qualification and Experience for Deputatationist</b><br>i) A degree or equivalent from a recognised University or Institution.<br>ii) Must have done atleast 500 jumps including 50 jumps during night.   | Can be posted at Delhi/ Cuttack (Odisha)/ Tinsukia (Assam)/ Saharanpur (UP) (with All India transfer liability) |
| 2.      | <b>Joint Deputy Director (G) Level 12 (As per 7th CPC)</b><br>[Pre-revised Pay Band-3 (Rs. 15600-39100/-) plus Grade Pay Rs 7600/-]<br><b>No. of posts: 03 (Three) (by Deputation)</b>                                       | <b>Deputation</b><br>(a) Officers in the Central Government:-<br>i) holding analogous posts in Civilian Organisation on regular basis; <b>or</b><br>ii) in the Pay Band-3 Rs.15600-39100/- plus Grade Pay of Rs.6600/- with five years regular service in the grade; and<br>(b) possessing minimum of two years experience of working in Intelligence or Police or Army setup including experience in Establishment and Administration.<br><b>Deputation of officers:-</b><br>i) Holding the rank of Lieutenant Colonel or equivalent in Defence Organisations.  |   |
| 3.      | <b>Engineer-I Level 12 (As per 7th CPC)</b><br>[Pre-revised Pay Band-3 (Rs. 15600-39100/-) plus Grade Pay Rs. 7600/-]<br><b>No. of posts: 01 (One) (By deputation)</b><br><b>No. of posts : 05 (Five) (By Re-employment)</b> | <b>Deputation</b><br>(a) Officers in the Central Government:-<br>i) holding analogous post on regular basis in Civilian Organisation; <b>or</b><br>ii) in the Pay Band-3 (Rs.15600-39100/-) plus Grade Pay of Rs.6600/- with five years of service in the grade.<br><b>Deputation of officers:-</b><br>i) Holding the rank of Wing Commander or Squadron Leader or equivalent in Defence Organisations.<br><b>Re-employment</b><br>i) Re-employment of retired personnel who held the rank of Wing Commander or Squadron Leader or equivalent in Defence Organisations; <b>and</b><br>(b) Possessing the following qualifications and experience:-<br>i) must have valid licence on Aircrafts/ Executive Aircrafts/Helicopters;<br>ii) eight years experience in maintenance, overhaul of transport and other aircraft and supervision of sophisticated aviation workshop. |   |

- The number of posts are subject to change. Further, depending on the specific organisational requirements, the Department retains the right to shortlist only those applications that are in conformity with its specific requirements as may exist at a relevant point of time.
- The officers on deputation will be eligible for **20% Security Allowance on the Basic pay** along with other allowances as admissible to Central Government employees.
- The departmental officers who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.
- Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organisations or department of the central government shall ordinarily not exceed three years.
- The maximum age limit for deputation **shall not exceed fifty-six years** as on the closing date of receipt of applications.
- For deputation, the applicants should submit their application (as per proforma ANNEXURE-I) along with certificate by the Employer/Cadre Controlling Authority (ANNEXURE-II).
- The initial period of deputation of the officer from Central Government shall normally be **three years** which may be extended as per rules. The terms of deputation will be governed as per DoP&T OM Nos. 6/8/2009-Estt (Pay II) & 2/6/2016-Estt (Pay II) dated 17.06.2010 & 17.02.2016 as amended from time to time.
- For re-employment, officers already retired from Defence Organisations should submit their application (as per proforma ANNEXURE-III) along with undertaking

to be given by the candidate (ANNEXURE-IV). Those retiring within one year from the last date of receipt of application can only apply against 're-employment' for the post of Engineer-I in advertisement published. They should also submit Annexure-III with Proforma of certificate for Employed officers (ANNEXURE-V) and produce NOC for re-employment. Applications from serving officers without NOC for re-employment will not be considered.

- The pay fixation of re-employed officers will be as per Civil Rules in vogue for the fixation of pay of re-employed officers.
  - The officers who are appointed on deputation/re-employment can be posted anywhere in India as per requirement of the organisation.
  - How to apply:** Neatly filled applications typed or in own handwriting on A-4 size paper in requisite proformas should be forwarded on the following address. The applications in respect of serving officers for deputation/ re-employment should be forwarded **through proper channel** on the under mentioned address. The envelope should clearly mention on top '**Application for deputation/re-employment for the post of Para Despatch Officer/Joint Deputy Director (G)/ Engineer-I**'.
- Joint Deputy Director (Pers. B)**  
**Post Box No. 3003**  
**Lodhi Road Post Office, New Delhi-110003**
- The last date of receipt of application is **60 days from the date of publication of the advertisement in Employment News.**
  - Attested copies of educational qualification, experience and other certificates should be enclosed with the application. Candidates however, will be required to produce original certificates for verification at the time of personal interaction. NOC for Re-employment/ Discharge Book/ Retirement Order must be enclosed with the application, if applicable.
  - The applications in the prescribed proformas (placed at Annexure-I & III) may be forwarded through proper channel along with disciplinary/vigilance clearance certificate, integrity certificate, certificate regarding major/minor penalty during last 10 years of service and attested copies of ACR/APARs for the last 5 years for deputation and also requisite proformas/documents for Re-employment. **Application not in prescribed proforma will be summarily rejected.**
  - Incomplete applications and those received late and/or without the requisite enclosures would be summarily rejected. No correspondence in this regard would be entertained.
  - Canvassing in any form will disqualify the candidates.
  - The Department reserves the right to modify/withdraw the notification at any time.

**Annexure-I**

### APPLICATION PROFORMA FOR DEPUTATION TO THE POST " \_\_\_\_\_ "

|  |  |   |
|--|--|---|
| 1.   | Name and Address (in Block letters) :  | Affix recent passport size colour photograph duly attested                                    |
| 2.   | Date of Birth (DD/MM/YYYY) (in Christian Era) :  |   |
| 3.   | i) Date of entry into service<br>ii) Date of retirement under Central/State Government Rules   |   |
| 4.   | Educational qualifications   |   |
| 5.   | <b>Whether educational and other qualifications required for the post are satisfied (if any, as equivalent to the one prescribed in the rules, state the authority for the same)</b> |   |
| <b>Qualifications/experience required as mentioned in the advertisement/vacancy circular</b>   |  | <b>Qualifications/Experience possessed by the officer</b>                                     |
| <b>Officers of the Central Government:-</b><br>i) Holding analogous post in Defence Organisation and flying experience* of 3500 Hours; or<br>ii) in the Pay Band-4 (Rs. 37400-67000/-) plus Grade Pay of Rs. 8700/- with two years regular service in the grade and having flying experience* of 3500 Hours.<br><b>Deputation of officers:-</b><br>i) Holding the rank of Air Commodore or Group Captain or equivalent with the flying experience* of 3500 Hours in Defence Organisations. |  | <b>Essential</b><br>A) Qualification<br><br>B) Experience                                     |
| <b>5.1 Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of advertisement in the Employment News.   |  |   |
| <b>5.2.</b> In case of degree and Post Graduate qualifications Elective/main subjects and subsidiary subjects may be indicated by the candidate.   |  |   |
| 6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.  |  |   |
| <b>6.1 Note:</b> Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/Work Experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.  |  |   |
| 7. Details of employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.  |  |   |
| <b>Office/ Institution</b>   | <b>Post held on regular basis</b>  | <b>From To *Pay Band and Grade Pay/Pay Scale of the post held on regular basis</b>            |
|  |  | <b>Nature of Duties (in detail) highlighting experience required for the post applied for</b> |
| <b>Continued</b>   |  |   |

**\* Important:** Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay band and Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:

| Office/<br>Institution | Pay, Pay Band and Grade Pay drawn<br>under ACP/MACP Scheme as per 7th CPC | From | To |
|------------------------|---|------|----|
|                        |   |      |    |
|                        |   |      |    |

8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent

9. In case the present employment is held on deputation/contract basis, please state-

| a) The date of Initial appointment | b) Period of appointment on deputation/contract | c) Name of the parent office/organization to which the applicant belongs | d) Name and pay of the post held in substantive capacity in the Parent organization |
|------------------------------------|---|--|---|
|                                    |   |  |   |
|                                    |   |  |   |

9.1 Note: In case of officers already on deputation, the applications of such officer should be forwarded by the parent Cadre/Department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate.

9.2 Note: Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organisation.

10. If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.

11. **Additional details about present employment:**  
Please state whether working under (indicate the name of your employer against the relevant column)  
a) Central Government  
b) State Government  
c) Autonomous Organization  
d) Government Undertaking  
e) Universities  
f) Others

12. Please state whether you are working in the same department and are in the feeder grade or feeder to feeder grade.

13. Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

14. **Total emoluments per month now drawn**

| Basic Pay in the Pay Band/Pay Matrix | Level | Total emoluments |
|--------------------------------------|-------|------------------|
|                                      |       |                  |

15. In case the applicant belongs to an organisation which is not following the Central Government Pay Scales, the latest salary slip issued by the organisation showing the following details may be enclosed.

| Basic Pay with Scale of pay and rate of increment | Dearness Pay/Interim relief/ Other Allowances etc., (with break-up details) | Total Emoluments |
|---|---|------------------|
|   |   |                  |

16. **A Additional information**, if any, relevant to the post you applied for in support of your suitability for the post.  
(This among other things may provide information with regard to (i) Additional academic qualifications (ii) Professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement).  
**(Note: Enclose a separate sheet, if the space is insufficient)**

16. **B Achievements:**  
The candidates are requested to indicate information with regard to:  
i) Research publications and reports and special projects;  
ii) Awards/Scholarships/Official appreciation  
iii) Affiliation with the professional bodies/institutions/societies;  
iv) Patents registered in own name or achieved for the organization  
v) Any research or innovative measure involving official recognition  
vi) Any other information.  
**(Note: Enclose a separate sheet, if the space is insufficient)**

17. Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis. # (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract).  
# (The option of 'STC/ 'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")

18. Whether belongs to SC/ST

**UNDERTAKING**

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge.

Date \_\_\_\_\_  
Place \_\_\_\_\_  
**(Signature of the Candidate)**  
Address \_\_\_\_\_

**ANNEXURE-II**

**CERTIFICATE BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advt. If selected, he/she will be relieved immediately.

2. **Also certified that:**  
i) There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt./Ms. \_\_\_\_\_  
ii) His/her integrity is certified.  
iii) His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last five years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above is enclosed.  
**[Note:** In case there is a gap in the APARs of last 05 years, reasons for the same may kindly be mentioned. In case the APARs for the last consecutive 05 years is not available, then APAR for the period prior to that, needs to be submitted so that APARs are available for a period of atleast 05 years.]  
iv) No major/minor penalty has been imposed on him/her during the last 10 years **OR** A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

**Countersigned**  
**(Employer/Cadre Controlling Authority with Seal)**  
**ANNEXURE-III**

**APPLICATION PROFORMA FOR RE-EMPLOYMENT TO THE POST " \_\_\_\_\_ "**

| POST APPLIED FOR |   |                 |  |          | Affix recent passport size colour photograph duly attested |                  |
|------------------|---|-----------------|--|----------|--|------------------|
| 1.               | Name  |                 |  |          |  |                  |
| 2.               | Date of Birth (DD/MM/YYYY)  |                 |  |          |  |                  |
| 3.               | Date of Retirement in the parent organization (DD/MM/YYYY)  |                 |  |          |  |                  |
| 4.               | Present Address   |                 |  |          |  |                  |
| 5.               | Permanent Address   |                 |  |          |  |                  |
| 6.               | Contact No.   |                 |  |          |  |                  |
| 7.               | Whether belongs to SC/ST/OBC  |                 |  |          |  |                  |
| 8.               | Nationality / Religion  |                 |  |          |  |                  |
| 9.               | Educational & Professional qualifications (starting with the last degree till high school or matriculation level) |                 |  |          |  |                  |
| Sl. No.          | Qualification   | Year of passing | Institute/Board/ University/College (along with place) | Subjects | Marks Obtained and Division                                |                  |
|                  |   |                 |  |          |  |                  |
| 10.              | Details of employment in chronological order  |                 |  |          |  |                  |
|                  | Ministry/Department/ Office/Institute   | Post Held       | From   | To       | Scale of Pay and basic pay (as per 6th CPC)                | Nature of Duties |
|                  |   |                 |  |          |  |                  |
| 11.              | Nature of present employment i.e., Permanent or Temporary or Ad-hoc   |                 |  |          |  |                  |
| 12.              | Whether you meet the requirements of the post applied for   |                 |  |          |  |                  |
| 13.              | Additional information, if any, which you would like to mention in support of your suitability for the post       |                 |  |          |  |                  |
| 14.              | List of enclosures attached   |                 |  |          |  |                  |

**UNDERTAKING**

I solemnly affirm that the information submitted above is correct to the best of my knowledge & belief. I also undertake that in the event of my selection to the above post, I will not withdraw my candidature or decline the post when offered.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_  
**Signature of the Candidate**  
**Countersigned**  
**(Present Employer with stamp)**

**ANNEXURE-IV**

**UNDERTAKING TO BE GIVEN BY THE CANDIDATE**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/ retired/ discharged from the Armed Forces and that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) rules, 1979, as amended from time to time.

2. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Serviceman in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the Civil Side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing the concession of reservation of vacancies admissible to Ex-Servicemen.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_  
**Signature of the Candidate**

**PROFORMA OF CERTIFICATE FOR EMPLOYED OFFICIALS**

I hereby with the information available certify that Shri/Smt./Ms. \_\_\_\_\_ (Name) No. \_\_\_\_\_ (Rank) would complete the prescribed period of appointment on \_\_\_\_\_ (date/s).

Date: \_\_\_\_\_  
Place: \_\_\_\_\_  
**Signature**  
**Commanding Officer**  
**Office Seal**  
**EN 39/61**

F.No.MoES/18/04/2018-Estt.  
Government of India

# Ministry of Earth Sciences

Prithvi Bhavan, Lodi Road  
New Delhi

Dated 19th November, 2018.

**Recruitment to the post of Director General of Meteorology in India Meteorological Department in the Higher Administrative Grade Rs. 75,500/- (Annual increment @3%) - 80,000/-(6th CPC pre-revised) Pay Level-16(205400 - 224400) as per 7th CPC on direct recruitment basis.**

Applications are invited for filling up one(01) post of **Director General** of Meteorology in India Meteorological Department in the Higher Administrative Grade Rs. 75,500/- (Annual increment @ 3%) - 80,000/- (6th CPC pre-revised) Pay Level-16 (205400 - 224400) as per 7th CPC under the Ministry of Earth Sciences. It is proposed to fill up the post on regular basis.

**Qualification and Experience**

**Essential:**

- i) Masters' degree in Science or degree in Engineering of a recognized University or equivalent with at least first class (60%).
- ii) The candidates should have at least 20 years of post qualification experience in Research Development, Research Management in the field of Meteorology, Atmospheric or Earth Sciences.

**Note1:** Qualifications are relaxable at the discretion of the Competent Authority in the case of the candidates otherwise well qualified.

**Note 2:** The qualification(s) regarding experience is/are relaxable at the discretion of the Competent authority in the case of candidates belonging to the Scheduled Castes and Scheduled Tribes if at any stage of selection, the Secretary, Ministry of Earth Sciences is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

**Desirable**

A doctorate Degree in Meteorology, Atmospheric or Earth Sciences, from a recognized University/Institute or equivalent.

**Job Description:** As the Chief of the Department, he is responsible for the day-to-day management of the Department, its scientific and technical activities in the field of Meteorology and allied discipline like Agro-Meteorology, Hydro-Meteorology, Aviation Meteorology, Seismology, Meteorological Instruments, Meteorological Telecommunications, Satellite Meteorology and Weather Forecasting. He/She is also responsible for formulation of planning, administration and functioning of the Centre for the execution of the in-house R&D activities.

**Scale of Pay:** The post of DG, IMD is in the Higher Administrative Grade Rs. 75,500/- (Annual increment @3%) - 80,000/- (6th CPC pre-revised) Pay Level-16 (205400 - 224400) as per 7th CPC.

**Age limit: Not exceeding 58 years.** (The crucial date for determining the age limit shall be the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep)).

**Method of Recruitment: By Direct Recruitment.**

**Selection process:** Persons interested in this post are requested to send their application in the pro-forma at Annexure-I. It is requested that applications in the given proforma duly signed by the applicant and endorsed by the employer along with the complete and **up-to-date Confidential Reports/APARs of last five (05) years of the officers who fulfills the eligibility conditions and possess the essential/desirable qualification/experience and who can be spared in the event of their selection may be sent to the Deputy Secretary (Estt.), Ministry of Earth Sciences, Prithvi Bhavan, Lodhi Road, New Delhi - 110003** and should reach **within 6 weeks (42 days) (60 days for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep)** from the publication of the advertisement in Employment News. **In case original APARs cannot be sent, photocopies of the APARs for the last five years, duly attested by an officer not below the rank of Under Secretary may please be forwarded.**

Applications received directly or without signature of the applicant and endorsement by the employer or after the last date or without Confidential Reports or otherwise found incomplete will not be considered.

**While forwarding the applications, it may be verified and certified that the particulars furnished by the officer are correct and that no disciplinary case is pending or contemplated against the officer and he/she has not been awarded any major/minor penalty during the last 10 years. Integrity of the officer should also be certified.**

Details and format relating to the post may be downloaded from the website of Ministry of Earth Sciences i.e. [www.moes.gov.in](http://www.moes.gov.in), [www.imd.gov.in](http://www.imd.gov.in), Department of Personnel & Training [www.persmin.gov.in](http://www.persmin.gov.in).

(R K B Patel)  
Deputy Secretary  
Email: [randhir.patel@nic.in](mailto:randhir.patel@nic.in)  
Tel.No. : 011-24669515.

F.No.MoES/18/07/2015-Estt.  
Government of India  
Ministry of Earth Sciences  
Prithvi Bhavan, Lodhi Road  
New Delhi-110 003

**FORMAT OF APPLICATION**

**Annexure - I**

Affix passport size photograph

|    |                        |  |
|----|------------------------|--|
| 1. | Advertisement No.      |  |
| 2. | Post for which applied |  |
| 3. | Name                   |  |

|     |  |                                |                 |                  |                         |
|-----|--|--------------------------------|-----------------|------------------|-------------------------|
| 4.  | Date of Birth  |                                |                 |                  |                         |
| 5.  | Nationality  |                                |                 |                  |                         |
| 6.  | Category (SC/ST/OBC/PH/General)  |                                |                 |                  |                         |
| 7.  | Address for correspondence (including mobile no. and e-mail id)  |                                |                 |                  |                         |
| 8.  | Educational Qualification  |                                |                 |                  |                         |
|     | Course   | University/ Institution/ Board | Year of Passing | Subjects/ Stream | Division and Percentage |
|     | Graduation   |                                |                 |                  |                         |
|     | Post Graduation  |                                |                 |                  |                         |
|     | Ph.D.  |                                |                 |                  |                         |
|     | Any Other  |                                |                 |                  |                         |
| 9.  | Details of Last Employment Held<br>(a) Whether Permanent/Temporary?<br>(b) Designation<br>(c) Scale of Pay +Grade Pay/Total Pay<br>(d) Name of Organization<br>(e) Type of organization (Government/ PSU/Autonomous/Statutory Body/ Private /Other)<br>(f) Responsibility areas<br>(g) Any other details |                                |                 |                  |                         |
| 10. | Names/Addresses of two references  |                                |                 |                  |                         |

Professional Training details and Employment details (if any) may be attached in a separate sheet, writing in chronological order, in the following format.

| Organization | Period |    | Details including designation and responsibility areas |
|--------------|--------|----|--|
|              | From   | To |  |
|              |        |    |  |

Details of publications, research work, specialization, membership of societies, awards/recognition received and any other information the candidate wishes to provide may also be provided in a separate sheet.

**Declaration:** I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time I am found to have concealed/distorted any material/information, my appointment shall be liable to be summarily terminated without notice/compensation.

**Place:** (Name and Signature of Candidate)

**Date:**  
(Certificate to be given by the Head of Organization/Office)  
[In case the Candidate is Employed]

Certified that the above particulars have been verified and found to be correct. It is also certified that no disciplinary/vigilance proceedings are either pending or contemplated against the officer. He/she has not been awarded any major/minor penalty during the last 10 years. His/Her up-to-date CR Dossier (including ACRs/APARs for the last 5 years) is enclosed. Integrity of the officer is also certified.

**Place:** (Name and Signature of the Head of the Organization/Office with Official Seal)

**Date:**  
**General Conditions:**

- I. The Ministry reserves the right to cancel the recruitment without assigning any reason.
- II. The prescribed essential qualifications are minimum and the mere possession of the same does not entitle candidates to be called for interview. If the number of applications received in response to advertisement is large, it shall not be convenient/possible for the Assessment Board to interview all the candidates. The Ministry reserves the right to restrict the number of candidates to be called for interview to a reasonable limit on the basis of desirable qualifications and/or experience. No correspondence shall be entertained with candidates who are not called for interview/selected for appointment. Canvassing in any form will result in disqualification of candidature.
- III. Experience will be counted after completion of essential academic qualifications.
- IV. **How To Apply:** Applications should be neatly typed on thick plain paper (A-4 size 210 x 297 mm) in the prescribed format as advertised.
- V. Candidates working in Government/Semi-Government Department /Public Sector Undertaking /Autonomous/ Statutory organization should apply through proper channel.
- VI. Copies of certificates in support of educational qualifications, date of birth, disability (OH, PH), community (in case of SC/ST/OBC candidates only) and experience should be attached with the application. Candidates will have to produce the original certificates as and when required.
- VII. Applications received after the closing date or received incomplete in any respect are liable to be summarily rejected. No representation against such rejection shall be entertained.
- VIII. Completed applications should be sent to the **Deputy Secretary (Estt.), Ministry of Earth Sciences, Prithvi Bhavan, Lodhi Road, New Delhi - 110003**, by Registered Post in a cover super scribed "Application For The Post of Director General of Meteorology in India Meteorological Department" **within 42 days (60 days for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep)** from the date of publication of this advertisement in Employment News/leading newspapers.

This advertisement is also available on the website DoP&T's website [www.persmin.nic.in](http://www.persmin.nic.in) & IMD website <http://www.imd.gov.in>.  
davn 12101/11/0012/1819 EN 39/67



## INDIAN RAILWAYS

GOVERNMENT OF INDIA  
MINISTRY OF RAILWAYS  
(RAILWAY BOARD)

No. ERB-I/2010/2/23

New Delhi, dated: 19.12.2018

## VACANCY CIRCULAR

|                                   |      |   |
|-----------------------------------|------|---|
| <b>Post</b>                       | :    | Director (Official Language), Ministry of Railways (Railway Board), New Delhi   |
| <b>Number of vacancies</b>        | :    | 1 (One)   |
| <b>Scale of Pay</b>               | :    | Pay Band-4 Grade ₹ 37,400-67,000 + Grade Pay ₹ 8700/- (pre-revised)/Level 13 in Pay Matrix  |
| <b>Method of Recruitment</b>      | :    | Promotion/Transfer on Deputation  |
| <b>Eligibility for Deputation</b> | :    | Officers of the Railway/Central Govt.   |
|                                   | (a)  | (i) Holding analogous posts on regular basis: or  |
|                                   |      | (ii) with 5 years regular service in Junior Administrative Grade (PB-3 + GP ₹ 7600/ Level 12 in Pay Matrix); and  |
|                                   | (b)  | Possessing the qualifications and experience as given below:  |
|                                   | (i)  | Masters Degree of a recognized University or equivalent in Hindi with English as a subject at the degree level. OR  |
|                                   |      | Masters Degree of a recognized University or equivalent in English with Hindi as a subject at the degree level. OR  |
|                                   |      | Masters Degree of a recognized University or equivalent in any subject with Hindi and English as subjects at degree level. OR   |
|                                   |      | Masters Degree of a recognized University or equivalent in any subject with Hindi Medium and English as a subject at the degree level. OR   |
|                                   |      | Masters Degree of a recognized University or equivalent in any subject with English Medium and Hindi as a subject at the degree level.  |
|                                   | (ii) | 10 years experience of terminological work in Hindi and/or translation work from English to Hindi or vice versa, preferably of technical or scientific literature. OR   |
|                                   |      | 10 years experience of teaching research, writing or journalism in Hindi.   |
|                                   |      | Desirable:  |
|                                   |      | Knowledge of Sanskrit /or a Modern Indian language.   |
|                                   |      | Administrative experience/knowledge of Railway working. (The departmental officer who is in the direct line of promotion shall not be considered for deputation. Similarly deputationists shall not be considered for promotion. The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ Department of the Central Govt. shall not exceed 5 years)   |
|                                   |      | The departmental Joint Director (OL) with 5 years regular service in PB-3 + GP ₹ 7600/Level 12 in Pay Matrix failing which with 10 years combined regular service in the grades of PB-3 + GP ₹ 7600/Level 12 in Pay Matrix and PB-3 + GP ₹ 6600/Level 11 in Pay Matrix and possessing the educational qualifications and experience prescribed for deputationists shall also be considered and in case he is selected for appointment to the post, the same shall be deemed to have been filled by promotion. |

2. The eligible officers may send their applications through proper channel in the prescribed format given at **Annexure-A, to Under Secretary (E)III, Room No. 536-A, Rail Bhavan, Raisina Road, New Delhi- 110001, so as to reach within 45 days** of the publication of the vacancy circular in the employment news/rojgar samachar. While forwarding the applications, **it may be ensured by the administrative Ministries/Departments concerned that the particulars of the candidates are verified and certified that they fulfil the eligibility conditions and that attested photocopies of APARs for the last five years and their Disciplinary/Vigilance clearances, cadre clearances, Integrity Certificates and list of major/minor penalty imposed if any on the officer, during the last 10 years (if no penalty has been imposed a -NIL- certificate should be enclosed) are forwarded along with their applications.**

## ANNEXURE-A

**BIO-DATA (PROFORMA)**  
(To be furnished in duplicate)

Application for the post of.....

1. Name and Address in Block letters.....

2. Date of Birth ( In Christian Era).....

3. Educational Qualifications:

4. Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).

Qualifications/  
Experience requiredQualifications/Experience  
possessed By the officerEssential i)  
ii)

5. Please state clearly whether in the light of entries made by you, you meet the requirements of the post.

6. Details of employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient

| Office/Instt/Orgn | Post Held | From | To | Scale of Pay | Nature of duties |
|-------------------|-----------|------|----|--------------|------------------|
|                   |           |      |    |              |                  |
|                   |           |      |    |              |                  |

7. Name of present post held

8. Nature of present post held -Whether ad-hoc, temporary or permanent.

9. Post holding on regular basis, Scale of pay therein and date from which it is being held on regular basis

10. In case the present employment is held on deputation basis please state:

a) The date of Initial appointment

b) Period of appointment on deputation

c) Name of the parent office/organization to which you belong.

11. Are you in Revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

12. Additional Information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

13. Whether you belong to SC/ST

14. Remarks, if any.

Date:

Signature of the candidate

Address:

## Certificate to be recorded by the employer while forwarding the application:-

- 1) Certified that the particulars of the officer has been verified and found to be correct. The date of his empanelment in the present substantive grade of.....is.....
- 2) It is also certified that he is clear from vigilance angle and no disciplinary proceedings are either pending or/and contemplated against Shri..... . Integrity of the officer is beyond doubt. The up-to-date CR dossiers in respect of Shri ..... are enclosed herewith. A certificate regarding major/minor penalties imposed on the candidate, during the last 10 years, and cadre clearance is also enclosed.

Date:

Signature of Head of the Dept.  
(with office seal / stamp)

EN 39/75

3160/2018

# Indian Navy

Naval Armament Depot  
NAD(PO)

Visakhapatnam-530009

Sub: Conduct of written examination for the post of Chargeman (AWS).

1. The written examination for selection of candidates for the post of Chargeman(AWS) against advertisement and corrigendums published in Employment News dated 30 July - 05 Aug 2016, 15 - 21 Oct 2016 and 03 - 09 Jun 2017 was conducted on 17 June 2018. However, the said written examination was cancelled due to administrative reasons. The notice of cancellation of the examination has been published in Employment News dated 22-28 September 2018 and was also uploaded in the Indian Navy website [www.indiannavy.nic.in](http://www.indiannavy.nic.in).

2. The re-examination for the post of Chargeman (AWS) will now be conducted on **27 Jan 2019** only for those candidates who had appeared in the written examination for the said post held on **17 Jun 2018**. The call letters/ hall tickets will be sent to the candidates by registered post. The details pertaining to the examination will be uploaded in the Indian Navy website [www.indiannavy.nic.in](http://www.indiannavy.nic.in).

(Ranjan Biswas)

Addl. General Manager

for Chief General Manager  
davp 10702/11/0160/1819

EN 39/68



## MSME- TECHNOLOGY DEVELOPMENT CENTRE CENTRAL FOOTWEAR TRAINING INSTITUTE, AGRA

(Ministry of MSME, Govt. of India)

C-41 & 42, Site C, Industrial Area, Sikandra, Agra- 282007



1. PG HIGHER DIPLOMA IN "FOOTWEAR TECHNOLOGY AND MANAGEMENT STUDIES" (PGHD)/18 Months
2. PG DIPLOMA IN "FOOTWEAR TECHNOLOGY" (PGDFT)/18 Months
3. ADVANCED CERTIFICATE IN "FOOTWEAR MANUFACTURING TECHNOLOGY" (ACFMT)/12 Months
4. CERTIFICATE IN "FOOTWEAR DESIGN AND PRODUCTION" (CFDP)/ 6 Months
5. CERTIFICATE IN "SHOE CAD" (CSCAD)/ 3 Months

• Last Date for issue of Prospectus & Submission of application form : 15-01-2019

Written  
Exam for  
Admission  
on Date  
19-01-2019

Information for  
Admission in  
Footwear  
Courses in  
CFTI, Agra

Courses  
Start from  
04 February  
2019

- Educational Qualification- S.No.-01 Degree in Engg./Tech./Science or MBA/MCA/M.Com, S.No.-02 Degree in any discipline (Science Graduate will be preferred) and S.No. 03, 04, 05 Highschool Passed
- Seats: May be increased/decreased at the discretion of the Director.
- Placement: Assistance is given to the passed out candidates for employment in leading Footwear Industries.
- Hostel facility is available for Girls & Boys separately: Candidates who are residing 50 KM away from the Institute should compulsorily avail Hostel Accommodation Facility during the entire Course duration.
- Training Fee (Tuition Fee only) will not be charged from SC/ST candidates.
- Written Exam: Written exam will be held on dated 19-01-2019 (Morning 10.00 AM) for S.No. 01 to 04 in place CFTI, Agra.
- Prospectus Cost: Counter Sale Rs. 600/- and through post on sending of DD of Rs. 650/- in favour of Director, CFTI, Agra payable at Agra.
- Reservation: As per Govt. of India rules for SC/ST candidates, 10% seats reserved for women candidates. The course is not suitable for persons with disability viz: blindness or orthopaedically Handicapped/Locomotor. Disability/Cerebral Palsy; with one Arm or one Leg affected as the trainees have to operate Heavy Footwear Machinery during the training.
- Sponsored Quota: 5 Seats for Course in S.No. 02, 10 Seats for course in S.No. 03 are reserved for industry Sponsored Candidates. Interested Footwear Manufacturing Company should write directly with a crossed cheque of Rs. 2,50,000/- for course 02 and Rs. 1,00,000/- for course 03 to the Director, CFTI, Agra along with Rs. 600/- for cost of prospectus on or before 15-01-2019. Sponsoring Industries are required to ensure that their candidates have not applied directly, other wise both the application may be rejected.

Note: - Course in Sl. 01 is an international course is accredited with Textile Institute, UK, - 6 weeks external training at Leicester College, UK.

For further details please visit the institute website

Contact : 9412535618, 7906800655, 8477095000, 9412262888

Ph: 0562-2642005

E-Mail: [info@cftiagra.org.in](mailto:info@cftiagra.org.in)

**CFTI, AGRA**

Fax: 0562-2640502

Website: [www.cftiagra.org.in](http://www.cftiagra.org.in)

EN 39/66

File No. SVPNPA-ESST0A-22(E285)/1/2018-O/o AO (Estt)

**Sardar Vallabhbai Patel National Police Academy Hyderabad - 500052**

No.15011/28/2017/Estt/A2

Dated 10th Dec, 2018

Applications are invited from eligible individuals for filling up of one post of 'System Administrator' in Sardar Vallabhbai Patel National Police Academy, Hyderabad - 500052, purely on outsourcing / contract basis for a period of one year or till the regular vacancy is filled up, whichever is earlier.

2 The maximum age of the applicant as on 01-03-2019 should not exceed 65 years. Pay / qualifications required and application form are available in

## EAST CENTRAL RAILWAY

### Notice

Corrigendum to Notification No. 01/2016 dt. 12.03.2016

In partial modification to the notice regarding recruitment of Constable (Band) RPF/RPSF issued vide Employment Notice no. 01/2016 published on 12.03.2016, Para 5 & 6 have been modified and Para 5 (i) Written Examination (ii) Physical Efficiency Test (PET), Physical Measurement Test (PMT) and Document verification, 6. Trade Test should read as Para 5. (i) Written Examination (ii) Physical Efficiency Test (PET), Physical Measurement Test (PMT) (6). Trade Test 6.(i) Document Verification.

IG-Cum-Principal

Chief Security Commissioner, RPF

PR/1331/HQ/SECURITY/C/18-19/100

East Central Railway, Hajipur

EN 39/53

Academy website <http://www.svpnpa.gov.in/vacancies.aspx>. The duly filled in applications, along with supporting documents including copies of educational qualification certificates and copy of Pension Payment Order issued by the

government, should reach the Deputy Director (Estt), SVP National Police Academy, Hyderabad 500052, on or before 11.01.2019.

(Dr.K.Madhukar Shetty)

Deputy Director (Estt.)

EN 39/28

F. No. 3-785/2018-TW/RRs/959

## अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION

जनजाति कल्याण निदेशालय/DIRECTORATE OF TRIBAL WELFARE

Port Blair

dated the 05th November, 2018

### VACANCY NOTICE

The Department of Tribal Welfare, A&N Administration intends to engage the services of Director (ANTRI) in the Andaman and Nicobar Tribal Research and Training Institute (ANTRI), on contract basis, for a period of one year on a consolidated remuneration of Rs. 60,000/- per month which will be applicable to Private person and for retired Govt servant, the remuneration would be last pay drawn minus pension plus DA. The interested candidates may download the application format from the website [www.andaman.gov.in](http://www.andaman.gov.in) and submit the application as per the format provided in Annexure-I alongwith copies of educational qualification and experience certificates (duly self-attested) in a sealed envelope to the Assistant Commissioner (TW), Directorate of Tribal Welfare, A&N Administration, Secretariat Complex, Port Blair -744101 within 60 days from the date of publication of this advertisement in the Rozghar Samachar/ Employment News.

EN 39/79

Director (TW)



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान  
शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POST GRADUATE  
MEDICAL EDUCATION & RESEARCH**

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
(An Institution of National Importance under Ministry of Health & Family welfare)

भारत सरकार / GOVERNMENT OF INDIA

धन्वंतरि नगर, पुदुच्चेरी / Dhanwantari Nagar, Puducherry - 605 006.

Website: [www.jipmer.edu.in](http://www.jipmer.edu.in)

Phone: 0413 - 2296022

Fax: 0413 - 2272067- 2272735

Advt. Admn-I/DR/1(2)/2018

Date: 29.12.2018

Applications are invited by the Director, JIPMER, Puducherry from the eligible Indian nationals for the following posts:-

| Sl. No.                | Post Code | Name of Posts                                | No. of Posts & Reservation |           |           |          |          |
|------------------------|-----------|--|----------------------------|-----------|-----------|----------|----------|
|                        |           |  | Total Posts                | UR        | OBC       | SC       | ST       |
| <b>GROUP - B POSTS</b> |           |  |                            |           |           |          |          |
| 1                      | 142018    | Junior Hindi Translator                      | 3                          | 2         | 1         | -        | -        |
| 2                      | 212018    | Technical Assistant (Nuclear Medicine)       | 2                          | 1         | 1         | -        | -        |
| 3                      | 222018    | Technical Assistant (Urology)                | 1                          | 1         | -         | -        | -        |
| 4                      | 372018    | Nursing Officer                              | 60*                        | 34        | 15        | 2        | 9        |
|                        |           | <b>TOTAL</b>                                 | <b>66</b>                  | <b>38</b> | <b>17</b> | <b>2</b> | <b>9</b> |
| <b>GROUP - C POSTS</b> |           |  |                            |           |           |          |          |
| 5                      | 362018    | Stenographer Grade - II                      | 3                          | 1         | 1         | 1        | -        |
| 6                      | 382018    | MTS - Cobbler                                | 1*                         | 1         | -         | -        | -        |
|                        |           | <b>TOTAL</b>                                 | <b>4</b>                   | <b>2</b>  | <b>1</b>  | <b>1</b> | <b>-</b> |
|                        |           | <b>TOTAL (Group B posts + Group C Posts)</b> | <b>70</b>                  | <b>40</b> | <b>18</b> | <b>3</b> | <b>9</b> |

# 02 posts reserved for PwDs (OH) category. }  
\* Reserved for PwDs (HH) candidates only. } Backlog vacancies  
Note: "No. of vacancies are subject to change"

**Horizontal Reservation:**

The number of vacancies indicated in the above posts includes the following Horizontal Reservation:

| Post Code No. | Name of the Post        | Ex-Servicemen (XSM) | PwDs (Persons with Disabilities) |
|---------------|-------------------------|---------------------|----------------------------------|
| 372018        | NURSING OFFICER         | --                  | 02 (OH)                          |
| 362018        | STENOGRAPHER GRADE - II | 01                  | --                               |
| 382018        | MTS - COBBLER           | --                  | 01 (HH)                          |

**GROUP - B POSTS**

| Post Code No                                     | 142018   |  |
|--|--|--|
| Name of the Post                                 | JUNIOR HINDI TRANSLATOR  |  |
| <b>Essential qualifications &amp; Experience</b> | Master's degree of a recognized University in Hindi / English, with English / Hindi as compulsory/elective subject or as medium of examination at degree level.<br><b>OR</b><br>Master's degree of a recognized University in any subject other than Hindi/English with Hindi and English as compulsory /elective subject (or either of the two as medium of examination and the other as a compulsory / elective subject at degree level.<br><b>OR</b><br>Master's degree of a recognized University in any subject other than Hindi/English with Hindi/English medium and English/ Hindi as compulsory /elective subject or as medium of examination at degree level.<br><b>OR</b><br>Bachelor's degree with Hindi and English as compulsory/ elective subjects or either of two as medium of examination and the other as compulsory/elective subject, plus a recognized Diploma or certificates Course in Translation from Hindi to English and vice-versa or two years experience of translation work from Hindi to English and vice-versa in central or state Govt. offices, including Govt. of India undertakings |  |
|  | <b>Pay scale</b>   | Pay of Rs.35400/- in Level 6 of Pay Matrix of 7 <sup>th</sup> CPC (pre-revised Rs.9300-34800 with GP of Rs.4200) |
|  | <b>Age limit</b>   | Upto 35 Years  |

| Post Code No                                     | 212018  |
|--|---|
| Name of the Post                                 | TECHNICAL ASSISTANT (NUCLEAR MEDICINE)  |
| <b>Essential qualifications &amp; Experience</b> | Degree in Nuclear Medicine Technology approved by AERB from a recognized Institute / University.<br><b>OR</b><br>Degree in Physics / Chemistry / Biochemistry / Microbiology / Life Sciences with PG diploma(two years course) in Medical Radiation and Isotope Technology (DMRIT) approved by AERB from a recognized university / Institution. |
|  | <b>Pay scale</b>  |
| <b>Age limit</b>                                 | Upto 35 Years   |

| Post Code No                                     | 222018  |
|--|---|
| Name of the Post                                 | TECHNICAL ASSISTANT (UROLOGY)   |
| <b>Essential qualifications &amp; Experience</b> | 1. Degree in Medical Radiation Technology from a recognized University / Institution or equivalent.<br>2. Two years experience in operating ultrasound and C-arm image intensifier machines in Urology Department of a Hospital.<br><b>OR</b><br>1. Degree in Allied Health Science in Urology or equivalent from a recognized University / Institution or equivalent.<br>2. Two years experience in operating ultrasound a C-arm image intensifier machines in Urology Department of a Hospital. |
|  | <b>Pay scale</b>  |
| <b>Age limit</b>                                 | Upto 35 Years   |

| Post Code No                                     | 372018  |
|--|---|
| Name of the Post                                 | Nursing Officer   |
| <b>Essential qualifications &amp; Experience</b> | (i) Degree OR Diploma in General Nursing and Midwifery or equivalent from a recognized University / Institution.<br>(ii) Registered as Nurse and Midwife under Indian Nursing council Act 1947 / any State Nursing Council. |
|  | <b>Pay scale</b>  |
| <b>Age limit</b>                                 | Upto 35 Years   |

**GROUP - C POSTS**

| Post Code No   | 362018  |
|--|---|
| Name of the Post   | STENOGRAPHER GRADE - II   |
| <b>Essential qualifications &amp; Experience</b>   | i) 12 <sup>th</sup> Class pass or equivalent from a recognized Board or University<br>ii) Skill Test Norms<br><b>Dictation</b> : 10 minutes @ 80 w.p.m<br><b>Transcription</b> : 65 mts. (Eng) (On Manual Typewriter)<br><b>(OR)</b><br>50 mts. (Eng) (On computer) |
|  | <b>Pay scale</b>  |
| <b>Age limit</b>   | Upto 27 Years   |
| Post Code No   | 382018  |
| Name of the Post   | MTS - COBBLER   |
| <b>Essential qualifications &amp; Experience</b>   | 1. 10 <sup>th</sup> Standard or its equivalent from a recognized Board or University.<br>2. Should be a professional Cobbler.   |
|  | <b>Pay scale</b>  |
| <b>Age limit</b>   | Upto 27 Years   |
| <p>1. Applications will be submitted through online only<br/>2. The details regarding age, qualification, experience, fees, mode of exam / payment and other conditions of eligibility etc. for each post are available in the website: <a href="http://www.jipmer.puducherry.gov.in/www.jipmer.edu.in">www.jipmer.puducherry.gov.in/www.jipmer.edu.in</a><br/>3. Online Registration starts from 28.12.2018 (Friday) tentatively.<br/>4. The last date for receipt of filled in application is 28.01.2019 (Monday) till 04.30 P.M.<br/>EN 39/77</p> |   |
| <b>DIRECTOR</b>  |   |



Government of India  
Ministry of Electronics & Information  
Technology (MeitY)  
**Unique Identification Authority  
of India (UIDAI)**

4<sup>th</sup> Floor, Bangla Sahib Road, Behind Kali Mandir  
Gole Market, New Delhi - 110001



**Filling up the post of Assistant Accounts Officer (AAO) and Accountant on deputation in UIDAI HQ, New Delhi**

Reference is invited to vacancy circular of UIDAI's letter dated 22.10.2018 (Website Link-<https://uidai.gov.in/images/career/VC-for-the-posts-of-AAO-and-Accountant-23102018.pdf>) inviting applications for the post of Assistant Accounts Officer (AAO) in the Pay Matrix Level-8 (pre-revised Pay Band II Rs. 9300-34800/- plus Grade Pay of Rs. 4800/-) and Accountant in the Pay Matrix Level-5 (pre-revised Pay Band I Rs. 5200-20200/- plus Grade Pay of Rs. 2800/-) on deputation basis in its HQ, New Delhi.

The date for submission of applications through proper channel "FOR THE POST OF ASSISTANT ACCOUNTS OFFICER (AAO) and ACCOUNTANT at UIDAI, HQ, NEW DELHI" is hereby extended upto 04.01.2019. Those who have applied against circular dated 22.10.2018 through proper channel need not apply afresh. However, new applicants and applicants who have submitted only advance copy of the application may submit their applications complete in all respect through proper channel within the extended date. Since this vacancy is to be filled up on deputation basis, private candidates are not eligible.

Assistant Director General (HR)

Now Aadhaar Enrollment & Update Centres available in Banks & Post Offices.

To locate one near you, visit [UIDAI.GOV.IN](http://UIDAI.GOV.IN) or Call 1947

File No. A-28011/4/2018-ESTT//656/2018

भारत सरकार

## जल संसाधन, नदी विकास एवं गंगा संरक्षण मंत्रालय

गंगा बाढ़ नियंत्रण आयोग

तीसरी मंजिल, सिंचाई भवन, पटना-800015, फोन : 0612-2217945, फैक्स : 0612-2217960, दिनांक : 18.12.2018

**विषय :** Filling up the post of Assistant Director(Official Language) (Group-'A', Gazetted) in GFCC, Patna advertisement for composite method (Deputation (including short-term contract) plus promotion).

Applications are invited from the suitable and eligible candidates for filling up **01 (One) post of Assistant Director (Official Language) (General Central Service, Group-'A', Gazetted, Non-Ministerial)** in Ganga Flood Control Commission, a subordinate office under Ministry of Water Resources, River Development and Ganga Rejuvenation, Govt. of India on composite method (Deputation(including short-term contract) plus promotion) in the scale of Pay Matrix Level-10 amongst officers from the Central Government or State Government or Union territories administration or Autonomous or Statutory organization or Public Sector Undertaking or Universities or Recognized Research Institutes :-

- (a) (i) Holding analogous post on regular basis in the parent cadre or department, **or**  
(ii) With two years' service in the grade rendered after appointment thereto on regular basis in post in level 8 in the pay matrix or equivalent in the parent cadre or department; **or**  
(iii) With three years' service in the grade rendered after appointment thereto on a regular basis in posts in level-7 in the pay matrix or equivalent in the parent cadre or department, **or**  
(iv) With eight years' service in the grade rendered after appointment thereto on a regular basis in posts in Level-6 in the pay matrix or equivalent in the parent cadre or department; **and**

**(b) Possessing the following educational qualifications and experience :**

Master's degree of a recognized University in Hindi with English as a compulsory or elective subject or as the medium of examination at the degree level; **OR**  
Master's degree of a recognized University in English with Hindi as a compulsory or elective subject or as the medium of examination at the degree level; **OR**  
Master's degree of a recognized University in any subject other than Hindi or English, with Hindi medium, English as a compulsory or elective subject or as the medium of examination at the degree level; **or**

Master's degree of a recognized University in any subject other than Hindi or English, with English medium and Hindi as a compulsory or elective subject or as a medium of a examination at the degree level; **OR**

Master's degree of a recognized University in any subject other than Hindi or English, with Hindi and English as compulsory or elective subjects or either of the two as a medium of examination and the other as a compulsory or elective subject at the degree level; **And**

- (ii) Three year's experience of using applying terminology (terminological work) in Hindi and translation work from English to Hindi or vice-versa, preferably of technical or scientific literature under Central Government or State Government or Autonomous Body or Statutory Organizations or Public Sector Undertakings or Universities or recognized research or educational institutions; **OR**

Three year's experience of teaching in Hindi and English or research in Hindi or English under Central Government or State Government or Autonomous Body or Statutory Organizations or Public Sector Undertakings or Universities or recognized research or educational institutions.

**DESIRABLE :** Studied one of the languages other than Hindi included in the English Schedule of the Constitution of India at tenth class from recognized board.

**Note-1 :** The departmental junior translator in level-6 in the pay matrix with eight years of regular service in the grade and having the educational qualifications and experience prescribed for considering appointment on deputation basis is considered along with outsiders. If the departmental candidate is selected for appointment to the post, it shall be treated as having been filled by promotion.

**Note-2 :** Period of deputation (including short-term contract) including the period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age-limit for appointment by deputation (including short-term contract) shall be not exceeding fifty six years as on the closing date of receipt of applications.

The candidates who fulfill the eligibility conditions as stipulated above may send their application in the prescribed Proforma (Annexure-1) through proper channel along with (i) **APAR dossiers for the last five years ( Photocopies of the APAR duly attested by the officer not below the rank of Under Secretary (ii) Vigilance Clearance Certificate (iii) Integrity certificate duly signed by the competent authority and (iv) No major/minor penalties certificate during the last 10 years, if any within 30 (Thirty) days from the date of publication of the advertisement in the Employment News.** The application received on or after closing date of receipt of the application will not be entertained in any circumstances.

(Sandeep Kumar)  
Dy Director (HRM)  
Annexure-I

**BIO-DATA/CURRICULUM VITAE PROFORMA**

|   |  |
|---|--|
| 1. Name and Address (in Block letters) :  |  |
| 2. Date of Birth (in Christian era) :   |  |
| 3. i) Date of entry into service  |  |
| ii) Date of retirement under Central/State Government Rules   |  |
| 4. Educational Qualifications   |  |
| 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |  |

| Qualifications/Experience required as mentioned in the advertisement/vacancy circular | Qualifications/Experience possessed by the officer |
|---|--|
| <b>Essential</b>  | <b>Essential</b>                                   |
| A) Qualification  | A) Qualification                                   |
| B) Experience   | B) Experience                                      |
| <b>Desirable</b>  | <b>Desirable</b>                                   |
| A) Qualification  | A) Qualification                                   |
| B) Experience   | B) Experience                                      |

**5.1 Note:** This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs **by the Administrative Ministry/Department/Office** at the time of issue of circular and issue of advertisement in the Employment News.

**5.2.** In the case of Degree and Post Graduate Qualifications Elective/main subjects and subsidiary subjects may be indicated **by the candidate.**

**6.** Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.

**6.1 Note : Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.**

**7.** Details of Employment in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/ Institution | Post held on regular basis | From | To | * Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|---------------------|----------------------------|------|----|--|--|
|                     |                            |      |    |  |  |

**\* Important:** Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the candidate, may be indicated as below:-

| Office/ Institution | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From | To |
|---------------------|---|------|----|
|                     |   |      |    |

**8.** Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent

**9.** In case the present employment is held on deputation/contract basis, please state-

| a) The date of Initial appointment | b) Period of appointment on deputation/contract | c) Name of the parent office/organization to which the applicant belongs | d) Name of the post and Pay of the post held in substantive capacity in the parent organisation |
|------------------------------------|---|--|---|
|                                    |   |  |   |

**9.1 Note:** In case of Officers already on deputation, the applications of such officer should be forwarded by the parent Cadre/Department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate.

**9.2 Note:** Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organisation.

**10.** If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.

**11. Additional details about present employment:**

Please state whether working under (indicate the name of your employer against the relevant column)  
a) Central Government, b) State Government c) Autonomous Organization d) Government Undertaking, e) Universities  
f) Others

**12.** Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

**13.** Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

**14.** Total emoluments per month now drawn

| Basic Pay in the PB | Grade Pay | Total Emoluments |
|---------------------|-----------|------------------|
|                     |           |                  |

**15.** In case the applicant belongs to an organisation which is not following the Central Government Pay Scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

| Basic Pay with Scale of Pay and rate of increment | Dearness Pay/Interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|---|---|------------------|
|   |   |                  |

**16. A Additional information,** if any, relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to  
(i) Additional academic qualifications (ii) Professional training and  
(iii) Work experience over and above prescribed in the Vacancy

Continued on page 29

No. A.12023/3/2018-Admn.II  
Government of India

## National Institution for Transforming India

NITI Bhavan, Sansad Marg, New Delhi-110001

**Subject: Recruitment to 5 (Tentative) posts of Senior Adviser/Adviser and 3 (Tentative) posts of Joint Adviser/Deputy Adviser of flexipool in the NITI Aayog on deputation(ISTC)/ Contract basis.**

Government of India, National Institution for Transforming India (NITI Aayog) invites applications for the following posts of flexipool on Deputation (including short-term contract)/ Contract basis for a period up to three years from the eligible officers working in the Central Government or State Governments or Union Territory Administrations (including their attached and subordinate offices) or Universities or Recognised Research Institutions or Public Sector Undertakings or Semi-Government or Statutory Organisations or Autonomous Organisations and; individuals working at comparable levels in Private Sector Companies, Consultancy Organisations, International/Multinational Organisations:

| Sl. No. | Name of the Posts | Level and Pay Matrix for Deputation (ISTC) | Consolidated monthly Pay (fixed) for contractual appointment * |
|---------|-------------------|--|--|
| 1.      | Senior Adviser    | Level 15 : Rs. 182200-224100               | Rs. 330000/-   |
| 2.      | Adviser           | Level 14 : Rs. 144200-218200               | Rs. 265000/-   |
| 3.      | Joint Adviser     | Level 13 : Rs. 123100-215900               | Rs. 220000/-   |
| 4.      | Deputy Adviser    | Level 12 : Rs. 78800-209200                | Rs. 145000/-   |

\* The candidates from Private Sector Companies, Consultancy Organisations, International/Multinational Organisations will be appointed on contract basis on fixed remuneration as indicated above.

2. The details relating to the posts as well as the requisite eligibility conditions and the procedure for applying for these posts are available on NITI Aayog's website [niti.gov.in](http://niti.gov.in) under the link **Career** (<http://niti.gov.in/career/recruitment>).

3. The closing date of receipt of applications in NITI Aayog will be **45 days** from the date of publication of this advertisement in the Employment News.

**Dinesh Kochher**  
Under Secretary (Admn. IA & II)  
Ph. No. 23096521  
EN 39/84

davp 54101/11/0034/1819

### IMPORTANT NOTICE

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.

Continued from page 28

Circular/Advertisement).

(Note : Enclose a separate sheet, if the space is insufficient)

#### 16. B Achievements:

The candidates are requested to indicate information with regard to:  
i) Research publications and reports and special projects;  
ii) Awards/Scholarships/Official Appreciation;  
iii) Affiliation with the professional bodies/institutions/societies; and  
iv) Patents registered in own name or achieved for the organization;  
v) Any research/innovative measure involving official recognition;  
vi) Any other information.

(Note : Enclose a separate sheet, if the space is insufficient)

17. Please state whether you are applying for deputation (STC)/ Absorption/Re-employment Basis #.

(Officers under Central/ State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract).

# (The option of 'STC/ 'Absorption/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")

18. Whether belongs to SC/ST

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date \_\_\_\_\_ (Signature of the Candidate)  
Address \_\_\_\_\_

#### CERTIFICATION BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advt. If selected, he/she will be relieved immediately.

#### 2. Also certified that :

- There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. \_\_\_\_\_
- His/her integrity is certified.
- His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be)

Countersigned  
(Employer/Cadre Controlling Authority with Seal)

EN 39/71

File No.-A-32011/1/2018-ESTT/II/636/2018

भारत सरकार

## जल संसाधन, नदी विकास एवं गंगा संरक्षण मंत्रालय

गंगा बाढ़ नियंत्रण आयोग

तीसरी मंजिल, सिंचाई भवन, पटना-800015

दिनांक : 18.12.2018

Applications are invited from the suitable and eligible officers for filling up one post of **Upper Division Clerk** (Group-'C' Non-Gazetted) in Ganga Flood Control Commission, a subordinate office under Ministry of Water Resources. River Development and Ganga Rejuvenation, Govt. of India on deputation basis in the scale of Pay matrix Level-4 in amongst officers of the Central Government or State Government or Union Territories.

- Holding analogous post on regular basis; or
- Lower Division Clerk with eight years regular service in Pay Matrix Level-2 or equivalent in the parent cadre or Department.

**Note 1 :** The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment by deputation and similarly, the deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2 :** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed 03 (three) years.

**Note 3 :** The maximum age-limit for appointment by deputation shall be not exceeding 56 years .

The candidates who fulfill the eligibility conditions as stipulated above may send their application in the prescribed Pro forma (**Annexure-I**) through proper channel along with (i) **APAR dossiers for the last five years ( Photocopies of the APAR duly attested by the Officer not below the rank of Under Secretary (ii) Vigilance Clearance Certificate (iii) Integrity certificate duly signed by the competent authority and (iv) No major/minor Penalties certificate during the last 10 years, if any within 30 days from the date of publication of die advertisement in the Employment News.** The application received on or after closing date of receipt of the application will not be entertained in any circumstances.

(Sandeep Kumar)  
Dy. Director (HRM)  
Annexure-I

#### PROFORMA

(To be filled by the person concerned)

Application for the post of \_\_\_\_\_

- Name of the Officer \_\_\_\_\_
- Post held \_\_\_\_\_
- Date of Birth ( both figures and words) \_\_\_\_\_
- Date of superannuation \_\_\_\_\_
- Educational & Professional qualifications \_\_\_\_\_
- Date of commencement of service \_\_\_\_\_
- Date of appointment in the present post/grade \_\_\_\_\_
- Details of the appointment in chronological order \_\_\_\_\_

| Name of Office | Post held | Date from which held on regular basis | Present Pay & allowances and date from which drawn | Nature of Duties performed | Remarks |
|----------------|-----------|---------------------------------------|--|----------------------------|---------|
| 1              | 2         | 3                                     | 4  | 5                          | 6       |
|                |           |                                       |  |                            |         |

- Whether belongs SCs/STs/OBCs, if yes, state category
- Addl. Information, if any, which you would like to mention in support of your suitability for the post.
- I do hereby declare that the statement made in the applications are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect or ineligibility being detected at any time before or after selection, my candidature is liable to be rejected. I shall be bound by the decision of the competent authority.

Place : \_\_\_\_\_ Date : \_\_\_\_\_ Candidate's Signature

#### CERTIFICATE

( To be given by the authority forwarding the application)

- Certified that the particulars furnished by the candidate have been checked from the records and found correct.
- Certified that the candidate is eligible as per conditions mentioned in the advertisement.
- Certified that there is no vigilance/administrative case either pending or contemplated of against him/her.
- No major/minor penalty has been imposed on Shri ..... during the last 10 years.
- The complete APAR dossiers for the last five years (Photocopies of APARs duly attested by the officer not below the rank of Under Secretary) of the candidate are enclosed herewith.

Signature  
Name & Designation  
Officer Address with Seal  
Telephone No.

EN 39/70

## Question Paper of General Studies Paper-I, UPSC Civil Services Preliminary Examination-2018

- Q1. Consider the following statements:**
- In the first Lok Sabha, the single largest party in the opposition was the Swatantra Party.
  - In the Lok Sabha, a "Leader of the Opposition" was recognised for the first time in 1969.
  - In the Lok Sabha, if a party does not have a minimum of 75 members, its leader cannot be recognised as the Leader of the Opposition.
- Which of the statements given above is/are correct?
- (a) 1 and 3 only (b) 2 only  
(c) 2 and 3 only (d) 1, 2 and 3
- Q2. Which of the following leaf modifications occur(s) in the desert areas to inhibit water loss?**
- Hard and waxy leaves
  - Tiny leaves
  - Thorns instead of leaves
- Select the correct answer using the code given below:
- (a) 2 and 3 only (b) 2 only  
(c) 3 only (d) 1, 2 and 3
- Q3. As per the NSSO 70th Round "Situation Assessment Survey of Agricultural Households", consider the following statements :**
- Rajasthan has the highest percentage share of agricultural households among its rural households.
  - Out of the total agricultural households in the country, a little over 60 percent belong to OBCs.
  - In Kerala, a little over 60 percent of agricultural households reported to have received maximum income from sources other than agricultural activities.
- Which of the statements given above is/are correct?
- (a) 2 and 3 only (b) 2 only  
(c) 1 and 3 only (d) 1, 2 and 3
- Q4. How is the National Green Tribunal (NGT) different from the Central Pollution Control Board (CPCB)?**
- The NGT has been established by an Act whereas the CPCB has been created by an executive order of the Government.
  - The NGT provides environmental justice and helps reduce the burden of litigation in the higher courts whereas the CPCB promotes cleanliness of streams and wells, and aims to improve the quality of air in the country.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q5. Consider the following statements:**
- The Parliament of India can place a particular law in the Ninth Schedule of the Constitution of India.
  - The validity of a law placed in the Ninth Schedule cannot be examined by any court and no judgement can be made on it.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q6. Which one of the following best describes the term "Merchant Discount Rate" sometimes seen in news?**
- The incentive given by a bank to a merchant for accepting payments through debit cards pertaining to that bank.
  - The amount paid back by banks to their customers when they use debit cards for financial transactions for purchasing goods or services.
  - The charge to a merchant by a bank for accepting payments from his customers through the bank's debit cards.
  - The incentive given by the Government to merchants for promoting digital payments by their customers through Point of Sale (PoS) machines and debit cards.
- Q7. What is/are the consequence/consequences of a country becoming the member of the 'Nuclear Suppliers Group'?**
- It will have access to the latest and most efficient nuclear technologies.
  - It automatically becomes a member of "The Treaty on the Non-Proliferation of Nuclear Weapons (NPT)".
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q8. With reference to India's decision to levy an equalization tax of 6% on online advertisement services offered by non-resident entities, which of the following statements is/are correct?**
- It is introduced as a part of the Income Tax Act.
  - Non-resident entities that offer advertisement services in India can claim a tax credit in their home country under the "Double Taxation Avoidance Agreements".
- Select the correct answer using the code given below:
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q9. Consider the following statements:**
- The Fiscal Responsibility and Budget Management (FRBM) Review Committee Report has recommended a debt to GDP ratio of 60% for the general (combined) government by 2023, comprising 40% for the Central Government and 20% for the State Governments.
  - The Central Government has domestic liabilities of 21% of GDP as compared to that of 49% of GDP of the State Governments.
  - As per the Constitution of India, it is mandatory for a State to take the Central Government's consent for raising any loan if the former owes any outstanding liabilities to the latter.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 and 3 only  
(c) 1 and 3 only  
(d) 1, 2 and 3
- Q10. Consider the following statements:**
- The quantity of imported edible oils is more than the domestic production of edible oils in the last five years.
  - The Government does not impose any customs duty on all the imported edible oils as a special case.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q11. He wrote biographies of Mazzini, Garibaldi, Shivaji and Shrikrishna; stayed in America for some time; and was also elected to the Central Assembly. He was**
- Aurobindo Ghosh
  - Bipin Chandra Pal
  - Lala Lajpat Rai
  - Motilal Nehru
- Q12. Consider the following statements:**
- Aadhaar card can be used as a proof of citizenship or domicile.
  - Once issued, Aadhaar number cannot be deactivated or omitted by the Issuing Authority.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q13. Which of the following has/have shrunk immensely/dried up in the recent past due to human activities?**
- Aral Sea
  - Black Sea
  - Lake Baikal
- Select the correct answer using the code given below:
- (a) 1 only (b) 2 and 3  
(c) 2 only (d) 1 and 3
- Q14. "Rule of Law Index" is released by which of the following ?**
- Amnesty International
  - International Court of Justice
  - The Office of UN Commissioner for Human Rights
  - World Justice Project
- Q15. Which one of the following links all the ATMs in India?**
- Indian Banks' Association
  - National Securities Depository Limited
  - National Payments Corporation of India
  - Reserve Bank of India
- Q16. Consider the following statements**
- Capital Adequacy Ratio (CAR) is the amount that banks have to maintain in the form of their own funds to offset any loss that banks incur if the account-holders fail to repay dues.
  - CAR is decided by each individual bank.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q17. The identity platform 'Aadhaar' provides open "Application Programming Interfaces (APIs)" What does it imply?**
- It can be integrated into any electronic device.
  - Online authentication using iris is possible.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q18. Very recently, in which of the following countries have lakhs of people either suffered from severe famine/acute malnutrition or died due to starvation caused by war/ethnic conflicts?**
- Angola and Zambia
  - Morocco and Tunisia
  - Venezuela and Colombia
  - Yemen and South Sudan
- Q19. Regarding Wood's Dispatch, which of the following statements are true?**
- Grants-in-Aid system was introduced.
  - Establishment of universities was recommended.
  - English as a medium of instruction at all levels of education was recommended.
- Select the correct answer using the code given below:
- (a) 1 and 2 only  
(b) 2 and 3 only  
(c) 1 and 3 only  
(d) 1, 2 and 3
- Q20. With reference to the Parliament of India, which of the following Parliamentary Committees scrutinizes and reports to the House whether the powers to make regulations, rules, sub-rules, by-laws, etc. conferred by the Constitution or delegated by the Parliament are being properly exercised by the Executive within the scope of such delegation?**
- Committee on Government Assurances
  - Committee on Subordinate Legislation
  - Rules Committee
  - Business Advisory Committee
- Q21. Consider the following statements:**
- As per the Right to Education (RTE) Act, to be eligible for appointment as a teacher in a State, a person would be required to possess the minimum qualification laid down by the concerned State Council of Teacher Education.
  - As per the RTE Act, for teaching primary classes, a candidate is required to pass a Teacher Eligibility Test conducted in accordance with the National Council of Teacher Education guidelines.
  - In India, more than 90% of teacher education institutions are directly under the State Governments.
- Which of the statements given above is/are correct?
- (a) 1 and 2 (b) 2 only  
(c) 1 and 3 (d) 3 only
- Q22. Consider the following pairs:**
- |                   |                    |
|-------------------|--------------------|
| Tradition         | State              |
| 1. Chapchar Kut   | - Mizoram festival |
| 2. Khongjom Parba | - Manipur ballad   |
| 3. Thang-Ta dance | - Sikkim           |
- Which of the pairs given above is/are correct?
- (a) 1 only (b) 1 and 2  
(c) 3 only (d) 2 and 3
- Q23. Consider the following statements:**
- The Food Safety and Standards Act, 2006 replaced the Prevention of Food Adulteration Act, 1954.
  - The Food Safety and Standards Authority of India (FSSAI) is under the charge of Director General of Health Services in the Union Ministry of Health and Family Welfare.
- Which of the statements given above is/are correct?
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q24. The term "two-state solution" is sometimes mentioned in the news in the context of the affairs of**
- China
  - Israel
  - Iraq
  - Yemen
- Q25. With reference to the provisions made under the National Food Security Act, 2013, consider the following statements:**
- The families coming under the category of 'below poverty line (BPL)' only are eligible to receive subsidised food grains.
  - The eldest woman in a household, of age 18 years or above, shall be the head of the household for the purpose of issuance of a ration card.
  - Pregnant women and lactating mothers are entitled to a 'take-home ration' of 1600 calories per day during pregnancy and for six months thereafter.
- Which of the statements given above is/are correct?
- (a) 1 and 2 (b) 2 only  
(c) 1 and 3 (d) 3 only

(To be continued)

**NATIONAL REGISTER ...**

Continued from page 2

of the 5.5 lakh documents sent out for verification have been reportedly returned by other State Governments. Given these hurdles, and delays, it is to be seen that when the next iteration of the list would be published; how many names appear therein.

**Other Remaining Issues with the NRC**

An important issue which needs to be addressed is that what will happen to those people whose names do not figure in the final NRC and are declared illegal entrants into the State of Assam.

**NRC and Other Possible Upcoming Challenges**

**Language Issue**

The language of the Bangladeshis is different from what is spoken in Assam and Tripura. During the partition, the people of East Pakistan were given the option and some of them did not take that option. After that, too, they got the chance in 1965 and 1971. They did not come in then. So, why now? Now at the rate at which they have come, the Assamese people have become a minority.

**Conflict with Citizenship Bill**

The Citizenship (Amendment) Bill, 2016, was introduced in the Lok Sabha to amend the Citizenship Act, 1955, and raises several issues:

It makes illegal migrants eligible for citizenship based on their religion.

The bill has potentially interesting implications for asymmetric federalism. One of the proposals under consideration is to exempt Assam from the purview of

the bill while making it applicable to the rest of India.

**CONCLUSION**

The publication of an updated NRC is indeed a positive step, as it puts to rest the wild speculations about the extent of the illegal migrant population in Assam, and the resultant polarization. While the NRC is being updated for Assam, there is no plan to prepare similar NRCs for the other States in the North-East India where also illegal migration continues to be a volatile issue. The need of the hour, therefore, is to allay all apprehensions presently in the minds of the people of Assam and take necessary steps to contain any adverse fallout after the publication of the final draft of the NRC. The Union Government has said the NRC exercise has been carried out in a totally objective, transparent and meticulous manner and a mechanism to deal with the grievances in a fair and objective manner is already in place. The complete draft NRC-Assam has been published on 30th July this year and the Supreme Court is monitoring the progress of NRC and the process of claims and objections on the draft NRC has started on 25th September this year and will remain open up to 31st of this month. The verification process will commence from 15th February next year in accordance with the directions of the Supreme Court.

**(Arun Khurana is Founder/ Director, Social Responsibility Council (SRC) & Dr. P. C. Sinha is Chief Advisor, Social Responsibility Council (SRC) e-mail: info@srcouncil.in)**

**Views expressed are personal**



**NITIE Mumbai**  
NATIONAL INSTITUTE OF INDUSTRIAL ENGINEERING  
(An autonomous Institute under the Ministry of HRD, Government of India)

**ADMISSION ANNOUNCEMENT FOR FELLOW (DOCTORAL) PROGRAMME 2019 BATCH**

**FELLOW (DOCTORAL) PROGRAMME**

The programme aims to admit individuals with sound academic background, strong motivation and potential to become excellent researchers at national and international level.

**Areas:** Industrial Engineering and Manufacturing Systems, Operations and Supply Chain Management, Engineering Technology and Project Management, Decision Science and Information Systems, Environmental Engineering and Management, Organizational Behavior & Human Resource Management, Marketing Management, Accounting & Finance, Economics & Strategy.

**Eligibility:** Candidate with Master's degree or equivalent in Engineering/Technology, Management, Economics, Commerce, Social Sciences, Life Sciences and Pure Sciences with 60% aggregate marks (55% in case of SC/ST/PwD (Person with Disability) candidates) from recognized University/Institution can apply. Candidate appearing for their final examination in the respective disciplines can also apply, provided they qualify the above criteria for examinations appeared at the time of application and submit their result latest by **September 30, 2019**. Projects/Work Experience/Research Publication in these areas would be preferred. As per Government of India rules, reservation of seats exists for SC/ST/OBC-NC (Non-Creamy) and PwD candidates.

**Sponsored Candidates:** In addition to the above eligibility criteria, candidates from Industry/Academia must have two years of full time work experience as on the last date of submission of application as prescribed in the advertisement i.e. 1<sup>st</sup> April 2019 of the ensuing academic year. Such candidates, if selected, have to stay in the campus for **one-year** regular course work. **No financial assistance is available for sponsored candidates.** Candidates need to produce sponsorship certificate (at the time of submission of application) and relieving certificate from the employer as per the pro-forma available on the NITIE website at the time of admission.

**Selection:** All candidates are required to appear in a written test conducted by NITIE. Candidates are selected based on written test, writing skill test, past academic achievements, research presentation and personal interview.

**Financial Assistance:** Provided only to the Regular Fulltime candidates as per MHRD guidelines. To be eligible for financial assistance the candidate must have GATE/NET-JRF qualification. Financial assistance shall be provided to the regular fulltime-candidates fulfilling any one of the following criteria.

- Master's degree or equivalent in Engineering/Technology through GATE qualification preferably within last 5 (five) years.
- Master's degree or equivalent in Engineering/Technology, Management, Economics, Commerce, Social Sciences, Life Sciences or Pure Sciences with valid GATE/NET-JRF qualification as on the last date of submission of application as prescribed in the advertisement i.e. 1<sup>st</sup> April 2019.

**APPLICATION PROCEDURE** Interested candidates should apply through ONLINE mode only.

Applicants are required to bring the application form and relevant documents (in original and two sets of photocopies) at the time of interview.

**Application Fee:** Application Fee is Rs.1000/- (Rs.500/- in case of SC/ST/PwD candidates), plus bank charges as applicable through online payment.

**The Research Proposal must be related to the Areas specified above. Mere fulfilment of minimum eligibility criteria is not an automatic claim for interview and/or selection.**

**IMPORTANT DATES:**

|   |  |
|---|--|
| Online Application Begins                 | December 12, 2018                      |
| Online Application Closure                | April 1, 2019; 17:00 Hours (Tentative) |
| Written Test / PI / Research Presentation | April 26, 2019 (Tentative)             |
| Course Begins                             | July 2019                              |

For all other details visit [www.nitie.ac.in](http://www.nitie.ac.in)

All communications should be addressed to:

AR (ACADEMIC), NITIE, Vihar Lake, P.O. NITIE, Mumbai – 400 087.

Tel. No: +91-22-28573371 Ext: 5651 Fax: (022) 2857 3251,

E-mail: [admission.fellow@nitie.ac.in](mailto:admission.fellow@nitie.ac.in)

EN 39/44



**IIPM**

भारतीय बागान प्रबन्ध संस्थान बेंगलूरु

INDIAN INSTITUTE OF PLANTATION MANAGEMENT BENGALURU

(An Autonomous Organisation of the Ministry of Commerce & Industry, Government of India)

Jnana Bharathi Campus, P.O. Malathalli, Bengaluru - 560 056.



**ADMISSIONS ANNOUNCEMENT 2019**

**PGDM-ABPM**

POST GRADUATE DIPLOMA IN MANAGEMENT:  
AGRIBUSINESS AND PLANTATION MANAGEMENT  
2019-21 (19<sup>th</sup> Batch)  
Approved by  
AICTE-MHRD-Gol, NBA Accredited and  
Equivalent to MBA by AIU  
Twinning Programme (Optional)  
with Royal Agricultural University,  
Cirencester, UK

**PGDM-FPBM**

POST GRADUATE DIPLOMA IN MANAGEMENT:  
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2019-2021 (3rd Batch)  
Joint Academic Collaboration with  
UNIVERSITY OF WISCONSIN  
MADISON, WI-USA  
Approved by  
AICTE-MHRD-Gol

**MBA**

MASTER OF BUSINESS ADMINISTRATION  
2019-21 (8th Batch)  
Approved by  
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- CAREER PLANNING & PLACEMENTS IN CORPORATE ACROSS VALUE CHAIN OF AGRIBUSINESS
- PICTURESQUE CAMPUS • INTENSIVE-INSTITUTE-INDUSTRY-INTERACTIVE (4I's)

Date: 12-12-2018  
Notification No.: 69/18

For further information:

Contact Admissions Office

INDIAN INSTITUTE OF PLANTATION MANAGEMENT BENGALURU

(An Autonomous Organization of the Ministry of Commerce & Industry, Government of India)

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EN 39/5

**Employment News**

|   |  |
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# News Digest

## National

- Lok Sabha passed the Consumer Protection Bill, 2018 that seeks to replace the Consumer Protection Act, 1986, on December 20, 2018. The Bill enforces consumer rights and provides a mechanism for redressal of complaints regarding deficiencies in goods and services. It seeks to establish Consumer Disputes Redressal Commissions at District, State and National levels. Lok Sabha also passed the National Trust for Welfare of Persons with Autism, Cerebral Palsy, Mental retardation and Multiple Disabilities (Amendment) Bill, 2018.



- President's rule came into force in Jammu and Kashmir from December 19, as the six-months of Governor's rule came to an end. The state had plunged into political turmoil following BJP withdrawal of its support to the Mehbooba Mufti-led coalition government, reducing People's Democratic Party to minority. Earlier, Union Cabinet had given its go-ahead for President's Rule beyond December 19.

- On 19th December, NITI Aayog unveiled its comprehensive national Strategy for New India, which defines clear objectives for 2022-23. Releasing the Document, the Finance Minister Mr. Arun Jaitley said, reforms and entrepreneurship have to be accompanied by social consciousness. The Finance Minister said that the various verticals of NITI Aayog's Strategy Document give form to the Indian model which emphasises on faster growth and better resource utilisation to improve the quality of life for all.



- The Indian Space Research Organisation's (ISRO) Geosynchronous Satellite Launch Vehicle GSLV-F11 successfully launched the communication satellite GSAT-7A from the Satish Dhawan Space Centre (SDSC) on December 19, 2018. The exclusive advanced communication satellite separated from the rocket after 19 minutes of the launch. Congratulating ISRO team for completing 17 launches this year, Chairman ISRO K. Sivan assured that he was looking forward to 32 launches including Chandrayaan 2 next year.



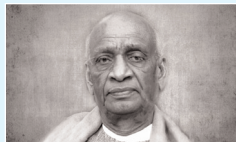
- President Ramnath Kovind, on December 15, laid the foundation stone of new ultra modern Railway Station at Kevadia in Narmada district of Gujarat. The station will connect the Statue of Unity project to the rest of India through broad gauge railway line.



## International

- India has reiterated its continued support to usher in a new era of peace and stability in the Korean peninsula. External Affairs Minister Mrs. Sushma Swaraj said, India and South Korea also shared the view that terrorism in all its forms and manifestations is a global scourge and resolved to combat it through coordinated regional and global efforts. Both sides agreed to raise the quantum of the bilateral trade to 50 billion dollars by the year 2030.

- Information and Broadcasting Minister, Mr. Rajyavardhan Rathore, paid tributes to Sardar Vallabhbhai Patel on his death anniversary. Sardar Patel passed away on 15th December, 1950. In a tweet, Mr. Rathore said the nation will be indebted to his priceless contributions that laid a strong foundation for India to grow into a prosperous country. He said the Iron Man, Sardar Patel, was the architect of a united and free India.



- Vice President Mr. M. Venkaiah Naidu has said that India is rendering yeoman service in developing countries by providing access to life-saving medicines at affordable prices. Addressing Indian Pharmaceutical Congress in Noida on December 21, Mr Naidu said, rural health programmes, life-saving drugs and preventive vaccines should also receive attention from policymakers and pharma companies alike. He said, speedy introduction of generic drugs into the market should remain in focus. The Vice President expressed happiness that the pharma sector is out-performing most other sectors in achieving consistently high growth.



- Union Minister for Road Transport & Highways, Mr. Nitin Gadkari has said Road infrastructure works are progressing very fast in Arunachal Pradesh. Laying foundation stones for several national highway projects at Roing in Lower Dibang Valley District yesterday, road projects worth 28,000 crore are underway in the state. The Minister also inaugurated two bridges over the Lohit and Dibang River.



Addressing the public after the inauguration of the bridges, Mr. Gadkari said before the NDA came to power, the length of National Highway in the state was 1804 KM and now it is 2885 KMs. The Minister also said that his department has done works worth Ten Lakh Crores and every project is cleared and done in a very transparent, time bound and result oriented way.

- US Defence Secretary Jim Mattis resigned from his post citing policy differences with President Donald Trump on December 21. In his resignation letter sent to the President yesterday, Mr Mattis hinted at his differences with him as a reason for stepping down. Announcing that the Defence Secretary will be retiring at the end of February next year, Mr. Trump tweeted that General Mattis was a great help in getting allies and other countries to pay their share of military obligations.



- The UN General Assembly has adopted the Global Compact for Safe, Orderly and Regular Migration, the first-ever negotiated global framework on a common approach to international migration in all its dimensions. It is meant to address issues that concern the world's 258 million people on the move and countries of origin, transit and destination.



- The US has praised New Delhi's contributions to the peaceful development of the war-torn Afghanistan and said India is a most reliable regional partner of the war-torn country. The Pentagon said in its semi-annual Afghan report to the US Congress, that India interpreted the new US South Asia policy as an opportunity to increase its economic involvement with Afghanistan.

- US President Donald Trump has named budget director Mick Mulvaney as the acting chief of staff, a week after he announced John Kelly's scheduled departure. In a tweet, Trump said he look forward to working with Mulvaney. The latest announcement came as Trump spent almost a week considering a nominee to fill the vacancy left by Kelly, a retired U.S. Marine Corps general.



## Business & Economy

- The rupee fell by 37 paise to 70.07 against the US dollar in early trade on December 21, amid strengthening of the US dollar against some currencies overseas and foreign fund outflows. The 30-share index fell 31 points to trade at 36,399. In similar movement, the NSE Nifty was trading 12 points lower at 10,939.



- On 20th December, Gold prices rose by Rs 150 to close at Rs 32,000 per 10 gm at the bullion market in the national capital, following a firm trend overseas amid fresh buying by local jewellers. Silver, on the other hand, fell by Rs 130 to close at Rs 37,750 per kg, owing to slackened demand from coin makers and industrial units. Traders said gold prices shot up on the back of a firm trend overseas amid increased buying by local jewellers at the domestic spot market.

- Minister of State for Finance Shiv Pratap Shukla informed Parliament that Public Sector Banks (PSBs) have recovered 2.33 lakh crore rupees worth of bad loans during the four years from financial year 2014-15 to fiscal 2017-18. In a written reply to the Lok Sabha, Mr. Shukla informed that as per RBI data on global operations for PSBs, during the financial years 2014-15 to 2017-18, PSBs recovered 2,33,339 crore rupees, of which 32,693 crores were from written-off accounts.

## Sports

- Olympic silver medallist PV Sindhu climbed 3 spots to Number 3 in the latest world badminton rankings released on December 20, 2018. She moved up after claiming a 21-19, 21-17 win against Nozomi Okuhara of Japan in last week's BWF World Tour Finals in Guangzhou, China, for her first title of the year.



- Former India opener, W. V. Raman has been appointed the new coach of the Indian women's cricket team. The BCCI said in a statement in Mumbai (on December 21) that the selection of 53-year-old Raman was based on recommendations of the ad-hoc committee comprising Mr. Kapil Dev, Mr. Anshuman Gaekwad and Ms. Shantha Rangaswamy. Raman is a vastly-experienced coach having been in charge of Tamil Nadu and India Under-19 teams in the past. Raman has represented India in 11 Tests and 27 ODIs.



(Images Courtesy : Google)